



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Sabitri Dutta

VOL. LXV NO. I

March 2023

ARTHA VIJÑĀNA

JOURNAL OF THE GOKHALE INSTITUTE OF POLITICS & ECONOMICS

Articles

Education and Intergenerational Mobility
Kranti Kapoor

**Intra-Industry Trade in Manufactured Goods:
A Case of India**
Manmohan Agarwal and Neha Betai

**Deprivation and Health of Elderly in India:
An NSS Based Analysis**
Sabitri Dutta

**The Role of Tertiary Education and Good Health in
Determining Female Labour Participation in India**
Parwinder Kaur and Suraj Sharma

**The Analysis of Dynamic Relationship among Indian
Sectoral Indices: Evidence from the 'First 100 Days'
of Covid-19 Pandemic**
Ruchita Verma and Janaki Singh Rathore

**Aggregate Economic Activity:
Measuring the Unmeasurable**
Anurag Vinaykiran Bavaria

**Comprehending Urbanization, Urban Schemes and
Urban Villages in Contemporary India**
Ashima Gupta

Book Review

A Brief History of Equality
Anoop Kumar Suraj



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Artha Vijnana

Vol. LXV, No. 1, March 2023, pp. 35-51

Deprivation and Health of Elderly in India: An NSS Based Analysis

Sabitri Dutta

Social deprivation of elderly individuals aggravates their health problems, giving it a socio-economic dimension. The purpose of this study is to quantify the extent of this deprivation and suggest policies to reduce this menace. This work uses NSSO (71st round, 2014) data. Social Deprivation Index (SDI) for the elderly has been constructed and ordered logit regression techniques have been used to find the effects of social deprivation on self-perceived health. Deprivation is found higher for people who perceive their current health as poor. Female and rural elderly suffer more deprivation. Education and marital status also influence the deprivation.

Key Words: Social deprivation, Elderly, Health

I Introduction

Social exclusion has several dimensions in which people became disengaged from the mainstream society and are deprived of the services, rights and resources available to the rest of the population (Sacker, Ross, Macleod, Netuveli, Windle 2017). The manifestation of exclusion or deprivation happens in a number of interlinked problems that lead to the denial of opportunities available to majority present in the society. The major drivers of exclusion include ill health, poor economic condition, lower educational attainment, unemployment, homelessness, poor transport access and lack of sufficient social support (Bradshaw, Kemp, Baldwin, Rowe 2004). The mutual dependence of these factors makes it difficult to identify the direct risk factors, mediating factors and outcome of exclusion. Ill-health is generally considered as an outcome of exclusion (Burchardt 2003, Grundy and Sloggett 2003, Leone and Hessel 2016, Hawton, Green, Dickens, Richards, Taylor, Edwards, Greaves, Campbell 2011). There are interactions between social deprivation and health that consequently result in health inequality.

Exclusion or deprivation of the elderly gains concentration in today's world, as population ageing is an inevitable and irreversible demographic process experienced by the entire world. Alam, Sivaraju, Gangadharan, Syamala, Verma, Gupta (2017) (India Ageing Report, 2017, UNFPA) report that by 2050 the number of elderlies at a global level will outnumber those who are under the age of 15. India is also experiencing this change in the demographic profile that throws

Sabitri Dutta, Assistant Professor, Dum Dum Motijheel Rabindra Mahavidyalaya, Kolkata 700074, West Bengal, Email: sabitri.d@gmail.com



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Sabitri Dutta

Montu Bose, Olivia Sarkar, and Sabitri Dutta [View all authors and affiliations](#)

OnlineFirst | <https://doi.org/10.1177/09767479221129191>

Contents | Get access | Cite article | Share options | Information, rights and permissions | Metrics and citations

Abstract

Aberrant rise in c-section deliveries and associated cost have raised concern to achieve the development goals. Given this, India has launched various schemes to directly serve the mother and newborn and to protect the households from financial hardship for childbirth. Using nationally representative unit level data, the article aims to explore the extent of c-section delivery in India and to capture the financial burden on the households due to c-section deliveries. It is observed that the c-section delivery has increased substantially in almost all Indian states. Both rural and urban sector of the states have reported alarmingly high c-section rates. Urban-India reports around 35% c-section cases and the figure for rural region is 19%. However, out-of-pocket expenditure has decreased marginally in the public facilities for c-section. Surprisingly, in many states poorest class pays much higher than the other expenditure classes even in the public facilities for c-section. Additionally, in the public sector, a considerable proportion of the households are spending substantially high share of their annual consumption expenditure to purchase medicine and diagnostic tests in the public facilities. Therefore, information asymmetry about the government schemes and related informal expenses needs to be addressed for better outcome.

Sage Journals

Search this journal | Enter search terms... [Advanced search](#)

[Access/Profile](#) [Cart](#)

Browse by discipline | Information for

Arthaniti: Journal of Economic Theory and Practice

Department of
Economics,
University of...

[Journal indexing and metrics](#)

[JOURNAL HOMEPAGE](#)

[SUBMIT PAPER](#)

Restricted access | Research article | First published online November 2, 2022

Ever-Increasing Caesarean Section and Free Delivery Schemes in India: How Much the Households are Still Paying?

Montu Bose, Olivia Sarkar, and Sabitri Dutta [View all authors and affiliations](#)

OnlineFirst | <https://doi.org/10.1177/09767479221129191>

Contents | Get access | Cite article | Share options | Information, rights and permissions | Metrics and citations

Abstract

Aberrant rise in c-section deliveries and associated cost have raised concern to achieve the development goals. Given this, India has launched various schemes to directly serve the mother and newborn and to



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Mithun Chowdhury

DICKENSIAN JOURNAL

ISSN NO : 1869-9391

An Exploration into the Physical and Mental Health of the Sex Worker Mothers and Their Children: A Case Study Method

Dr. Amal Kumar Chakrabarty: Associate Professor, Department of Education, Raiganj University

And

Mithun Chowdhury: Research Scholar, Department of Education, Raiganj University and State Aided College Teacher, Dum Dum Motijheel Rabindra Mahavidyalaya

Designation:

Dr. Amal Kumar Chakrabarty: Associate Professor, Department of Education, Raiganj University, India

Mithun Chowdhury: Research Scholar, Department of Education, Raiganj University, West Bengal, India and State Aided College Teacher, Dum Dum Motijheel Rabindra Mahavidyalaya, West Bengal, India

Abstract:

This paper analyses the physical and mental health issues of women, specially mothers and children which are very much important in respect of social development. It also identifies some social and environmental problems in this regard and specifically discusses the problems related to HIV Virus and AIDS. This paper also describes the physical and mental health related issues of sex workers mothers and their children referring four case studies in four red light areas on the basis of a primary survey.

Keywords: Physical Health, Mental Health, Women Health, Mothers Health, Children Health, HIV Virus and AIDS, Sex Workers Mothers and Their Children Health.

Introduction:

According to the World Health Organisation (WHO), "Health is a state of complete physical, mental and social well-being and not merely the absence of any disease or infirmity." Significant scientific research-based experimental health awareness initiatives are now being taken on the health of both women and men. Instead of the traditional thinking, women's health today is viewed from a much more scientific point of view. Women's health





DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Mithun Chowdhury

Mukt Shabd Journal

ISSN NO : 2347-3150

Legal Framework for Women's Protection: With Special Reference to Sex Workers' Protection

Dr. Amal Kumar Chakrabarty: Associate Professor, Department of Education, Raiganj
University, Raiganj, West Bengal, India

AND

Mithun Chowdhury: Research Scholar, Department of Education, Raiganj University
and State Aided College Teacher, Dum Dum Motijheel Rabindra Mahavidyalaya,
Kolkata, West Bengal, India

Abstract:

Women are still deprived from every aspect of life in our society. Legal protection is very much needed to improve their socio-economic situation. And specifically female sex workers are totally marginalised and lead a terrible life, without having the opportunities to enjoy even the basic needs. Hence legal protection is further more important for the women of this profession. This paper tries to throw light on different existing national and international laws, acts, charters, declarations, agreements, conferences, etc. for protection on women's right, with a special reference to those for sex workers' protection.

Keywords: Women's Protection, Sex Workers' Protection, Human Right, Laws, Acts, Declarations, Conventions, Indian Penal Code, Indian Constitution, Immoral Traffic Prevention Act.

Volume XI, Issue III, MARCH/2022

Page No : 76



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Swatilekha Haldar

ISSN: 0005-8807

BENGAL, PAST AND PRESENT

Vol. 118, Issue: (I) January – March 2022

by
Calcutta Historical Society



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Contents

Sr. No.	Name of Topic	Page No.
113	PRESENT CONDITIONS OF GOVERNMENT HIGH SCHOOLS AND ADMINISTRATIVE BEHAVIOUR OF THE HEADS	613-620
114	MEASURING THE SCOPE OF FORENSIC ACCOUNTING FOR FRAUD DETECTION AND PREVENTION: A CUSTOMER'S PERSPECTIVE	621-627
115	ANALYSING THE MANAGERIAL COMPETENCIES OF THE HOTEL MANAGERS: EVIDENCE FROM THE NAINITAL LAKE CITY, A HILL STATION	628-637
116	A STUDY ON WORKING CONDITIONS (WORK SATISFACTION) OF TEACHING STAFF IN PUBLIC AND PRIVATE SCHOOLS	638-643
117	A RETROSPECTIVE WAY OF UNDERSTANDING WOMEN EMPOWERMENT WITH RESPECT TO GENDER EQUALITY IN INDIAN SCENARIO	643-647
118	STUDY OF LIBRARY SOFTWARE MODULES AND REPORTS: A CASE STUDY	648-656
119	A STUDY OF CONSUMER PERCEPTION OF ELECTRIC VEHICLES	657-662
120	CONCENTRATE MORE TOWARDS INDIVIDUAL EVENTS IN THE OLYMPICS	663-666
121	BABURAO BAGHUL'S SHORT STORY "WHEN I HID MY CASTE" ADDUCES THE VACILLATION IN EXPOSING OWN CASTE CAUSED	666-669
122	SELF-ESTEEM OF THE ADOLESCENTS OF CHANDEL DISTRICT	670-673
123	MUGHAL STATE AND KASHMIRI SHAWL: REPRESENTATION, CONSUMPTION AND EXCHANGE (1586-1752)	674-683
124	THE POLITICAL ECONOMY OF DISPLACEMENT AND RELOCATION: A CASE STUDY OF KOLKATA	684-689
125	GLOBALIZATION, ECOLOGY, AND IMPORTANCE OF THEORIZING ECOLOGICAL ECONOMICS	690-693
126	THE INFLUENCE OF MASS MEDIA ON SOCIAL MOVEMENTS: IN CONTEXT OF FARMER PROTEST	694-696
127	IMPACT OF WALTER LAWRENCE'S SETTLEMENT ON THE AGRARIAN LANDSCAPE OF KASHMIR	697-701
128	AL-KINDIS, AL-FARABIS AND IBN-SINAS THEORIES OF KNOWLEDGE	702-703
129	STUDY OF WORK LIFE BALANCE AMONG WOMEN EMPLOYEES OF THE POLICE FORCE IN SATARA DISTRICT	704-709



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Bengal, Past and Present

UGC Care Group I Journal
ISSN : 0005-8807

GLOBALIZATION, ECOLOGY, AND IMPORTANCE OF THEORIZING ECOLOGICAL ECONOMICS

Swatilekha Halder

Assistant Professor, Dept. of Economics Dum Dum Motijheel Rabindra Mahavidyalaya, 208, B/2, Dum Dum Road Kolkata- 74.

Abstract

Economics has a vital role to play in the discussion of globalization. Economic globalization can be described from three dimensions. Firstly, the focus is on a global economic form that replaces national and local organizations. The second one is globalization and its association with capitalism. Lastly, it is the emergence of global goods in local markets and global 'bad' as global environmental problems. Understanding ecology is fundamental to the use of natural resources which is the economy of nature. Ecologists are concerned with preserving natural resources and the environment. Increased new opportunity combines the risk regarding environmental preservation and human health. However, there exists a misunderstanding and biasness between ecologists and economists. Ecologists need to appreciate the decision-making for the development driven by the economy. Moreover, there exist ideological differences between ecology and economics. However, in the age of globalization, sustainability needs a continuous process of adaptation and innovation and both ecological and economical objective is to redirect society toward community, a good environment, and a sustained future and to restore the study of human and nature. Therefore, we need to combine ecology and economics to understand sustainability.

Keywords: Economic globalization, Ecology, Climate Change, Ecological Economics.

Introduction

The definition of globalization states that "the intensification of a worldwide social relation which links distant localities in such a way the local happenings are shaped by events occurring many miles away and vice-versa." (Giddens, 1990). Another definition of globalization has been given by Robertson who criticizes Giddens' view of thinking of globalization as a consequence of modernity, in contrast, he viewed globalization as a general condition that facilitated modernity. The first definition can be described from the economic, political, and cultural spheres. The second description of globalization emphasizes the relationship of globalization to national and local.

Economic globalization plays an important role in the discussion of globalization. Economic globalization is associated with capitalism (Wallerstein, 1974) and the emergence of global goods in the local market as well as global "bads" like environmental degradation (Yearley, 1986) produced by industrialization in all local places. Localities experience environmental risks like air pollution, water pollution, rise in sea level, and nuclear threats in combination with high carbon emissions however they are not themselves responsible for that. Capitalism and consumerism lead to global climate change or "global warming" which has become the biggest threat to towards environment and ecology. According to Miller and Edward "climate change can no longer be viewed as simply another in a laundry list of environmental issues, rather, it has become a key site in the global transformation of world order." Redclift (2000) described that climate change is one of the essential features of sustainable development, which should not be degraded for future generations. Sustainable development has two contradictory concepts weak sustainability and strong sustainability. Weak sustainability refers to natural capital and human capital being substitutable. Natural capital can be degraded for future generations as long as it is substituted with technological progress. Economists use the term capital as a factor of production to produce output. Sustainability uses capital manufactured capital, human capital and natural capital. As natural capital is non-renewable, it cannot substitute for manufactured capital, which is reproducible. Strong sustainability refers that natural capital is not reproducible and used as a factor of production for manufactured capital so it cannot be viewed as a sheer stock. Weak sustainability is more economic view whereas strong sustainability can be described from an ecologist view.

This paper is organized in the following manner. Section 2 deals with the economist's view of ecology. Globalization and Ecology will be discussed in section 3 and section 4 will be the conclusion.

Vol. 118, Issue: (I) January – March 2022

690



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee

Strad Research

<https://doi.org/10.37896/sr8.7/042>

ISSN: 0039-2049

A Brief Notion of Wittgenstein's View of Skepticism and Epistemology

Moumita Banerjee

Ph.D Scholar, Dept. Of Philosophy, Raiganj University

Abstract:

Mr. Ludwig Wittgenstein is generally known for his works on logic and on the nature of language. But if we investigate in his whole philosophical journey, then we must accept that his epistemic notions such as knowledge are so much inevitable for our everyday awareness. I am just trying to show the main perspective of Wittgenstein's view of skepticism that is his comments against Moore's use of the expression to know and his valuations on the unnatural or artificial nature on the skeptical challenge. In the section one, I must clarify the Cartesian skeptical paradox and then I am going to introduce Wittgenstein's view of skeptical knowledge in respect of Moore's philosophy of epistemology. In the section two have discussed traditional view of knowledge and Wittgenstein's view of knowledge and where Wittgenstein differs from them. Wittgenstein transformed the problem of epistemology into the problem of language, such as the grammatical connection between the words "know" and "doubt" and the grammatical differences between "knowledge" and "certainty".

Keyword: Cartesian, Epistemology, Moore, Skepticism, Traditional, Wittgenstein.



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Strad Research

<https://doi.org/10.37896/sr8.7/042>

ISSN: 0039-2049

Introduction

Mr. Ludwig Wittgenstein is generally known for his works on logic and on the nature of language. But if we investigate in his whole philosophical journey, then we must accept that his epistemic notions such as knowledge are so much inevitable for our everyday awareness. This interest is more evident in his last *Notebook*, which has published after his death, named by *On Certainty*, in the year 1969. Here he conveyed and obviously, produced an incomplete or crushed treatment of epistemological problems.

I am just trying to show perspectives of Wittgenstein's view of skepticism that is his comments against Moore's use of the expression **to know** and his valuations on the unnatural or artificial nature on the skeptical challenge. Then it produces the intangible concept of 'hinges', central to Wittgenstein's epistemology and his view of the prevalent Wittgenstein inspired anti skeptical movements along with the main objections raised against in these problems. Finally, it shortly draws the recent applications of Wittgenstein's epistemology in the contemporary debate on skepticism.

Knowledge, according to **traditional** philosophy-

- (1) Knowledge = Infallible, certain, obvious and indubitable.
- (2) The ideal knowledge is the one about my own mental state.
- (3) The belief is that which is justified within my mind.
- (4) The truth value of 'I know P' is immutable or unchangeable.

Knowledge, according to **Wittgenstein's** philosophy:

- (1) Knowledge \neq Infallible.
- (2) My mental state is not an object of knowledge.
- (3) My belief is justified not within my mind but within our language games.
- (4) The truth value of 'I know that P' depends on the language games.

Section One

In the section one, I must clarify the Cartesian skeptical paradox and then I am going to introduce Wittgenstein's view of skeptical knowledge in respect of Moore's philosophy of epistemology.

The characteristics of Cartesian style problems or arguments, we cannot know certain empirical propositions (for example, Human beings have bodies, or There are external objects) as we may be dreaming, hallucinating by a demon or be 'Brains in the Vat', that is incorporate floating in a vat, combined to supercomputers that awake when they perceive things in normal way. So that, as we are unable to refute these skeptical hypotheses, we are also incapable to know propositions that we would otherwise accept as being true if we could rule out these scenarios.

Cartesian propositions are extremely valuable as they rest on the closure principle for knowledge. According to this principle, Knowledge is **closed** under known entailment. In brief, we can say, this principle states that if an agent knows a proposition (for example, he has two legs) and, suitably deduces from this, proposition second proposition (for example, that having legs entails that he is not brains in the vat), then he also knows the second proposition (that he is not a brain in the vat). In order to say,

The Closure principle:

If a subject S knows that p,

And p entails from q, then,

S knows that q.



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Mithun Chowdhury

Strad Research

<https://doi.org/10.37896/sr8.12/012>

ISSN: 0039-2049

A Study on Sex Workers Children in Lehubagan (North 24 Parganas, West Bengal)

Dr. Amal Kumar Chakrabarty: Associate Professor, Department of Education, Raiganj University
And

Mithun Chowdhury: Research Scholar, Department of Education, Raiganj University
and State Aided College Teacher, Dum Dum Motijheel Rabindra Mahavidyalaya

Designation:

Dr. Amal Kumar Chakrabarty: Associate Professor, Department of Education, Raiganj University, India

Mithun Chowdhury: Research Scholar, Department of Education, Raiganj University, West Bengal, India and State Aided College Teacher, Dum Dum Motijheel Rabindra Mahavidyalaya, West Bengal, India

Abstract:

This paper identifies the indicators of the two most important components, health and education reflecting the quality of life of sex workers children based on primary survey conducted in Lehubagan red light area (North 24 parganas, West Bengal). It also examines the existence of gender disparity in that area.

Keywords: Sex Workers Children, Health, Education, Gender Disparity.

Introduction:

In recent times Sex Workers are regarded as a marginalised section in our society. They along with their family, especially their children live a gloomy, insecure, shameful, economically backward and poverty-drenched life. Prostitution is one of the oldest professions of the human civilization practiced since the birth of an organized society. Prostitution is practiced in almost all the countries and every kind of society. But since the very early times their main problems remain constant even in the present days. Presently though, directly several plans and policies have been taken for them but in reality these people are deviated from all kinds of social facilities. As a member of the society, they also have the same rights just like the other members. Sex workers should have right to build a family life and right to bring new generation and proper nourishment and healthy environment for their children. Health and Education are two pillars of human development. Ensuring the health of all sections of society, including all the marginalised class, is essential to poverty eradication efforts and attaining sustainable development. Health is a crucial human right according to the Universal Declaration of Human Rights, as long and healthy life of the people allows them to reach their full potential, children to be better able to live and learn and workforces to be more productive. On the other hand, Education is such an indicator that it can alter all the narrow thinking of men and society. Society can prosper if and only if education is spread out in every sphere of it.



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Sarmistha Roy Chowdhury

GEOGRAPHICAL REVIEW OF INDIA

Volume 83

Number 2

June, 2021

Sushilata Ghosh
28.07.2021
Coordinator
Internal Quality Assurance Cell
Dum Dum Motijheel Rabindra Mahavidyalaya
Kolkata-700074

CONTENTS

Articles	Authors	Page No.
IDENTIFICATION OF CLIMATIC TYPES IN THE BARI RANGIT BASIN AFTER W.KÖPPEN	Suchitra Ray Samir Kumar Samanta	101
CONSTRAINTS IN TRADITIONAL BETEL LEAF SMALLHOLDINGS: FARMERS' PERSPECTIVE FROM WEST BENGAL	Manas Hudait Priyank Pravin Patel	114
MINOR FOREST PRODUCTS AS A LIVELIHOOD OPTION FOR TRIBALS : A CASE STUDY OF WEST BENGAL	Subodh Seal Gourab Bera Anindita Ghosh	132
THE TRAVEL AGENCIES OF KOLKATA – DURING THE PANDEMIC AND BEYOND	Sreejita Mukherjee	147
AVAILABILITY AND ACCESSIBILITY OF HEALTH CARE FACILITIES - A CASE STUDY OF MALDAH DISTRICT, INDIA	Md Hasan Askari Krishnendu Gupta	159
LAND USE / LAND COVER DYNAMICS USING REMOTE SENSING AND GIS TECHNIQUES KALIMPONG MUNICIPALITY, WEST BENGAL	Sarmistha Roy Chowdhury Susanta Pramanik	178

Attested
21.7.21
Teacher-in-charge
Dum Dum Motijheel
Rabindra Mahavidyalaya



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Geographical Review of India 83 (2) June - 2021, 178- 198

Susanta Pramanik
Coordinator
Internal Quality Assurance Cell
Dum Dum Motijheel Rabindra Mahavidyalaya
Kolkata-700074

Land Use / Land Cover Dynamics Using Remote Sensing and GIS Techniques Kalimpong Municipality, West Bengal

Sarmistha Roy Chowdhury* and Susanta Pramanik**

Abstract : Land use/land cover has been rapidly changing in the Himalayan terrain due to anthropogenic and natural interferences and remotely sensed satellite images have been used to detect the changes. The municipality of Kalimpong has likewise experienced substantial changes in land use and land cover. The present study is aimed to identify those changes and model the future trend of Kalimpong municipality. SVM algorithm was applied to measure the changes in LULC for the years 1997, 2014, and 2020. For simulating the future LULC for the year 2030 Cellular Automata Machine Learning Algorithm was applied to GIS platforms. Error matrices were used to validate classification accuracies. The study revealed a rapid growth in the built-up area by 16.22percent and a slight increase in agricultural land by 1.46percent whereas forest land was decreased by 12.57percent from 1997 to 2020. The barren land areas also showed a net decrease of 5.11percent. The LULC prediction result for the year 2030 showed that built-up land will be increased to 41.36percent with respect to 19.52percent in 1997. The dynamics of land use and land cover of the area are controlled by human and natural driving forces like urbanization, climate change, etc. This research will provide broad information on LULC scenarios for the period in question, as well as aid in the development of a conservation plan for natural resource management and land use planning.

Key Words: LULC, RS and GIS, change detection, SVM, Cellular Automata, simulation

Introduction

Land use is a form of the earth's surface creating physical, chemical, biological systems, and the process of change takes place with socioeconomic transformation and behavior with respect to space and time. The altering nature of land use and land cover (LULC) creates varied natural and socio-economic problems. The monitoring of this complex system includes the diagnosis and prospects of changes of LULC in a holistic manner at local as well as regional levels. Land-use change, according to Stamp (1931), includes the conversion of forest, crop, and agricultural land, as well as the loss of productive land, wetlands, and other natural resources. Land use is affected by land-human interaction along with urbanization, livestock farming, tourism, and industrialization.

- * Assistant Professor, DumDum Motijheel Rabindra Mahavidyalaya, West Bengal, India e-mail - geosarmistha@gmail.com, (corresponding author)
- ** Assistant Professor, Department of Geography, Taki Government College, India, e-mail-susanta@tgc.ac.in



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee

Journal of Interdisciplinary Cycle Research

ISSN NO: 0022-1945

Language, Wittgenstein and Picture theory

Moumita Banerjee,

Ph.D Scholar, Dept. of Philosophy, Raiganj University

Mail id: moumitabanerjee0209@gmail.com

Abstract:

Ludwig Wittgenstein was a famous Philosopher of the 20th century. He was born on 26th April, 1889 and passed away on 29th April, 1951. By birth he was an Austrian. He has tried to make a very big contribution metaphysics, logic and language. He said that "if people never did anything stupid, nothing intelligent would ever get done." He wrote *Tractatus LogicoPhilosophicus* book in the Europe, it was time to say modernism in simple terms. We would judge everything by reason and logic, so our method of knowing would be a-priori. It was thought to be supreme condition of knowledge. That is exactly what he will conclude. This whole book is like a puzzle. This has to be solved and he has tried to get the whole picture of this puzzle in front of us. According to him the world has an a-priori form likewise language and thought has an a-priori form. According to Wittgenstein "a proposition is a picture of reality, for it I understand a proposition, I know the situation that it represents. And I understand the proposition without having had its sense explained to me." Wittgenstein categorically acknowledges that such a feature exists in proposition: 'In a proposition there must be exactly as many distinguishable parts as the situation that it represents. The two must possess the same logical multiplicity' (TLP, 4.04). This kind of situation with the parts of the picture is referred to as **pictorial relationship**. In the situation illustrated, there is a disagreement in the interpretation of *Tractatus* as to whether such an affinity is consistent with one-to-one correlation or one-to-one relationship in terms of set theory. As this article lacks detailed discussion on this topic, one can try to explain the significance of his theory very briefly.

Volume XIII, Issue VI, June/2021

Page No: 1950

Journal of Interdisciplinary Cycle Research

ISSN NO: 0022-1945

Scanned with ACE Scanner



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Sabitri Dutta



International Journal of Management Practice > 2020 Vol.13 No.3

Title: Social, economic and health concerns for elderly in India: evidences from NSSO data

Authors: Sabitri Dutta

Addresses: DumDum Motijheel Rabindra Mahavidyalaya, 208/B/2, DumDum Road, Kolkata 700074, India

Abstract: The elderly population (ageing 60 and more) in India is projected to climb from 8% to 19% of total population between 2010 and 2050 (UNFPA and HelpAge International, 2012). This changing demographic profile in the country has thrown new challenges in the social and economic domains. This paper attempts to look into the general socio-economic profile of elderly population in India using NSSO 60th and 71st round dataset. It also examines the state of economic independence, perception about health and related challenges faced by the elderly. The abandonment and humiliation that they are facing



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

abandonment and humiliation that they are facing should be avoided as much as possible. The study also presents an overview of India's recent and ongoing initiatives that provides support to the population aging and their families. It also recommends some policy initiatives that can address the issues related to the lack of securities and low social status of the elder population of India.

Keywords: elderly; population aging; economic demography; dependency ratio; work force participation; living arrangement; mobility; elder abuse; health perception; India.


DOI: [10.1504/IJMP.2020.106936](https://doi.org/10.1504/IJMP.2020.106936)

International Journal of Management Practice, 2020
Vol.13 No.3, pp.352 - 372

Received: 08 Jun 2018

Accepted: 21 Feb 2019

Published online: 28 Apr 2020

 Full-text access for editors

 Full-text access for subscribers

 Purchase this article

 Comment on this article



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee

Our Heritage

ISSN: 0474-9030

Vol-68-Issue-30-February-2020

Word, Sentence and Meaning: Wittgenste in and Bhartṛhari

Name: Moumita Banerjee, Dept. Of. Philosophy, Guest Lecturer

Dumdum Motijheel Rabindra Mahavidyalaya, 208, B/2 Dumdum road, chatakol,
Lakhsminagar, West Bengal, Kolkata: 700074.

Mail id: moumitabanerjee0209@gmail.com

Abstract: Word, Sentence and Meaning are the important issues in Western as well as Indian Philosophy. Philosophy of Language always deals with the relationship between word and meaning. *Vākyapadīya*, is the major work of Bhartṛhari. *Vākya* or sentence and *pada* or word its grammatical as well as philosophical problems are discussed in this work, and so, it is known as *Vākyapadīya*. Bhartṛhari (Indian Grammarian 6th Century A.D) may be granted one of the most unique philosophers of language and religion in our country. The Western linguistic Philosopher, Ludwig Wittgenstein's, broad philosophical framework is grammatical. It is meant to bring out the grammar of the language which is the subject matter of the philosophical discourse. Wittgenstein's grammatical investigation makes a broad distinction between the use of language that involves time and the context and the rules that are timeless and so are independent of the context. The main concern of my study is to analyse and compare the philosophical approaches of Bhartṛhari and Wittgenstein the meaning and its relation to word.

Keywords: Word, Wittgenstein, Bhartṛhari, Meaning, *Vākyapadīya*

23

1. Introduction:

Word, Sentence and Meaning are the important issues in Western as well as Indian Philosophy. Philosophy of Language always deals with the relationship between word and meaning.

The main concern of my study is to analyse and compare the philosophical approaches of Bhartṛhari and Wittgenstein the meaning and its relation to word.



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Diptendu Simlai

(Indexed: EBSCO, Proquest, i-scholar database; Impact Factor: 4.668)

Volume 8 Issue 1 January 2019

ISSN: 2277-2146

Journal of Commerce & Accounting Research

A Publication of Publishing India Group

(UGC Approval No. 47933)



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Journal of Commerce and Accounting Research

Volume 8 Issue 1 January 2019

ISSN: 2277-2146

- Credit Allocation by Indian Commercial Banks**
Ramanadh Kasturi 1-7
- Valuation and Analysis of E-Business: With Special Reference to Amazon and eBay**
Ujjwal Raj, Abhinav Pandey 8-20
- Financial Stability, Profitability and Growth Analysis: A Study on Select Indian Automobile Companies**
Diptendu Simlai, Manish Guha 21-34
- Board Gender Diversity and Firm's Performance: An Evidence from India**
Som Sankar Sen, Tutun Mukherjee 35-45
- Impact of Merger Announcements on Stock Returns of Acquiring Firms: Evidence from India**
Pinky Mall, Kapil Gupta 46-53
- Dividend Payout Behaviour and Market Price: Evidence from Selected BSE Listed Companies**
Avani Shah 54-60
- Empirical Study on Relationship between Financial Inclusion and Financial Literacy and Its Impact on Consumer Financial Behaviour: A Theoretical Framework of Unbanked People**
Pooja Bhagwan 61-67
- Factors Influencing Technology Acceptance in the Banking Sector: A Binary Recursive Partitioning Approach**
Vinay Changati, Purva Kansal 68-82
- Relevance of Intangible Assets: An Opinion of Indian Practitioners**
Sarishma Sharma, Khushdeep Dharni 83-88

Journal is also available online at www.publishingindia.com



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Journal of Commerce & Accounting Research
8 (1) 2019, 21-34
<http://publishingindia.com/jcar/>

FINANCIAL STABILITY, PROFITABILITY AND GROWTH ANALYSIS: A STUDY ON SELECT INDIAN AUTOMOBILE COMPANIES

Diptendu Simlai*, Manish Guha**

Abstract *The financial ratios have a vital importance in making financial decision for well-being of companies. In this paper, various solvency, profitability, liquidity and efficiency ratios are measured for analyzing the present position of India's leading automobile companies. On the same time, by choosing five popular and well established companies, an attempt has been made to show whether the ROCE and EPS of the five selected firms has been shown with analytical explanations. The study also reveals how to keep the long-term solvency position of the firms by improving their conditions after analyzing the solvency and efficiency ratios. The data has been collected from annual reports, publications, books and panel data from annual reports and various websites.*

Keywords: *Debt Equity, Efficiency Ratios, Liquidity Ratios, Profitability Ratios, Proprietary, Solvency Ratios, Turnover*

INTRODUCTION

Background

The Indian automobile industry has emerged as a core sector in the Indian economy. India is emerging as one of the fastest growing passenger car and two wheeler manufacturers. Global and Indian manufacturers are focusing their efforts to develop innovative products technologies and economic cars.

Frenchman Jean Joseph Etienne developed the first practical internal combustion engine in 1860, and later most notably Karl Benz and Gottlib Daimler produced gas powered vehicles that ultimately dominated the industry due to lighter and less expensive to build. In 1914 Henry Ford began to mass produce cars using assembly lines. In 1920 General Motors further changed the industry by changing the car design. The automobile industry now a hundred years old and it has been considered one of the main engines of industrial growth of the 20th century. Today's automobile contains 12,000 separate parts sourced from a highly competitive and diverse range of suppliers. Henceforth their financial records' are getting huge and complicated. The companies are required to maintain proper financial statements for calculation of earnings, cost control, cost reduction, and

inter-firm comparison, trend of business and for other interested parties like creditors, lenders, researchers etc.

Financial statements are statements that contains summarized information of firm's financial affairs organized systematically. They are the end products of the accounting system. On the basis of information contained in the financial statements, the users predict the firm's earnings capacity and thereby make economic decisions regarding investment and financing.

Technically, financial ratios can be divided into several categories, sometimes overlapping with one another. A financial ratio is of the form X/Y, where X and Y are figures derived from the financial statements or other sources of financial information. In traditional financial ratio analysis both the X and the Y are based on financial statements. If both or one of them comes from the income statement the ratio can be called dynamic while if both come from the balance sheet it can be called static.

RATIO ANALYSIS

The ratio analysis is the most powerful tool of financial analysis. Several ratios calculated from the accounting data can be grouped into various classes according to financial activity or function to be evaluated. There was rapid

* Assistant Professor in Commerce, Dum Dum Motijheel Rabindra Mahavidyalaya, Kolkata, West Bengal, India.
Email: diptendusimlai@gmail.com

** Assistant Professor in Commerce, THK Jain College, Kolkata, West Bengal, India. Email: emmmjeece@gmail.com



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

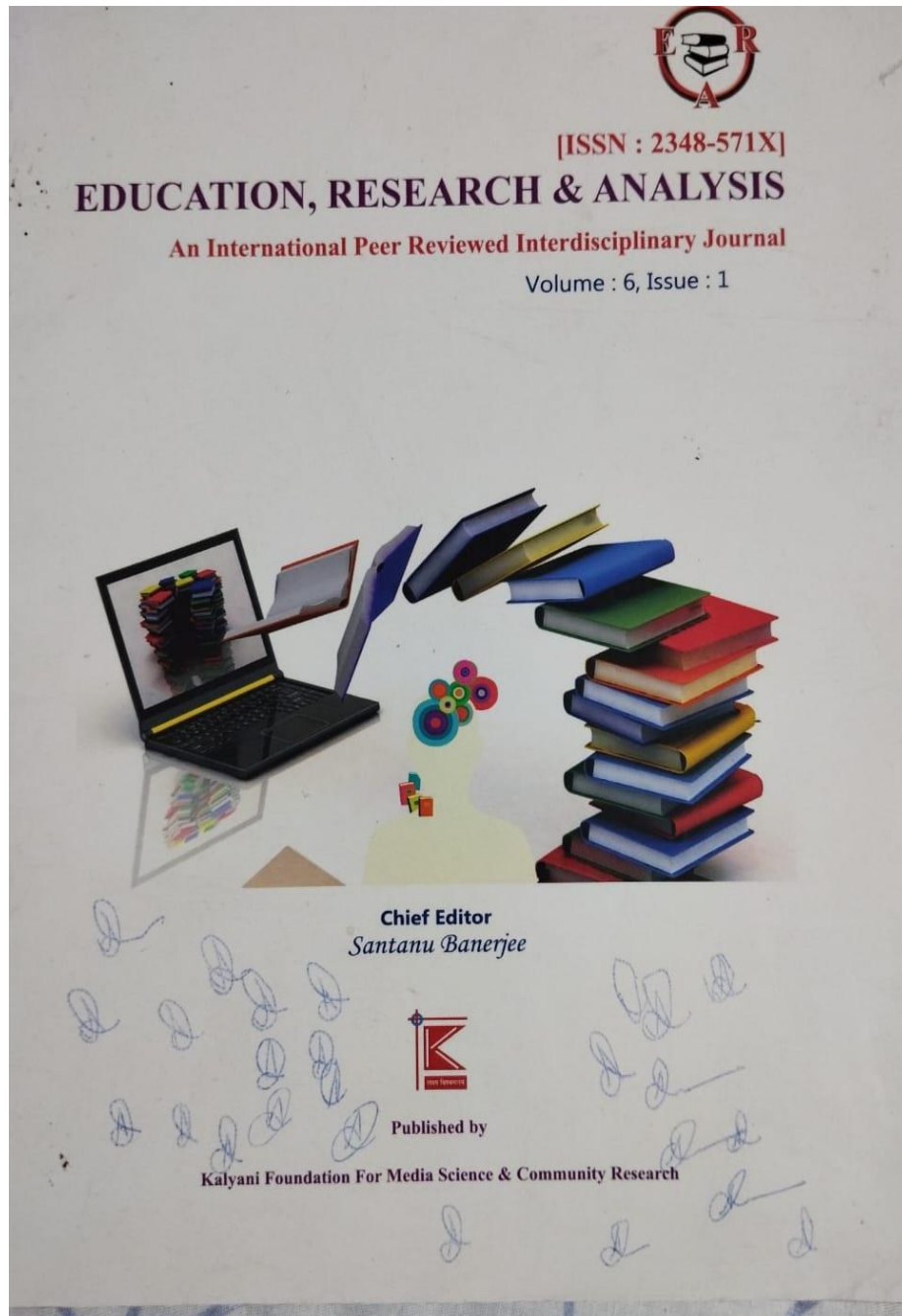
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Ashis Mandal



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Education, Research and Analysis, vol-6, issue-1; January, 2019

Contents:	Pg
Relevance of Accounting Practices of <i>Arthashastra</i> in Today's Business World Dr. Sanjit Kr. Das	7
Awareness in Sustainable Society for Food Choices in Indian Youth Dr. Madhumati Pawar	12
Role of Mass Communication in Business-An Overview Rohit Ganguly, Anshesh Bilas Thakur	19
Traditional and Indigenous Uses of Plants for Treatment of Urinary Disorders by The Tribes in Jhargram District of West Bengal Samiran Hota, Annalakshmi Chatterjee	26
Women and Household Product Advertisements: Gender Discrimination is Still Visible Tina Bose	33
Effect Immigration from Bangladesh to West Bengal: A Perceptive Study Ashis Mandal	37
Indian Classical Literature and Kalidas' <i>Abhijnanashakuntalam</i> Sandipan Mandal	41
Child Labour And Its Effect Samarjit Dutta	45
Caste and Outcaste Sankha Shekhar Biswas	49
Use of Internet in Everyday Activities in Comparison to Offline Habits with Special Reference to College Students -- A Study Dr. Payal Sen Choudhury	53



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Effect of Immigration from Bangladesh to West Bengal: A Perceptive Study

Ashis Mandal

[Assistant Professor, Dept. of Political science, DumDum Motijheel Rabindra Mahavidyalaya]

Abstract:

Mankind have witnessed immigration from time immemorial. Immigration is a universal phenomenon. Hunger, poverty, security threat recognize no border. Issue of illegal immigration is a burning problem through out the world. The endless flow of clandestine immigration to India in general and West Bengal in particular began with partition of Bengal in 1947. It is tragic fact of history that partition of Bengal was the cruelest partition in the history of the world and brought in unimaginable miseries to millions of the countrymen who had been forced to leave their ancestral homes under compelling circumstances. Ever since the partition of the Indian subcontinent and formation of East Pakistan and later Bangladesh, their nationals came to India with or without valid documents. Up to 1971, over 4.7 million Hindus had sought refuge in India, specially in West Bengal. The volume of opposite flow of Muslims to East Pakistan is not however known. The terror let loose by the Military Junta of Pakistan compelled about 10 million to cross over to India in 1971. Many went back after the Liberation War in 1971, but a sizable undocumented section stayed back and mingled with the mainstream of India's life (Guha Roy, 2003) Bangladesh, the place of origin of Bangladeshis, is center of Bengali culture and heritage.

Keywords: Hunger, Partition, Clandestine Immigration, Undocumented

Introduction : So far there is no comprehensive study on undocumented immigration from Bangladesh to West Bengal. It is expected that this study will establish a baseline of the research from which incisive future might proceed. Illegal immigration have disturbed demographic profile and economic harmony of West Bengal. Secondary data can not address the complex and dynamic nature of the undocumented immigration. She was liberated after a long and painful rule first by the English and then Pakistanis. Geographically, historically, and culturally, Bangladesh forms the larger and more populous part of Bengal, the remainder of which constitutes the neighboring Indian state of West Bengal. From 1947 to 1971 the region of Bangladesh was a province of Pakistan. As such, its official designation was changed from East Bengal to East Pakistan in 1955. On March 26, 1971, leaders of East Pakistan declared the region independent as Bangladesh (Bengali for "Bengal nation"), and its independence was assured on December 16, 1971, when Pakistani troops in the region surrendered to a joint force of Bangladeshi and Indian troops.

Bangladesh is characterized as one of the poorest country in the world with an area of 144000 sq. kms having population of 120 million (12 Crores) with 90% Muslims. Its density per square km is 763 as per 1991 census (highest in the world) It is an Islamic country. 3 Since 1947, Hindu



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

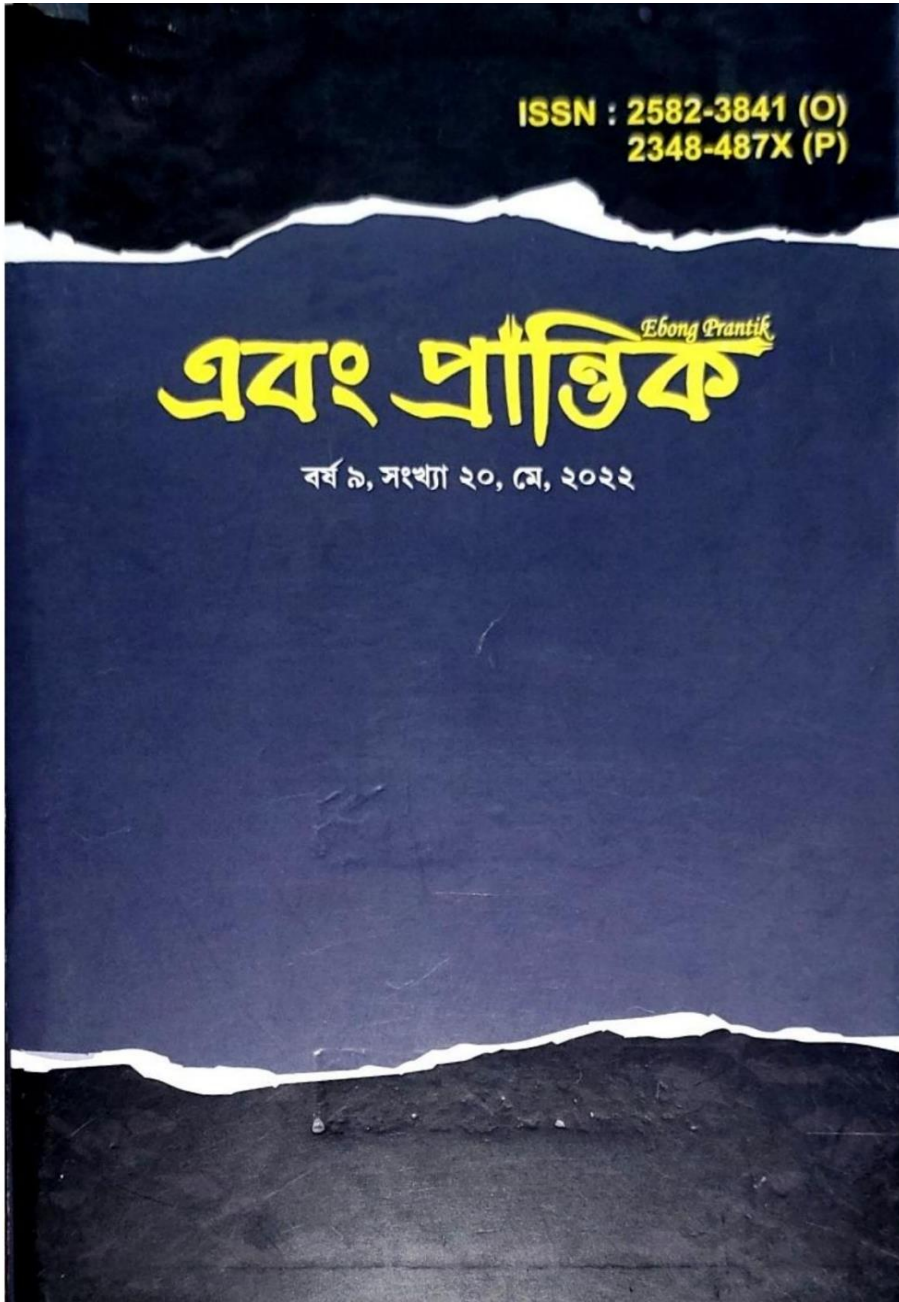
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Apurba Pahar



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

এবং প্রান্তিক

A Peer-Reviewed Multi-Disciplinary Academic Journal

SJIF Approved Impact Factor : 7.309

Vol. 9th Issue 20th, May, 2022

সম্পাদক

আশিস রায়

কার্যকরী সম্পাদক

সৌরভ বর্মন



এবং প্রান্তিক

চণ্ডিবেড়িয়া, সারদাপল্লী, পোঃ - কেপ্তপুর, কলকাতা - ৭০০১০২



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

শব্দতত্ত্বে ব্যুৎপত্তিবিদ হিসাবে নিরুজ্জ্বল আচার্য যাক্কের মূল্যায়ন	
রাফিকুল আলম	৪৮২
সাপ্তাহিক 'অমৃত' ও 'দেশ': বিশ্বভারতী এবং রবীন্দ্রনাথ	
সঙ্ক্যা মন্ডল	৪৮৯
সাম্প্রতিক বাংলা উপন্যাসে শ্রীচৈতন্যদেব	
রবীন্দ্রনাথ মণ্ডল	৫০৫
সেলিম আল দীনের 'হাত হদাই': প্রসঙ্গ লোকজ উপাদান	
কমল রায়	৫১৩
সাধন চট্টোপাধ্যায় নদীকেন্দ্রিক উপন্যাস "গহিন গাঙ": সুন্দরবনের	
মালো সম্প্রদায়ের জীবন ইতিহাস	
রঞ্জিতকুমার বাউলিয়া	৫২৬
সুন্দরবনাঞ্চলে হ্যামিলটনের আবাদভূমি; বর্তমানে হয়ে উঠেছে	
গোসাবা—একটি ঐতিহাসিক পর্যালোচনা	
দীপক মণ্ডল	৫৩৯
'বেহলা গীতাভিনয়': প্রচলিত কাহিনিতে মৌলিকতা	
অভিজিতকুমার ঘোষ	৫৪৩
সুবোধ ঘোষের নির্বাচিত ছোটগল্পে চারিত্রিক মনস্তত্ত্বের	
দ্বন্দ্বিক ঝঞ্জা ও চেতনার অন্তর্প্রবাহ	
অপূর্ব পাহাড়	৫৫১
শ্রমিক কবির দর্শনে শ্রম ও সময়ের দলিল: কেট চট্টোপাধ্যায়	
স্বপন প্রামাণিক	৫৬৬
নদীয়ায় বামপন্থী ছাত্র আন্দোলন (1947-1960) :	
একটি ঐতিহাসিক অনুসন্ধান	
ভবানন্দ রায়	৫৭৫
গিরিশচন্দ্র ঘোষের 'চন্দ্রা' : সিপাহি বিদ্রোহ কেন্দ্রিক উপন্যাস	
বাসব দাস	৫৮৪
কালের প্রতিমা, নির্মাণ বিনির্মাণ সুবোধ ঘোষের ছোটগল্প	
তপন কুমার মণ্ডল	৫৯২



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

সুবোধ ঘোষের নির্বাচিত ছোটগল্পে চারিত্রিক মনস্তত্ত্বের দ্বন্দ্বিক ঝঞ্ঝা ও চেতনার অন্তর্প্রবাহ

অপূর্ব পাহাড়

সহকারী অধ্যাপক, বাংলা বিভাগ

দমদম মতিঝিল রবীন্দ্র মহাবিদ্যালয়

সারসংক্ষেপ : আধুনিক সমাজ বাস্তবতা আজকের মানব জগৎকে যেমন উন্নয়নের কয়েক ধাপ উপরে এনে ফেলেছে তেমনি এই মানুষগুলির খুলিতে ভরে দিয়েছে মনস্তাত্ত্বিক নানান জটিলতা। চেতন-অবচেতন বা অচেতন মনের গভীরে বয়ে চলেছে জটিল ফল্গুধারা। মানসিক উত্থান-পতন, মনের গতিবিধির পরিবর্তনকে অস্ত্র করে বিশ শতকের ছোটগল্পকার সুবোধ ঘোষ সাহিত্য জগতে সূক্ষ্ম কলমের আঁচড় তৈরি করেছেন। এক রহস্যময় গোলকধাঁধার মতো এ জগতে এমন অনেক নারীও থাকেন, যারা ভিখারি; তবে অর্থের নয়— প্রেমের। প্রেমপ্রার্থী হয়ে তাদের অনেক বসন্ত পার হয়ে যায় কিন্তু প্রেম এসে হাতছানি দেয় না। পুরুষের দিকে চাইতে চাইতে একটা সময় পর সেরসব মেয়ের মন ও মেজাজ জুড়ে বাসা বাঁধে একটাই অনুভূতি, তার নাম প্রেম নয়— ভালোবাসা নয় বরং ঈর্ষাপরায়ণতা। আমাদের সমাজ কত সহজে একজন নারীকে বারবণিতার তকমা দেয়— সেই বারবণিতাটির এই সমাজে অনেক ভালো অবদান থাকতেও পারে। কিন্তু সমস্ত কিছুই বিনিময়ে তাদের কপালে কী জোটে? শারীরিক ভোগান্তি; যেন তারা মানুষ নয়— নিছকই একটা শরীর— একটা লোভাতুর আকর্ষণ মাত্র। আবার এমন অনেক পুরুষ মানুষকেও আমরা এই সমাজে লক্ষ করি যারা বাহ্যিক সমাজে দেবতুল্য বলে পরিচিতি পেতে চান। কিন্তু মনস্তত্ত্বের গভীরে সুবোধ ঘোষ অবগাহন করে এই সত্যেরই উদ্ঘাটন করেছেন যে, যোগী কখনো কখনো ভোগীও হয়। এমন অনেক সুবিধাবাদী মানুষকে আমরা এই সমাজে প্রতিনিয়ত দেখছি, যারা নিজেদের সুবিধা প্রাপ্তির জন্য গিরগিটির মতো রঙ বদলায়— গোত্র বদলায়। আর এই বদলের মধ্য দিয়ে কখনও কখনও একজন মানুষ তার মানবিকতা বিসর্জন দিয়ে অসামাজিক হয়ে ওঠে; এগুলির-ই বাস্তব রূপায়ণ এই আধুনিক কথাকারের লেখনীতে খুঁজে পাই। একজন বারবধু সমাজে রক্ষিতা হিসেবে চিহ্নিত হয়, কিন্তু বারবধু গৃহবধু হয়ে উঠতে পারবেনা কেন? একজন বারবধুর স্বপ্ন-সাধ-ভালোবাসা-ভালোবাসার প্রবণতাকে সমাজ কেন সীমায়িত করবে? এমন অনেক প্রশ্ন নিয়ে মানব চেতনার গভীরে ঘটে চলা এই উর্ধ্বমুখী ও নিম্নমুখী গ্রাফটিকে কথাকার সুবোধ ঘোষ বিশ্লেষণী দৃষ্টিভঙ্গি নিয়ে তাঁর গল্পের মধ্য দিয়ে— তাঁর সৃষ্ট গল্পের চরিত্রের মধ্য দিয়ে পাঠকের সামনে উপস্থাপন করেছেন।



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

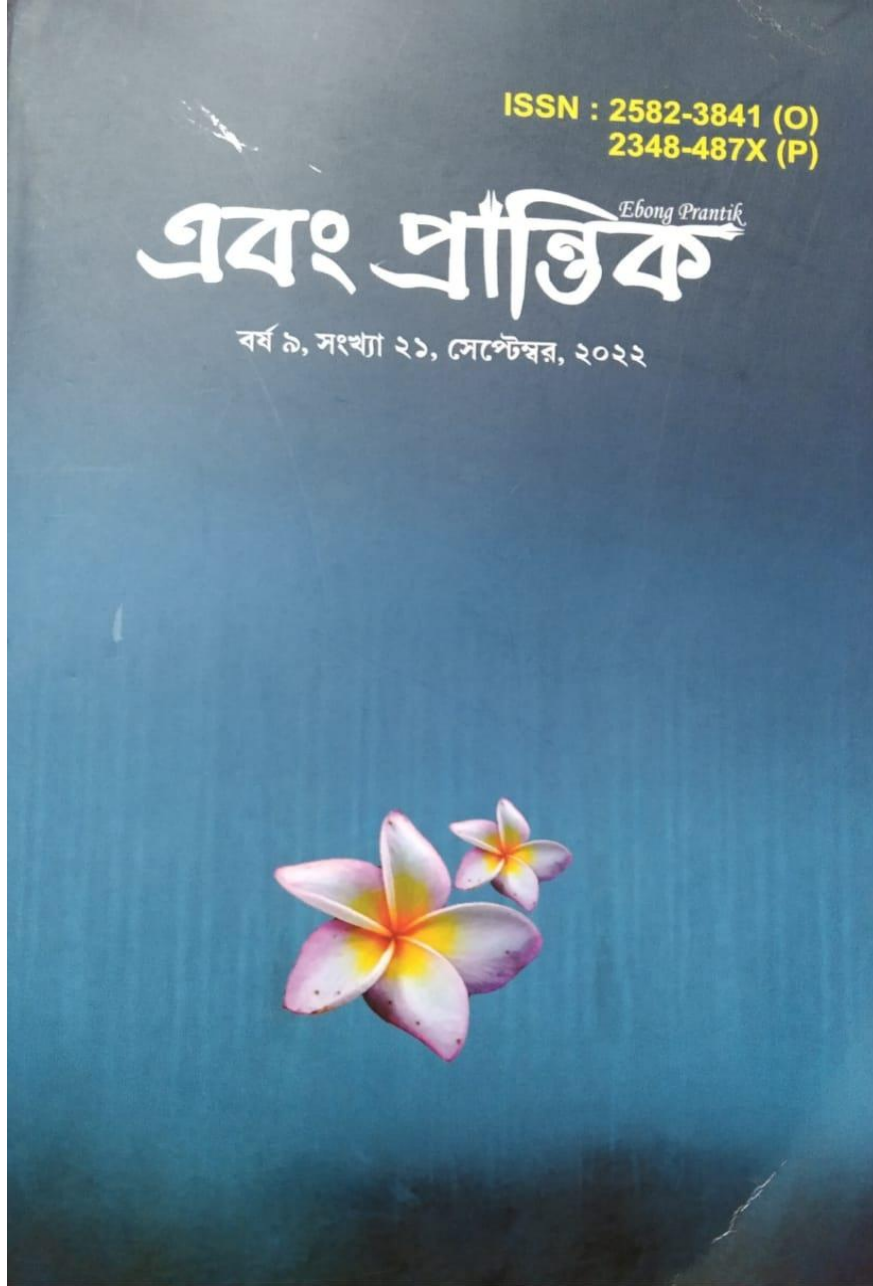
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Arojit Halder



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

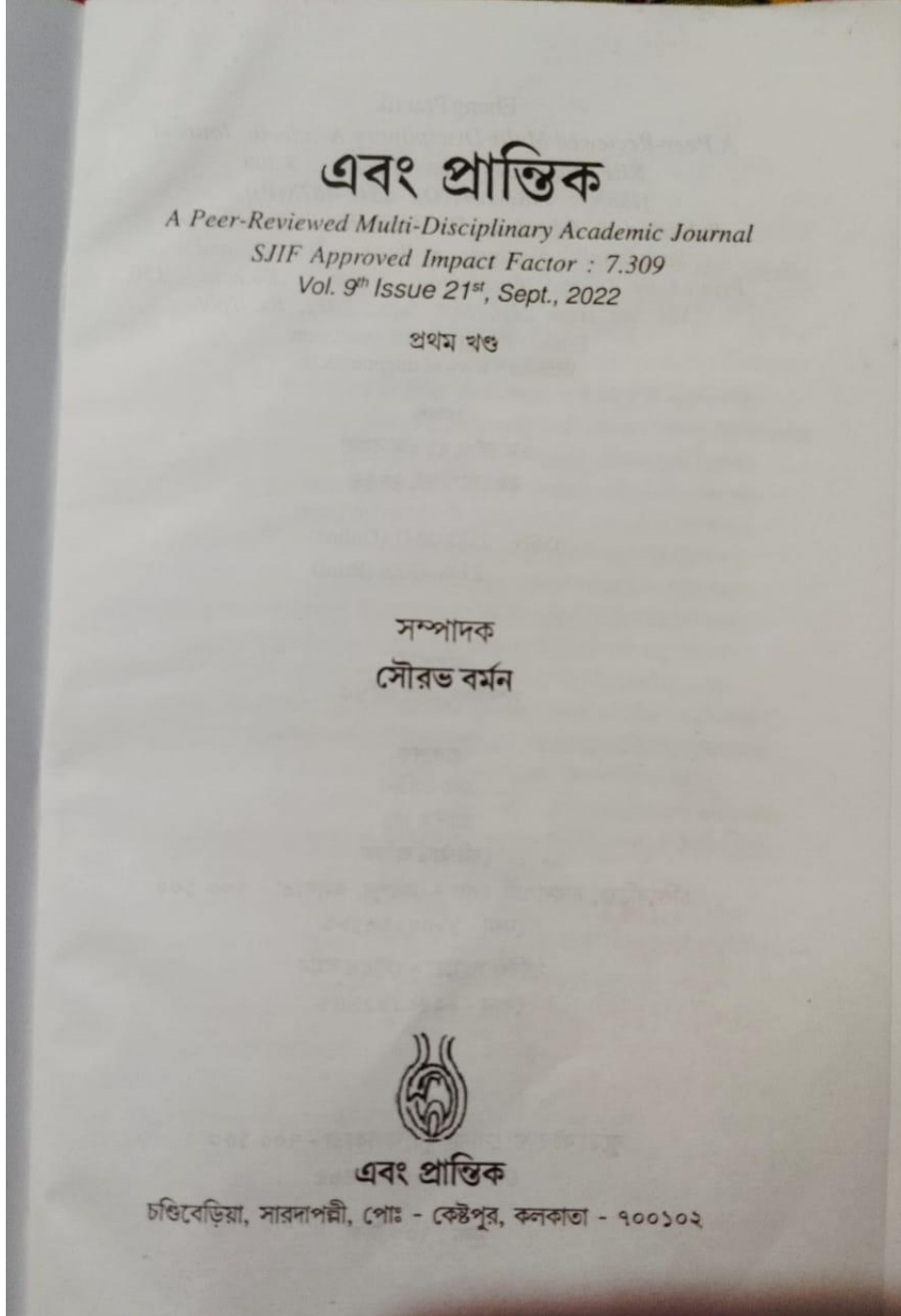
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

সূচিপত্র

আন্তর্জাতিক প্রেক্ষাপটে কবি জীবনানন্দ : একটি সমীক্ষা শর্মিষ্ঠা সিন্ধা	১৫
জীবন ও জীবিকার বহুমাত্রিক রূপ: প্রসঙ্গ তারাশঙ্করের 'কবি' চৈতালী দাস	২৩
উৎপল দত্তের নাটকে ইতিহাস বীক্ষা কমলেশ মণ্ডল	৩৫
বর্তমান ভারতীয় সমাজ ও বাল্মীকিরামায়ণ হরিপদ মহাপাত্র	৪৭
হাসান আজিজুল হকের ছোটগল্পে দেশভাগ ও বিপন্ন মানুষ আশিস কুমার সাহু	৫২
পশ্চিমবঙ্গের সাঁওতালদের উৎসব ও আধুনিকীকরণ-একটি সুসংগঠিত সংস্কৃতি বাপি কুমার মন্ডল	৬০
প্রেমেন্দ্র মিত্রের ছোট গল্পে নারী সুপর্ণা কুণ্ডু চ্যাটার্জী	৬৭
কারাগার : উপনিবেশিক ভারতবর্ষে ব্রিটিশ নিয়ন্ত্রনের মাধ্যম অরোজিৎ হালদার	৭৫
কিয়ের্কেগোর্ডের দৃষ্টিতে মানব অস্তিত্বের স্তর সৌভিক ঘোষ	৮৮
কৃত্তিবাসের 'শ্রীরামপাঁচালি' কাব্যে লোকায়ত ভাবনা মনোতোষ মাজি	৯৫
পৃথিবীর আলো থেকে কন্যাঙ্কণের প্রান্তিকীকরণ মুনমুন দত্ত	১০১
জ্যোতির্ময়ীদেবীর নারীভাবনা ও 'মর্তের অঙ্গরা' রেণুকা অধিকারী	১১১
টিনের তলোয়ার: গতানুগতিকতার প্রতি বিদ্রোহের একটি হাতিয়ার ইন্দ্রনীল ভট্টাচার্য্য	১২২



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

কারাগার : উপনিবেশিক ভারতবর্ষে ব্রিটিশ নিয়ন্ত্রনের মাধ্যম

অরোজিৎ হালদার
অধ্যাপক, ইতিহাস বিভাগ,
দমদম মতিঝিল রবীন্দ্র মহাবিদ্যালয়

সারসংক্ষেপঃ কারাগার সমাজ ব্যবস্থার একটি গুরুত্বপূর্ণ অংশ। কারাগারের ধারণা প্রাচীন ও মধ্যযুগীয় ভারতবর্ষেও বিদ্যমান ছিল। কিন্তু উপনিবেশিক আমলে ভারতবর্ষে কারাগারের ধারণায় পরিবর্তন ঘটে। এইসময় কারাব্যবস্থায় সংস্কার সাধনের জন্য উদ্যোগ গ্রহণ করা হয়। অর্থাৎ এই সময় কারাগার সংশোধনাগারে রূপান্তরিত হয়। কিন্তু বহু ক্ষেত্রেই দেখা যায় সরকার কারাগারের অভ্যন্তরে শিক্ষা সংস্কার, স্বাস্থ্য সংস্কার ও অন্যান্য সংস্কারমূলক কর্মসূচি প্রবর্তনের অজুহাতে ভারতীয় কারাবন্দীদের শারীরিক ও মানসিক ভাবে নিয়ন্ত্রণ করতে চেয়েছিল। যার মাধ্যমে তারা ভারতীয় সমাজ ব্যবস্থাকে নিজেদের বশীভূত করতে চেয়েছিল। তাই উপনিবেশিক সরকারের দ্বারা গৃহীত এই উদ্যোগ গুলি আদৌ কতটা আন্তরিক ও স্বতস্কৃত ছিল তা নিয়ে গবেষণার প্রয়োজন আছে।

সূচক শব্দঃ কারাগার, রেগুলেশন এন্ট, কর্নওয়ালিস কোড, জুলুম, নিয়ন্ত্রণ, অক্ষকূপ, সংস্কার, শাস্তি, অপরাধ, সংশোধনাগার, আন্দোলন, গ্রেফতার, মগজধোলাই, স্বাস্থ্যবিধি, সিভিলাইজিং মিশন, অধঃস্তন, উৎপাদক, শিল্পক্ষেত্র, আইন-শৃঙ্খলা, উপনিবেশীকরণ, আধিপত্য, বৈষম্য, পুনর্বাসন।

ভূমিকাঃ

ভারতবর্ষের বর্তমান আইন ও বিচার ব্যবস্থার গঠনের প্রক্রিয়া আকস্মিক নয়। বহু বছর ধরে ধীরে ধীরে ক্রমবিবর্তনের মধ্য দিয়ে বর্তমান ভারতীয় আইন ও বিচার ব্যবস্থার সূত্রপাত ভারতবর্ষের ইতিহাসে একটি অতি উল্লেখযোগ্য ঘটনা। বিচার বিভাগ রাষ্ট্রের একটি অত্যন্ত গুরুত্বপূর্ণ অংশ। যদি সমাজে একটি সুসংগঠিত আইন ও বিচার ব্যবস্থা থাকে তাহলে সমাজে শান্তি-শৃঙ্খলা বজায় থাকবে, বিশৃঙ্খলার সৃষ্টি হবে না। আবার এই বিচার ব্যবস্থার একটি গুরুত্বপূর্ণ অঙ্গ হল শাস্তিদান প্রক্রিয়া। আর এই শাস্তিদান প্রক্রিয়ার একটি গুরুত্বপূর্ণ ক্ষেত্র হল জেল ব্যবস্থা বা কারাগার।

ভারতবর্ষে জেল ব্যবস্থার সূত্রপাত হয় প্রাচীন আমলে। প্রাচীন ভারতীয় সমাজে বিচারের জন্য কিছু ছোট ছোট সংগঠন ছিল। ভারতীয় গ্রামীণ সমাজ আইনগত ও বিচার গত ক্ষেত্রে স্বয়ংসম্পূর্ণ ছিল। তবে প্রাচীন ভারতীয় সমাজে একেবারে সুসংগঠিত এবং সুশৃঙ্খল আইন ও বিচার ব্যবস্থা বিদ্যমান ছিল - একথা বলা যাবে না। সেখানে বেশ কিছু ক্রটিও ছিল। তবে তা সত্ত্বেও বলা যায় যে ছোট ছোট অপরাধ ও স্থানীয় বহু সমস্যার সমাধানে বিভিন্ন গ্রামীণ সংগঠন এবং গিল্ড গুলি উল্লেখযোগ্য ভূমিকা পালন



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org

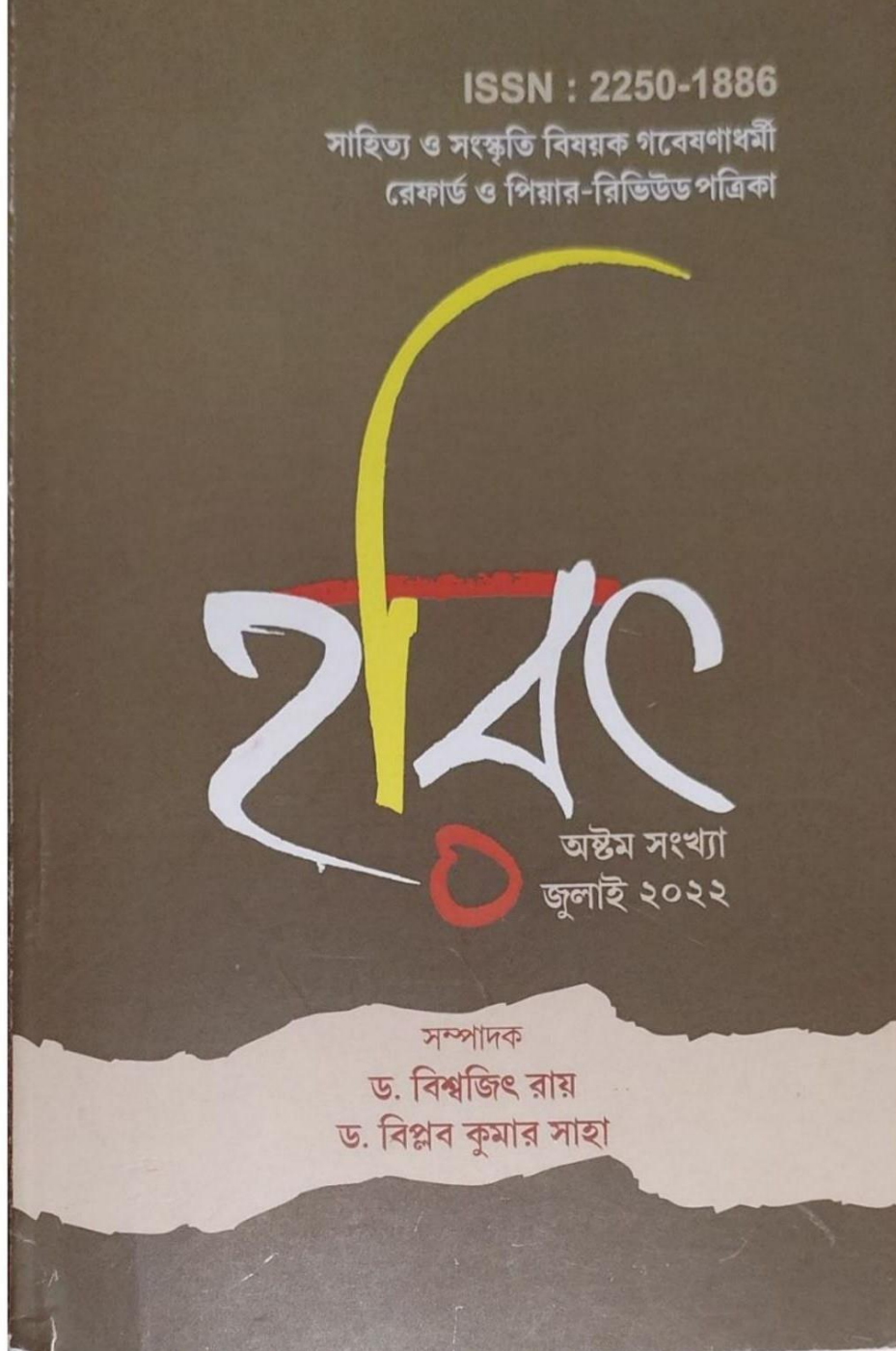


DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Apurba Pahar



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

সাহিত্য ও সংস্কৃতি বিষয়ক গবেষণামূলক
রেফার্ড ও পিয়ার-রিভিউড পত্রিকা

হরিৎ

উত্তরের সাহিত্য মুখ

আই.এস.এস.এন ২২৫০-১৮৮৬

অষ্টম সংখ্যা, জুলাই, ২০২২

সম্পাদক

ড. বিশ্বজিৎ রায়

ড. বিপ্লব কুমার সাহা



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

সূচী

সম্পাদকীয়	৭
মালঞ্চ : মনস্তত্ত্বের উন্মোচন ও সম্পর্কের সীমারেখা	
অপূর্ব পাহাড়	৯
মহিলা চা শ্রমিকদের সামাজিক অবস্থা: প্রসঙ্গ ডুয়ার্স	
অভিজিৎ রায়	২৬
গোপাল হালদারের একদা: পুনঃপাঠের দর্পণে	
অমিত দাস	৩২
'মুম' ও 'দিদিমাসির জিন' : সত্তার থেকে যাওয়ার গল্প	
ঋতুপর্ণা দে তরফদার	৪০
বিজয় গুপ্তের বেহুলা ও কৃতিবাসের সীতা - তুলনামূলক পাঠ	
দীপঙ্কর মল্লিক	৪৮
মৃগাঙ্ক ভট্টাচার্যের 'জাদুনগরী' ও অশোক কুমার গঙ্গোপাধ্যায়ের	
'সুমনের অসুখ' গল্পে পরিবেশ প্রসঙ্গ	
দিলীপ হাজরা	৫৮
রবীন্দ্র-নাটকে জীবনের জয়গান: সমাজ-বাস্তবতার দৃষ্টিতে	
ড. পবিত্র রায়	৬৬
জলপাইগুড়ি জেলার সাহিত্যচর্চা	
ড. বিশ্বজিৎ রায়	৭৬
তিন ঔপন্যাসিকের রচনায় লোকসংস্কৃতির উপাদান : নিম্নবর্গীয় মানুষের কথকতা	
নুনম মুখোপাধ্যায়	৯৪
'মেঘের পর রোদ' : জীবন স্রোতে ফেরা	
প্রলয় মন্ডল	১০৬
বাংলাছড়া : সমাজভাবনা	
প্রভাতচন্দ্র সরকার	১১১





DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

ISSN : 2250-1886

মালঞ্চ : মনস্তত্ত্বের উন্মোচন ও সম্পর্কের সীমারেখা

অপূর্ব পাহাড়

সহকারী অধ্যাপক, বাংলা বিভাগ, দমদম মতিঝিল রবীন্দ্র মহাবিদ্যালয়

সারসংক্ষেপ : জীবন কখনো একরৈখিক নিয়ম মেনে চলে না। জীবনের স্তরে স্তরে কেমন করে মিশে যায় বহুমাত্রিক বিভাজন— মনস্তাত্ত্বিক উত্থাল পাতাল। 'মালঞ্চ' উপন্যাসে নীরজা এবং আদিত্যকে আমরা একে অপরের প্রেমে মিশে যেতে দেখব কিন্তু হঠাৎ নেমে আসা ঝড় যেমন ঘর-বাড়ি কিংবা খানখৈতকে একনিমেষে তছনছ করে দেয়; আদিত্য-নীরজার জীবনে সেই ঝড় এল তাদের সন্তানের মৃত্যুর মধ্য দিয়ে। ঝড়ের সেই বীভৎসতা হঠাৎ প্রলয়-এ পরিণত হল যখন সন্তান হওয়ার সময় নীরজার শরীরে অস্ত্রাঘাত তাকে শয্যাশায়ী করে ফেলল। এতদিন যে ফুল— যে রঙ—যে গন্ধ ভালো লেগেছিল, আজ তা আর নতুন করে ভালো নাও লাগতে পারে। হয়তো এটাই জীবন— এটাই বাস্তব— এটাই বিষয়! 'দশবছর!'— এই দীর্ঘ জীবনের পরতে পরতে 'নীরজা-আদিত্য'র একে অপরের প্রণয়-আলাপ, মিলমিশ বাগানের হৃদয়কুসুমকে প্রস্ফুটিত করার সহযোগিতা পরস্পরকে আনন্দ দিয়েছিল, আজ সরলা নামী এক নতুন চরিত্রের আগমনে দুই হৃদয়ের মালঞ্চ লগুভগু। প্রহস্টা এখানেই, আদিত্য কী নীরজার বর্তমান অবস্থার সঙ্গে মানিয়ে নিয়ে পুরোপুরি নীরজার হয়ে উঠতে পারত না? হয়তো পারত। কিন্তু ঐ যে জগৎসংসারে প্রত্যেকটি মানুষের মন একই গতিবিধি অনুসরণ করে না। প্রচণ্ড ভালোবাসার পরেও নীরজারও তো মনে হতে পারে, আজ আদিত্যের কাছে এই দয়ার থেকে বরং মৃত্যুকে আলিঙ্গন করাই শ্রেয়। মনস্তত্ত্বের এই বিচিত্র টানাপোড়নের পরিণতিতেই হয়তো নীরজার মৃত্যু এবং পাঠকের জিজ্ঞাসা চোখ তখন সরলা ও আদিত্যের অন্তরে জমে ওঠা কোমল অনুভূতির রন্ধ্রে রন্ধ্রে খুঁজে আনতে চায় এক নতুন মনস্তত্ত্বকে।

সূচকশব্দ : আত্মানুসন্ধান, জীবনদর্শন, নিউক্লিয়াস, সমাজব্যবস্থা, প্রণয়াসক্ত, হীনমন্যতাবোধ, রঙমহলের সঙ্গিনী, কিংকর্তব্যবিমূঢ়, রোগজর্জর, হৃদয়াবেগ, আত্মসমর্পণ, ঘটহুতি, স্বাদেশিকতা, আশ্রয়স্থল, সম্পর্কের সমীকরণ।

মূল আলোচনা :

রবীন্দ্রনাথ ঠাকুরকে আমরা শৈশবকাল থেকেই বিশ্ববন্দিত কবিরূপে জেনেছি। আজও একটু একটু করে তাঁকে জানছি, চিনছি। তাঁর বিবিধ কাব্যগ্রন্থ; প্রভাত সংগীত, মানসী, নৈবেদ্য, গীতাঞ্জলি, খেয়া কিংবা বলাকায় কবি মনের বিবিধ বিষয় ভাবনা পাঠককে বিস্মিত করে তোলে। কবিতায় যে ভাবনার গভীরতা আসে তা তো চরিত্র ব্যতিরেকে হতে পারে না। বিষয় ভাবনাটিও যথাযথ রূপ পায় মানবমনের নানান ভাবনা বা বোধের স্তরায়নের মধ্য দিয়ে। একথাও সত্য; কবিগুরুর কবিমনটি কেবলমাত্র কবিতা নিয়ে থাকেনি— মনটিকে প্রসারিত করেছেন তিনি উপন্যাস-ছোটগল্প-নাটকের রন্ধ্রে রন্ধ্রেও। সাহিত্যের বিবিধ বর্গে (Genre) স্বয়ং রবীন্দ্রনাথ নিরন্তর পরীক্ষা-নিরীক্ষা করেছেন মানব মনের জটিলতা নিয়ে ভেবেছেন অনবরত— পাঠককে ভাবিয়েছেন মুহূর্মুহু। ঔপন্যাসিক রবীন্দ্রনাথের একটি ক্ষুদ্র উপন্যাস হল 'মালঞ্চ' ('বিচিত্রায়' প্রকাশ

হরিৎ || ৯



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Mithun Chowdhury



ISSN : 2331-315X

NAAC accredited Institution

DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Affiliated to West Bengal State University (Barasat, North 24 Pgs.)

A Peer-Reviewed Multidisciplinary

ACADEMIC JOURNAL

Vol. 15

2022

Edited by

Dr. Apurba Pahar

Dr. Kamal Sarkar



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Contents

	Page No.
Indian Women and their Empowerment in Different Fields of Life – Atasi Mallick Mondal	9
Accommodation of Multiplicity of Identities: A Study of Chitra Banerjee Divakaruni's Select Novels – Dr Kamal Sarkar	14
Ishwar Chandra Vidyasagar: In the Light of Humanism – Dr. Sanchali Bhattacharya & Mithun Chowdhury	20
Short Story: A new Genre of Modern Sanskrit Literature – Dr. Sukanya Bhattacharjee	25
মধ্যযুগের বাংলা সাহিত্যে দলিত সমাজ ও প্রান্তিক মানুষ – দেবলীনা সরকার	32
ব্যক্তিগত ভাষা বিষয়ে উইটগেনস্টাইনের দার্শনিক ব্যাখ্যা: একটি সমীক্ষা – ড. মৌমিতা ব্যানার্জী	44
ভ্রমজ্ঞান সম্পর্কে প্রাভাকর মীমাংসক, ন্যায় ও অদ্বৈত বেদান্তের ভাবনা – তপতী সাহা	52



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Ishwar Chandra Vidyasagar: In the Light of Humanism

Dr. Sanchali Bhattacharya

Assistant Professor, Department of Economics,
Ramakrishna Sarada Mission Vivekananda Vidyabhavan

Mithun Chowdhury

State Aided College Teacher, Department of Education,
Dum Dum Motijheel Rabindra Mahavidyalaya

Abstract: Vidyasagar is considered as the pioneer of humanism. Vidyasagar was a major social reformer and spearheaded the Bengal Renaissance era. Vidyasagar aimed for the overall social, educational, moral and cultural development of the people. He strived for his entire life to eradicate various social evils, uplift the conditions of the people of lower sections of the society and spread the light of education among them. His efforts to elevate the social position of women and his continuous efforts to help them achieve equal positions in the society are exceptionally noted.

Keywords: Humanism, Individualism, Renaissance, Rationalism, Education.

The period 1450-1600 is generally considered to be the period of Italian and European Renaissance. Humanism was a part of the philosophy of the Renaissance era. According to humanists, the goal of a person should not only be proficient in a few fields or to master various fields, but also to achieve true humanity to become an ideal person. To achieve this goal, the attainment of education is an indispensable criterion. Human society and life, the principles and ideals of survival, the free will of the individual, and the relationship of the world with the individual—all are attached with modern humanity.

The legacy of social reform movement started by Ram Mohan Roy in the Renaissance of Bengal was carried on by Vidyasagar. His sole aim was to ensure the overall welfare of the people and arise the feeling of social awareness among them. Just as Ram Mohan Roy played a leading role in establishing equal rights of women in the society by abolishing the practice of "Sati", similarly, Vidyasagar also embarked on the struggle for the establishment of fair rights of women in the society through social reforms. Vidyasagar wanted to enhance the position of widows in the contemporary society by forming a movement for their rights. He also tried to eradicate polygamy and child marriage.

The most accomplished work of Vidyasagar's life was his contribution towards the enactment of the Widow Remarriage Act, the largest social movement in Bengal in the nineteenth century. At that time, various corruptions and many evil religious practices were indulged in the society of Bengal. Earlier the widow remarriage attempts were made in one or two places in Bengal before Vidyasagar, by some other social reformers but the attempts failed. Vidyasagar was the first to succeed in this endeavour. His main objective was to awaken the conscience of the people towards widows through this reform movement. He



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

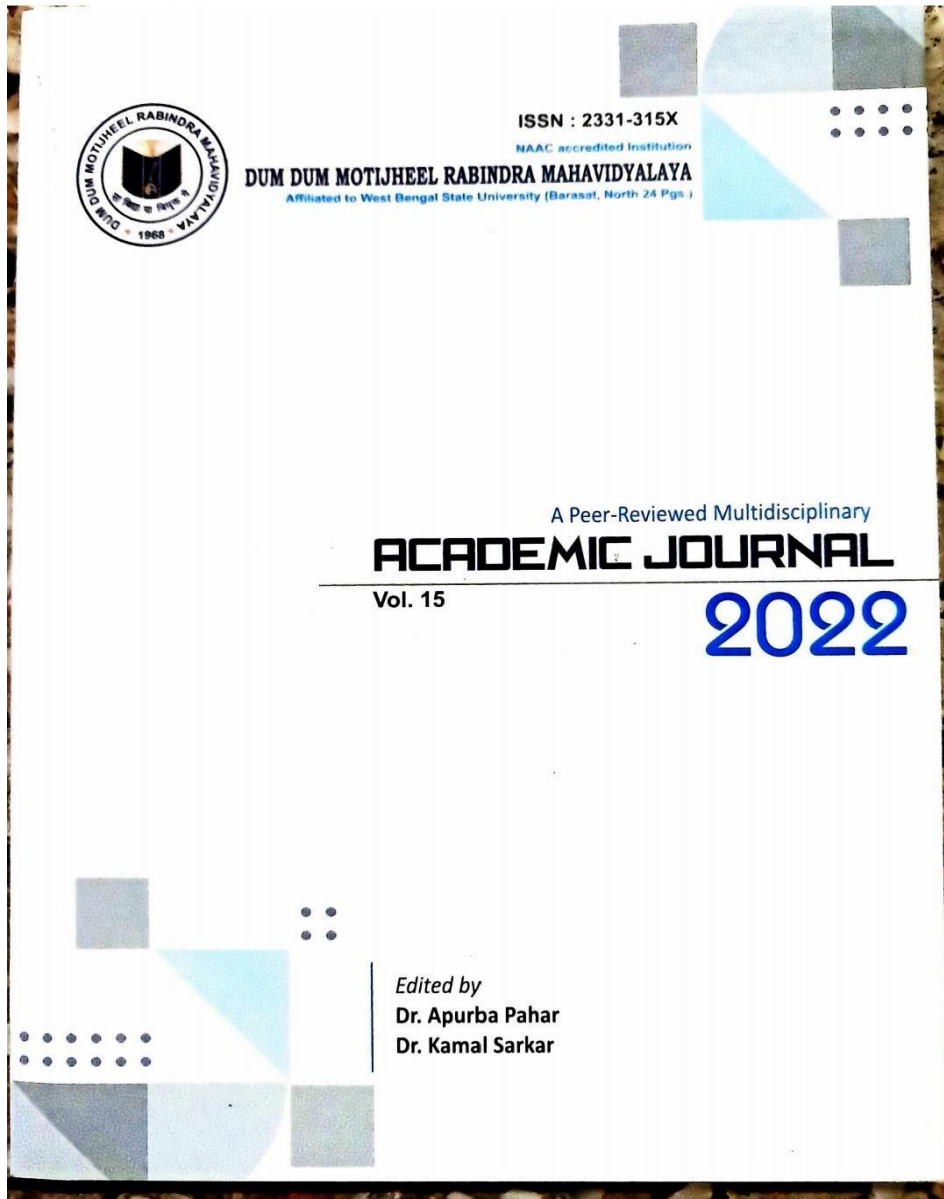
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee



Scanned with ACE Scanner



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

ব্যক্তিগত ভাষা বিষয়ে উইটগেনস্টাইনের দার্শনিক ব্যাখ্যা : একটি সমীক্ষা

ড. মৌমিতা বানার্জী

স্টেট এডভেড কলেজ টিচার, দর্শন বিভাগ, দমদম মতিঝিল রবীন্দ্র মহাবিদ্যালয়

সারসংক্ষেপ: ভাষা সর্বদা আমাদের মনের ভাব প্রকাশের একটি মাধ্যম বিশেষ। সেই কারণে ভাষা সংক্রান্ত আলোচনা সাধারণ মানুষ থেকে দার্শনিক সকলেই করে থাকেন। দর্শনে ভাষার অপরিহার্যতা নিয়ে কথা বলেন বহু দার্শনিক, তাদের মধ্যেই লুডভিগ জোসেফ জোহান উইটগেনস্টাইন ছিলেন অন্যতম দার্শনিক। তার জীবদ্দশায় প্রকাশিত গ্রন্থ *Tractatus Logico Philosophicus*-এ (“ট্র্যাক্টেটাস লজিকো ফিলোসোফিকাস” অর্থাৎ “টি.এল.পি”) ভাষা সম্পর্কিত বহু কথা না বলা থাকলেও, ‘না বলার’ মাধ্যমেও বেশ কিছু কথার ইঙ্গিত পাওয়া যায়। অন্যদিকে তাঁর *Philosophical Investigations* (“ফিলোসোফিক্যাল ইনভেস্টিগেশনস” অর্থাৎ “পি.আই”) গ্রন্থে দর্শন চর্চার আলোকে কিছু ভাবধারারও পরিচয় পাই। ব্যক্তিগত ভাষা কেমন বা এটি কোন প্রকারের আলোচনার অন্তর্ভুক্ত হতে পারে সেই প্রসঙ্গেও কিছু আভাস পাওয়া যায় – এইটিই হল আমাদের এ স্থলে বিবেচ্য ও আলোচ্য বিষয়। তাই বলা যায় যে ব্যক্তিগত ভাষা ভাবনা বুঝলেই উইটগেনস্টাইনের পরবর্তী দর্শন অর্থাৎ “ফিলোসোফিক্যাল ইনভেস্টিগেশনস” গ্রন্থটি বোঝা সম্ভব। সাধারণত আমরা যখন কোনও একটি ভাষা সম্প্রদায় সম্পর্কে আমাদের ধারণা, চিন্তাভাবনা, অনুভূতি এবং অনুপ্রেরণা ব্যক্ত করি বা একে অপরের সাথে যোগাযোগ করার জন্য কোনও কথা বলি, ঠিক তখনই আমরা এই ধরনের ভাষা ব্যবহার করি। শুধুমাত্র যে ব্যক্তি ভাষা চর্চার সাথে জড়িত তারা এই ভাষা বুঝতে পারে, কিন্তু অন্য ব্যক্তির পক্ষে এই ভাষা বোঝার ক্ষমতা থাকে না। তাই উইটগেনস্টাইন মনে করেন যে, ব্যক্তিগত ভাষা ভাব আদান প্রদানের বা যোগাযোগের মাধ্যম হিসেবে কখনই ব্যবহৃত হতে পারে না।

সংকেতলিপি: উইটগেনস্টাইন, ব্যক্তিগত ভাষা, অনুশীলন, প্রশিক্ষণ, পাবলিক

মূল আলোচনা

ভাষা সম্প্রদায়ভেদে ভাষার ব্যবহার ভিন্ন ভিন্ন হয়ে থাকে এবং ভাষা সম্প্রদায়ের কাজই হল সেই সমস্ত ভাষাগুলোর একটি যথাযথ রূপ দান করা। এটা বলা যেতে পারে যে ব্যক্তিগত ভাষা ভাবনা বুঝলেই উইটগেনস্টাইনের পরবর্তী দর্শন বোঝা সম্ভব। আমাদের ভাষাগত অভিব্যক্তির অর্থ জানার জন্য ভাষার গঠন এবং কার্যকারিতা বিশ্লেষণ করা প্রয়োজন। উইটগেনস্টাইন অভিব্যক্তির অর্থ ব্যাখ্যা করার জন্য আরও যুক্তিসঙ্গত পদ্ধতি বের করার চেষ্টা করেছিলেন এবং ভাষাকে দুটি ভিন্ন ধারনায় যথা পাবলিক বা সর্বজনীন ভাষা এবং প্রাইভেট বা ব্যক্তিগত ভাষায় শ্রেণিবদ্ধ করার চেষ্টা করেছিলেন। একটি ভাষা সর্বজনীন হিসাবে তখনই বিবেচিত হয়, যদি তা সকল ব্যক্তির বোধ্যবোধ এবং অধিগমের বিষয় হয়। সাধারণত আমরা যখন কোনও একটি ভাষা সম্প্রদায় সম্পর্কে আমাদের ধারণা, চিন্তাভাবনা, অনুভূতি এবং অনুপ্রেরণা ব্যক্ত করি বা একে অপরের সাথে যোগাযোগ করার জন্য কোনও কথা বলি ঠিক তখনই আমরা এই ধরনের ভাষা ব্যবহার করি। যোগাযোগ বিষয়টি হল একজন ব্যক্তির সাথে আরেকজন ব্যক্তির শব্দ ও অর্থ বিনিময় মাত্র। সুতরাং, এখানে আমরা ভাষাকে একটি সফল যোগাযোগের মাধ্যম হিসাবে গণ্য করতে পারি, যেখানে একজন শ্রোতা বক্তার অভিপ্রায়ের সঠিক অর্থ বুঝতে চেষ্টা করেন। যদি বক্তার



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Argha Sen



Edited by
Dr. Kamal Sarkar
Dr. Apurba Pahar



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Contents

	Page No.
Hari Bol – The Genesis & Communication of Funeral Music in Bengal – Argha Sen	9
The Indian Dream between failure and success in Aravind Adiga's <i>Selection Day</i> – Barsha Bera	15
The Soldiers of Hitler — The Ultimate Marginalised – Brahmananda Chakraborty	22
Familial Disintegration under the Veil of Cohabitation: A Study of Counter-Culture in Sam Shepard's <i>Buried Child</i> – Dr Kamal Sarkar	25
Evolution of a New Poetic Genre: Dramatic Monologues of Robert Browning – Samarjit Dutta	31
গুপ্তাধিকার পরবে বাংলায় ভূমিদান পটভূমিতে সামাজিক পরিচয়দানের রীতি – দুর্গা শংকর কোলে	36
সামান্য সম্পর্কে বৌদ্ধ মত – মধুমিতা চ্যাটার্জি	43
স্বামী বিবেকানন্দ ও নব্য বেদান্ত: একটি দার্শনিক দৃষ্টিকোণ – ড. শর্মিষ্ঠা মিত্র	48
শতবর্ষের মাপদ চৌধুরী : নির্বাচিত গল্পের প্রেক্ষিত সন্ধান – ড. উত্তরা কুণ্ড চৌধুরী	59



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Hari Bol – The Genesis & Communication of Funeral Music in Bengal

Argha Sen

SACT, Department of Journalism and Mass Communication,
Dum Dum Motijheel Rabindra Mahavidyalaya

Abstract: This article is about deciphering the hidden quintessence of the sound of silence (or Funeral music) and the mysteries surrounding it. “Hari Bol” is the melting point of human emotions and sentiment. It explores how Death can be cherished through the divine presentation of music for praising the passing soul. It even portrays the deceased's road to salvation and highlights the genesis and communication of burial hymns in various cultures and religions alike. This article will also shed light on the influence on the Bhakti movement on the popular funeral music of the post-colonial Bengal.

Keywords: quintessence, funeral, Hari Bol, death, salvation, genesis, communication, Bengal

Introduction

*“All the world's a stage,
And all the men and women merely players;
They have their exits and their entrances.”*

--- As You Like It, William Shakespeare (1623)

Death is a great enigma² which has mystified man since the dawn of time. Every person in his or her life for once has been curious surrounding Death and afterlife among the greatest anonymity of mankind. Almost all religious philosophies have dealt with the universal truth of life, i.e., Death. Even, “*Katha Upanishad*”³ vividly discusses Death's multi-dimensional face.

But when relating music to Death – Does darkness has a melodious sound? Is there any specific rhythm or melody in the aura of death? Is there any unnatural harmony while guiding a soul to heavenly abode? – all of these questions rings a bell in our subconscious mind and make us believe that life is transient and fleeting away. Some people say that they can hear the footsteps of impending death in their near experience which may be suggestive of the *Emily Dickinson's* poem, “*Because I could not stop for Death*”.

The Three Elements of Life

There are three vital elements of human life – *Birth, Marriage and Death*. This Trinity has

1. Epitome
2. Riddle or mystery
3. One of the acclaimed Upanishads



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org

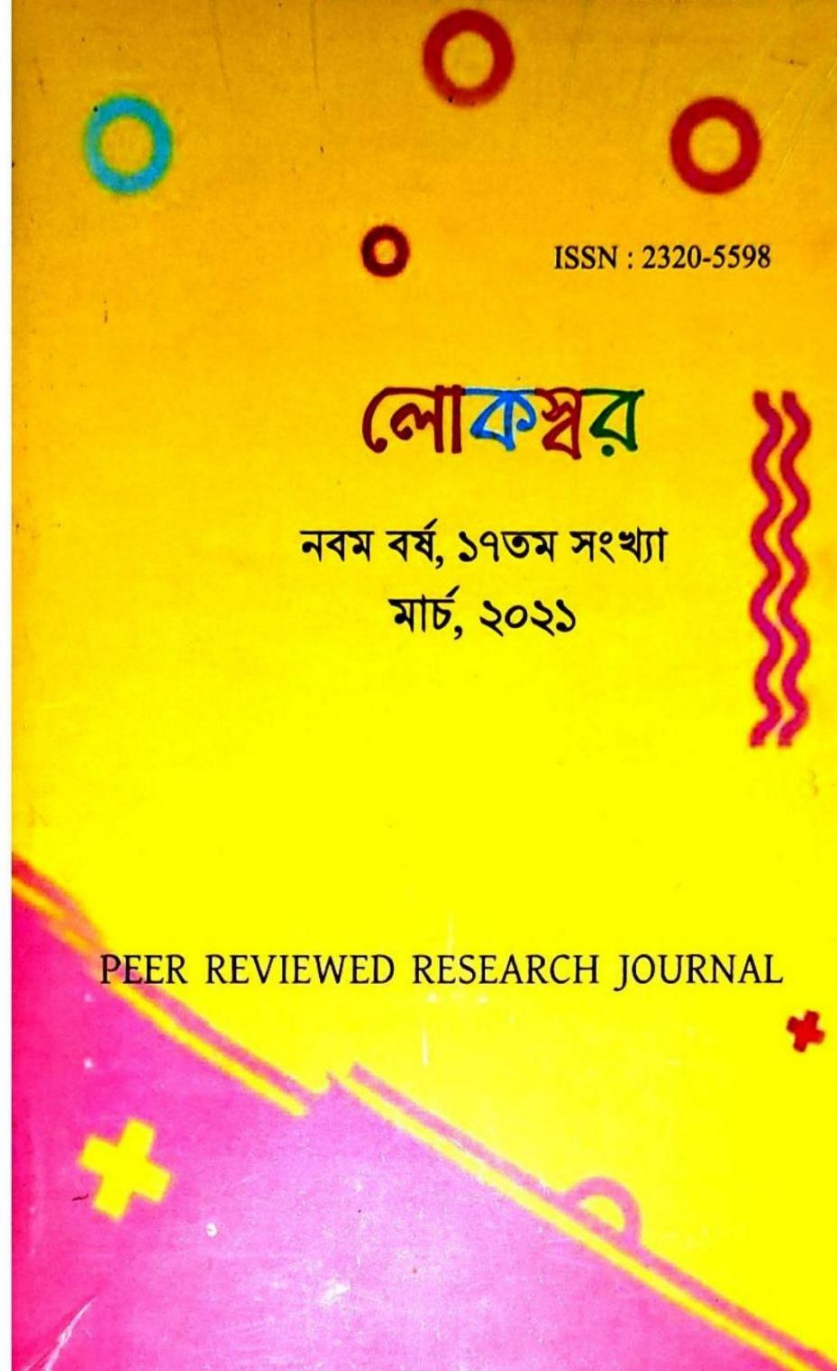


DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Apurba Pahar



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

লোকস্বর

Peer-Reviewed Research Journal

9th Year, Vol. 17, March 2021

সম্পাদক

ড. সুকান্ত মুখোপাধ্যায়

কার্য-নির্বাহী সম্পাদক

ড. মনোজ মণ্ডল

সংখ্যা-সম্পাদক

ড. গোবিন্দ রাজবংশী

লোকস্বর

মরালী প্রকাশনী

বিলপাড় রোড, বাকসাড়া, হাওড়া-৭১১১১০



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

রক্তক্ষরণ ও প্রতিবাদের নাটক 'কবর'	সুব্রত মণ্ডল	২৫৫
নতুন ইহুদী : ছিন্নমূলের ছেঁড়া পাতা	মল্লিকা ষন্নিগ্রহী	২৬৪
মঞ্চ অভিনেত্রী বিনোদিনী	দেবযানী দে	২৭০
সৈয়দ ওয়ালীউল্লাহের ছোটগল্পে মৃত্যুচেতনা	শ্রাবস্তী বর্মণ	২৭৬
সিরাজের ছোটগল্পে আদিম-স্বাধীনতার স্রোত ও কামাঙ্ক		
মানুষের বিকৃত মানসিকতা	অপূর্ব পাহাড়	২৮৪
নারী জাগরণের পুরোধা রূপে স্বামীজী	প্রণব ঘোষ	২৯৪
আদিবাসীদের সমাজ ও ধর্ম জীবন : একটি পর্যালোচনা	সুদীপ্ত সেন	৩০৪
আবু ইব্রাহীমের মৃত্যু : শহীদুল জহির	মিজানুর রহমান	৩১৩
সুন্দরবনের প্রকৃতি-পরিবেশ এবং আর্থ-সামাজিক,		
রাজনৈতিক অবস্থার বিশ্লেষণ	প্রভাস মণ্ডল	৩২৩
সুন্দরবনের বৈচিত্র্যে ম্যানগ্রোভ : তথ্যমূলক সমীক্ষা	রেখা মণ্ডল	৩৩১
অমেলন্দু চক্রবর্তীর 'অধিরথ সূতপুত্র' :		
এক 'রিফিউজি'র বিষাদ সিন্ধুর আখ্যান	সেলিম বক্স মন্ডল	৩৩৯
কদর্য বাস্তবতার বিরুদ্ধে নজরুলের স্বদেশীয়ানা ও বিপ্লবী		
প্রতিবেদন	গোবিন্দ রাজবংশী	৩৪৩
প্রেমে প্রতিবাদে	আশিস রায়	৩৪৯
রামকুমার মুখোপাধ্যায়ের কথাসাহিত্যে ভাষা বৈশিষ্ট্য	সমীরণ বেরা	৩৬৯
বাঙালির ভাষাসংকট, আন্দোলন ও উত্তরণ	প্রভাতচন্দ্র সরকার	৩৭৬
বাংলার ধান্য-সংস্কৃতি	মনোজ মণ্ডল	৩৮৩
পত্রপত্রিকায় জনজাতি সাহিত্য চর্চা : প্রসঙ্গ আলিপুরদুয়ার জেলা	সুকান্ত মুখোপাধ্যায়	৩৯০
The Negative and Stereotypical Representation of		
Disability in Society, in Literature and in Cinema	Prasanta Rakshit	৩৯৮
Swami Vivekananda, The Legendary Hero, and his		
Positive Techniques of Upbringing Societal Norms	Rimita Bhar	৪০৫
Culture and Education	Sanghamitra Roy	৪১৮
British Penetration and Emergence of Modern		
Education in Cooch Behar State	Bappa Mohanta	৪২৭



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

সিরাজের ছোটগল্পে আদিম-স্বাধীনতার স্রোত ও কামান্দ মানুষের বিকৃত মানসিকতা

অপর্ব পাঠ্য

সহকারী অধ্যাপক, বাংলা বিভাগ, দমদম মতিঝিল রবীন্দ্র মহাবিদ্যালয়

সারসংক্ষেপ : মানব জীবনের ইচ্ছা-অনিচ্ছা, ভালোলাগা-মন্দলাগাগুলোকে একটা বাড়ির দেয়াল তুলে ধরার মতো করে আমরা কোনদিনই পৃথক বা গণ্ডিবদ্ধ করতে পারি না। বরঞ্চ বলা ভালো যেখানে আমরা গণ্ডিতে সীমায়িত করতে চেয়েছি- বৈধতার মানদণ্ডে বঁধতে চেয়েছি, সেখানে অনেকেই উদ্ভাসিত হয়ে উঠেছে এগুলিকে ব্যতিরেকে নতুন কোনো জীবনের স্বাধ পায়ের অভিল্যে কিংবা তীক্ষ্ণকায়। মানবজীবনের কামেচ্ছার নিয়ন্ত্রণ কিংবা সামাজিক বৈধতা আইনের পাতায় 'বৈধ-অবৈধ', 'সংগত-অসংগত'- এগুলির মানদণ্ডে সূচাক্রমে উপস্থাপিত। এগুলি আসলে সভ্যসমাজ ব্যবস্থা গড়ে তোলার চাবিকাঠি। কিন্তু একজন মানুষের আরেক জন মানুষকে ঠিক কখন, কোন চোখে কীভাবে ভালো লাগবে অথবা প্রয়োজন, তা কী আইনের পাতা, বৈধ-অবৈধতার মানদণ্ডে ঠিক করা সম্ভব? সত্যিকথা বলতে গেলে কামপ্রবৃত্তি জীবনের-ই একটা সহজাত ধর্ম- স্বাভাবিক চাহিদা। আবার এও সত্য একজন নাগরিক হিসেবে সভ্যসমাজ গড়ে তোলার দায় আমাদের প্রত্যেকেরই আছে। তা না হলে মানব ও মানবের প্রাণীর মধ্যে পার্থক্য কোথায়? অন্যদিকে এও সত্য, একজন অসুখী মনের মানুষের কাছে তার দেশ নয়- সভ্যতা নয়- পরিবার নয়; সকল কিছুর ঊর্ধ্বে তার নিজের মনের অতৃপ্তিটাই বড়ো হয়ে ওঠে। তখন প্রবৃত্তি বিক্ষোভে ভেসে যাওয়া সেই মানুষের বিপর্যস্ত অবস্থা আমাদের চোখে পড়ে। পাশাপাশি প্রবৃত্তি স্রোতকে সংযমে বেঁধে জীবনামৃতের স্বাধ পায় মানুষের তৃপ্তিমধুর দশাও আমাদের আনন্দ দেয়। কথাকার সিরাজ মানব মনের অতৃপ্তির অন্ধকার এবং তৃপ্তির জীবনামৃতের আলো- উভয় স্থানেই অবগাহন করে মানব জীবনের কামপ্রবৃত্তির বহুমাত্রিক শিল্পরূপকে তাঁর বহুবিধ ছোটগল্পের মধ্য দিয়ে পাঠকের সামনে উপস্থাপন করেছেন।

সূচক শব্দ : আদিম স্বাধীনতা স্রোত, সত্যস্বরূপ, অন্তর্ভুক্ত, অদ্ভুত অনুভূতি, কামপ্রবৃত্তি, ভোগাকাক্ষা, পাপপুণা, গাজেল, ভয়ংকর সত্য, রহস্যকুটিল, বিযাক্ত ছোবল, মূল্যবোধের দংশন।

সিরাজের ছোটগল্পে আদিম-স্বাধীনতার স্রোত...

২৮৫

মূল আলোচনা

স্বাধীনতারোর বাংলা সাহিত্যের একজন উজ্জ্বল কথাসাহিত্যিক হলেন সৈয়দ মুস্তাফা সিরাজ (১৯৩০-২০১২)। তাঁর সাহিত্যসম্ভার বিস্তৃত ও বৈচিত্র্যময়। "অলীক মানুষ"-এর রচয়িতা হিসেবে দক্ষ ঔপন্যাসিকের তকমা জুটলেও ছোটগল্পকার হিসেবেও তাঁর জনপ্রিয়তা গগনচুম্বী। কথাকার সিরাজ বিচিত্র গতিপথে তাঁর লেখক সত্তাকে প্রবাহিত করেছেন। গুণগত মানের নিরিখে তিনি ঔপন্যাসিক না ছোটগল্পকার কোনটিতে শ্রেয়, তা নিয়ে পাঠক হতবুদ্ধি পড়েন। সমালোচকরা বিভিন্ন মন্তব্য দেন নিজ নিজ যুক্তিকে আশ্রয় করে: এ প্রসঙ্গে কথাকার সিরাজ স্বয়ং বলেছেন-

"আমার নিজের মনে হয় যে, ছোটগল্পকার হিসেবে যতটা সার্থক হয়েছি, উপন্যাসে ততটা দিতে পারিনি।"

কথাকার সিরাজ কেবল অজ্ঞ গল্প লিখেছেন তা নয়, সেই গল্পগুলির বিষয় গভীরতা ও বৈচিত্র্যের রকমফের আমাদের বিস্মিত করে। তাঁর রচিত ছোটগল্পগুলিতে একদিকে যেমন রূঢ়বঙ্গের প্রান্তিক জীবন ধরা পড়ে অন্যদিকে নাগরিক জীবনও তাঁর গল্পগুলিকে অনামাত্রায় উন্নীত করে। কথাকার সিরাজ মুর্শিদাবাদ জেলার অন্তর্গত 'খোশবাসপুর' গ্রামে জন্ম নেন ১৯৩০ খ্রিস্টাব্দে। রাঢ় বাংলার পরতে পরতে যে প্রকৃতি, তার কোলে আর গ্রামজীবনের আশ্রয় সব মানুষের সান্নিধ্যে সিরাজের বেড়ে ওঠে। এ কথা অবলীলাক্রমে বলা যায়, সৈয়দ মুস্তাফা সিরাজের সাহিত্যসৃষ্টি তাঁর বিচিত্র জীবনচক্র, বাস্তব অভিজ্ঞতা-জীবনদর্শনের এক সার্থক সমন্বয়।

জীবন অভিজ্ঞতায় ঋদ্ধ সিরাজ প্রত্যক্ষদৃষ্ট বাস্তব পটভূমি ও জীবন যন্ত্রণাকে আঁকু করে পেয়েছিলেন। শিল্পীসুলভ সংবেদনশীলতায় তিনি সেগুলিকে নিজ গল্পে জীবন্ত করে তুলতেও সক্ষম হয়েছিলেন। বোধহয় সেজনেই তাঁর ছোটগল্পে উঠে এসেছে বাংলার গ্রাম ও নাগরিক দুই জীবনবোধ-ই, সময়ের সঙ্গে তার ভাঙাচোরার মধ্যেও বহমান এক অপরিবর্তিত চেতনা ও বিশ্বাসের স্রোত। গ্রাম ও শহর- দু'স্থানেই থাকার সুবিধার্থে দেখেছেন গ্রাম ও শহরের বিচিত্র বিচিত্র সব মানুষকে। কথাকার সিরাজ উপলব্ধি করেছেন ভিন্ন ভিন্ন পরিস্থিতির আবহে ভিন্ন ভিন্ন মানুষের হাসি-কান্না-কাম-ক্রোধ-লোভ-ইর্ষ্যা-প্রেম-বিষাদ ও নিঃসঙ্গতাকে আর এই বিষয়গুলিই যেন প্রাণ পেয়েছে তাঁর সৃষ্ট গল্পগুলিতে।

দুই

অবদমিত কামনা বাসনা পূরণের ইচ্ছা কিছু সংখ্যক মানুষের মনে মনে বোধহয় থেকেই যায়। কথাসাহিত্যিক সিরাজের গল্প রচনায় উন্মোচিত একটি বিশেষ দিক হল আদিম প্রবৃত্তির স্বাদকে বাস্তবগত ভিত্তি ও মনস্তত্ত্বসম্মতভাবে ব্যাখ্যা করা।



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

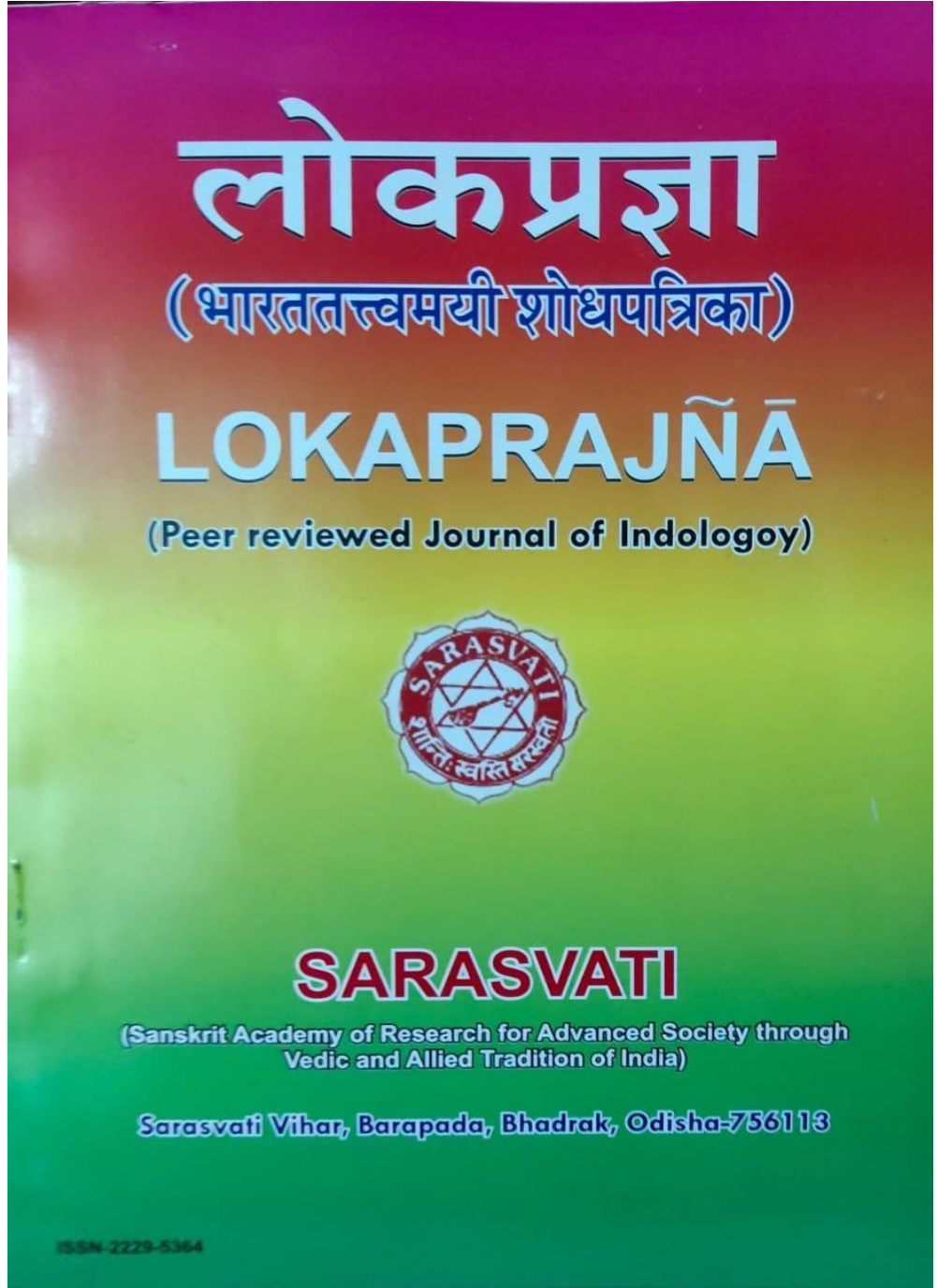
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Sukanya Bhattacharjee



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

CONTENT

अभिराजराजेन्द्रमिश्रस्य विद्योत्तमानाटिकायां प्रतिफलितं वाचिकप्रयोगकौशलम्	मौसुमीदास	1-6
ईश्वरशतक-ग्रन्थस्यालङ्कारशास्त्रदृष्ट्या पर्यालोचनम्	सुशान्त ब्यानार्जी	7-14
नैषधचरितालोके वैदिकदेवानां स्वरूपम्	टुम्पा जाना	15-24
पुष्पादीक्षितायाः अग्निशिखायां प्रेमभावना	रुणा देवनाथः सरकारः	25-36
भारतीयदार्शनिकसिद्धान्तानुबिद्धं रघुवंशमहाकाव्यम्	देवसुजनमुखार्जी	37-42
शास्त्रेषु तात्पर्यवृत्तिस्वरूपम्	मौसुमी-रायः	43-48
Representation of Rāma in Gujarāti literature Written During the 15 th to 19 th Century	Dr. Vaishāli J. Patel	49-61
Beauty-Consciousness in the Poetry of Haridatt Sharma	Prof. Aruna Ranjan Mishra	62-68
0) एसिआ-महादेशे सस्कृतम्	प्रताप कुमार मेहेरः	69-76
1) Trainings to the Poets as found in Bhāmaha, Daṇḍī and Vāmana – A study	Dr. Sukanya Bhattacharjee	77-86
2) कारकषष्ठीसमासनिषेधसूत्राणां विमर्शः	विष्णुपदपालः	87-96
3) अनुसन्धानस्वरूपम्	डॉ. सोमनाथदाशः	97-105
4) Genesis of Dance and Song in Nāṭyaśāstra – A Brief Approach	Subhadra Dutta	106-111
14) पिण्डपितृत्यजस्य स्वारस्यम्	देरासरी सागरः जी	112-119
15) ग्रन्थसमीक्षा - मानवी	अरुणरञ्जनमिश्रः	120

----- 0 -----



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

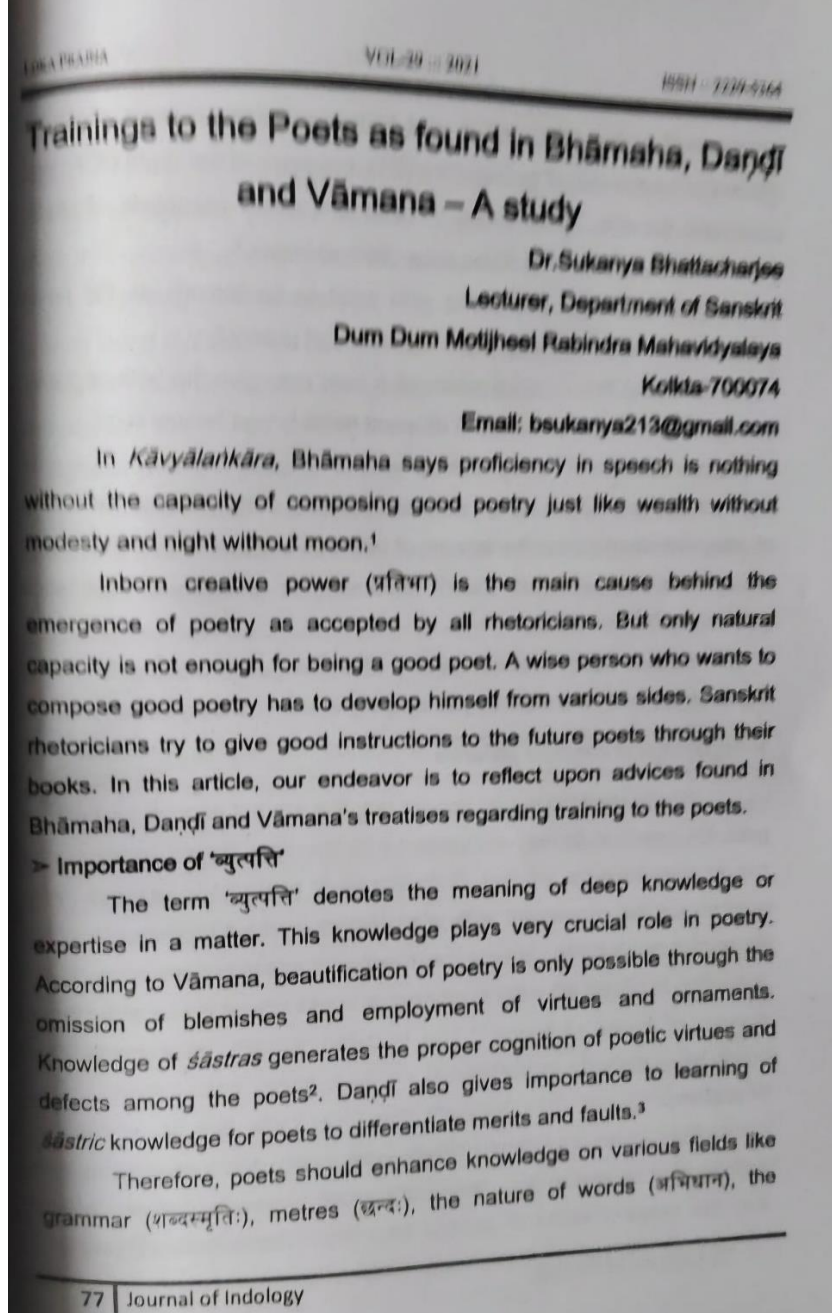
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Argha Sen



NAAC accredited Institution

DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Affiliated to West Bengal State University (Barasat, North 24 Pgs.)

ISSN : 2331-315X

Academic Journal

Vol. 13

2020

208/B/2, Dum Dum Road, Kolkata - 700 074

Phone: 2560 5921, E-mail: ddmrm2006@rediffmail.com

Website : www.ddmrm.org



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Contents

	Page No.
Understanding the Consequences of Stigma on Persons with Intellectual Disability — Anupam Debnath	1
Addressing Gender-sensitive Issues in Media Content — Argha Sen	3
দেহাত্মবাদপ্রসঙ্গে চার্বাক — বিভাস দাস	8
ভারতীয় সমাজেনারীর অবস্থান — কেল্লাস মাহাত	13
Application of Buddhist Ethics: A Brief Overview — Lipika Das	16
Ideologies of Rabindranath and Gandhi: In the Light of Nationalism — Mithun Chowdhury & Dr Sanchali Bhattacharya	20
প্রাচীন ন্যায়ের দৃষ্টিতে অপবর্গ এবং শরীর — নিরুপমা দাস	27
লিঙ্গ-রাজনীতিঃ একটি নারীবাদী মনঃসমীক্ষণ — রত্না পরকার	36
Main Challenges Faced by the Elderly in Care-homes or Old-age-homes in India — Sarmistha Mitra	40
Suicidal Tendencies among Youths: A Study on Risk & Protective Factors — Surajit Das	48
বৌদ্ধ মতে প্রমাণঃ একটি পর্যালোচনা আলোচনা — তপতী সাহা	54
সমাজবীক্ষণে সৃষ্টির বাস্তবতা — ডঃ উত্তরা কুম্ভ চৌধুরী	56



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

ADDRESSING GENDER-SENSITIVE ISSUES IN MEDIA CONTENT

Argha Sen*

[This article is about how gender issues are addressed in the media content and how media positions female subject in society. As a 'magic multiplier,' media plays a pervasive role in insinuating its messages into our consciousness about the need to address gender-sensitive reporting, following industry ethics, to present a balanced, fair and accurate content.]

Keywords: Gender, Media, Magic Multiplier, Ethics, Fair.]

Introduction

"Whoever controls the media, the images, controls the culture." – Allen Ginsberg.

According to *World Development Report (WDR) 2012* defines gender as *socially constructed norms and ideologies which determine the behaviour and actions of men and women* (Kangas, Haider & Fraser, 2012). The contents of media must not only entertain and report thoroughly on recent events but also need to address gender related burning issues like male and female representation, their environment of work, their status quo in society and the like.

Changing Scenario

How could the removal of social barriers to the empowerment of girls and women, or eliminating gender violence be possible if the media content that channels negative gender stereotypes, belittle, degrade and sexualize women, and normalize gender violence, are not addressed? Gender stereotypes are now being more likely to be challenged by the media which highlights the need to eradicate the prejudices, attitudes, norms, beliefs and practices that sustain gender-based discrimination, marginalization and inequality. But the data from the 20 years of research by *Global Media Monitoring Project (GMMP)* on gender-sensitive issues in news media content unveils a very slow and dilatory rate of progress of gender parity in the media (*Addressing gender issues in media content*, 2018, from WACC).

Participation and Influence of Women in Media

Gender Disparity: *It has been found through studies that the apex positions like that of the executives, publishers and chief editors in the media outlets are still dominated by male, while the number of female working has also been rapidly increasing globally* (White, 2009). Such disparity in gender is quite evident in Asia and Africa, where women are bound by the shackles of their cultural impediments which restrict them from fulfilling journalistic role; as male counterparts are considered more suitable to do evening work or late night shift, travel far from home and covering issues like politics and sports (Myers, 2009). The *Global Media Monitoring Project* reports that *globally, most of the women journalists are instructed to work on 'soft' news like family, lifestyle, fashion. The 'hard' news like politics and economy is very rarely to be scripted or covered by female* (Kangas, Haider, & Fraser, 2012).

Participation of Women in Media: The participation level of women in the media has resulted in or rather determines the media content. It seems that the women journalists are more sensitive while dealing with issues of other women's needs and perspectives than their male counterparts. Nonetheless, *the presence of women on the radio, TV and in print media influences the women and girls of our society who see them as their positive role models and thereby gaining their confidence as sources and interviewees, and lastly, it also helps to attract a large number of female audiences.* (Kangas, Haider, & Fraser, 2012).

* State Aided College Teacher (SACT), Department of Journalism and Mass Communication,
Dum Dum Motijheel Rabindra Mahavidyalaya; E-mail : arghasen007@gmail.com



Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

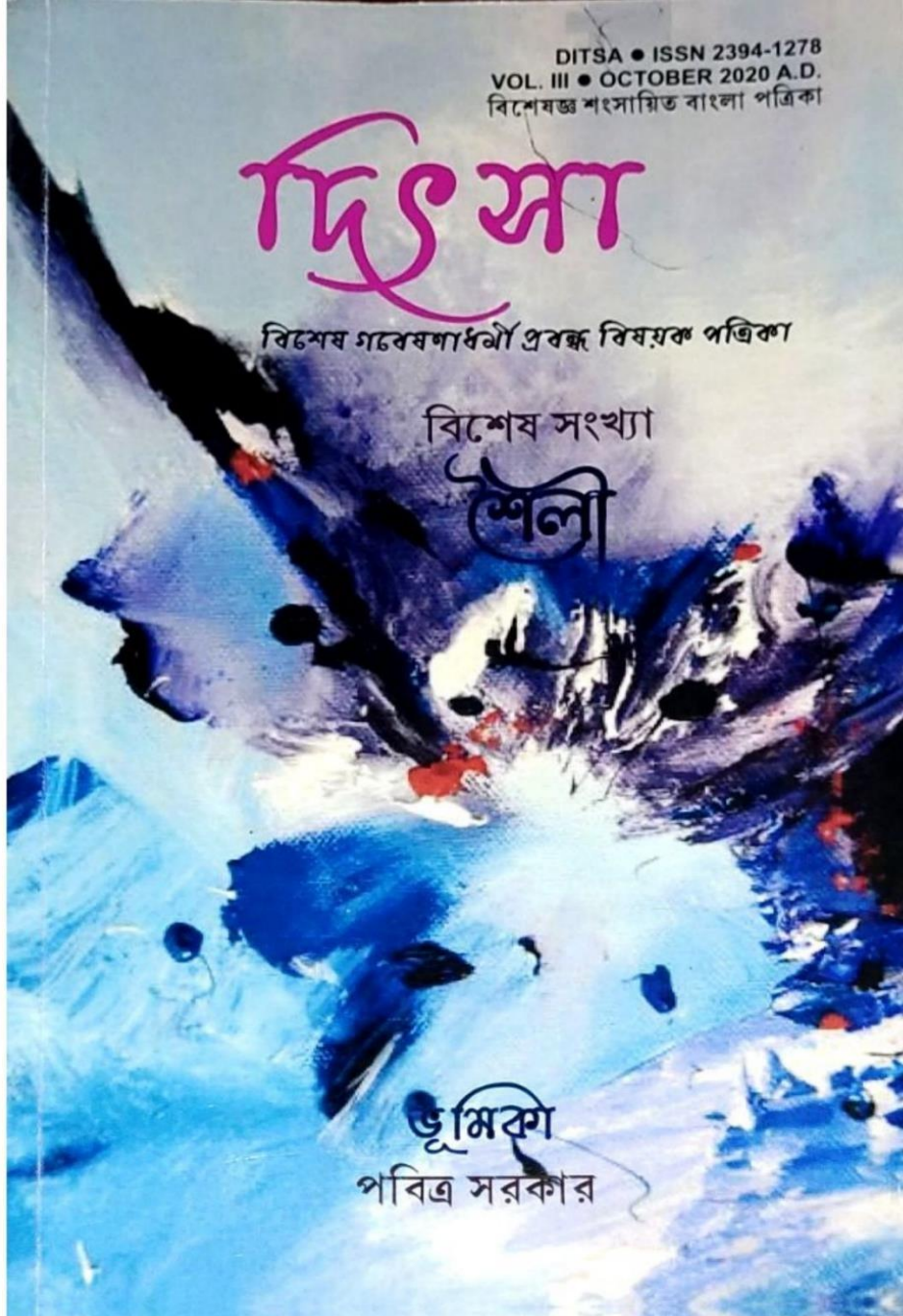
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Apurba Pahar



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

DITSA ■ ISSN 2394-1278
VOL. III ■ OCTOBER 2020 A.D
বিশেষ শংসায়িত বাংলা পত্রিকা

দি ৯ সা

বিশেষ গবেষণাধর্মী প্রবন্ধ বিষয়ক পত্রিকা

বিশেষ সংখ্যা

শৈলী

ভূমিকা

পবিত্র সরকার

সম্পাদক

দীপায়ন প্রামাণিক

প্রণব নস্কর



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

দি ৫ সা

বিশেষ গবেষণামূলক প্রবন্ধ বিষয়ক পত্রিকা

ISSN 2394-1278 DITSA (Print)

VOL. III ■ OCTOBER 2020 A.D

সূচি

১.	পবিত্র সরকার শৈলীবিজ্ঞানের গোড়ার কথা	১১
২.	বরুণকুমার চক্রবর্তী গীতিকার গঠন শৈলী	২৫
৩.	সনৎকুমার নস্কর মধ্যযুগের বাংলা সাহিত্যের কয়েকটি রূপাঙ্গিক	৩৩
৪.	নীলাংশু অধিকারী প্রসঙ্গ : বাংলার কীর্তনশৈলী	৭০
৫.	তন্ময় বীর বাংলা কবিতার শৈলীবিচার ও আন্তর্বিমানিকতা	৮১
৬.	অচিন্ত্য বিশ্বাস বাংলা কবিতায় মিল	৯১
৭.	চন্দ্রকান্ত বিশ্বাস সংস্কৃত ভাষা ও সাহিত্য এবং পাশ্চাত্য বিদ্বান	৯৯
৮.	লিলি হালদার শৈলীবিজ্ঞানের দৃষ্টিতে 'শ্রীকৃষ্ণকীর্তন' কাব্য	১০৪
৯.	সমাপিকা ঘোষ শৈলীতত্ত্বের আঙিনায় চৈতন্যজীবনী সাহিত্য	১১৪
১০.	শুভঙ্কর রায় প্রলেতারিয়ান মিথ : নাটক যখন ইশতেহার	১২১
১১.	পিন্টু রায়চৌধুরী বাংলা ফোরাম থিয়েটার : সংজ্ঞা ও সংরূপগত ধারণা	১৩৭
১২.	অমল মোদক রাজরত্ন নাটকের নির্মাণশৈলী	১৪৯
১৩.	সুবর্ণা সিকদার 'আরণ্যক' উপন্যাসের আখ্যান শৈলী	১৫৬
১৪.	অভিষেক রায়চৌধুরী 'দিবসের শেষে' : শৈলী বিচার	১৬৩



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Mithun Chowdhury

Volume 6, No. 1

March 2020

ISSN No. 2454-1710

RENOVA

A Peer- reviewed Interdisciplinary Journal of
Research and Innovation in Education,
Rehabilitation and Psychological Counselling



Jadavpur University
Department Of Education
Kolkata - 700 032



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

CONTENT

RENOVA, VOL, VI. MARCH, 2020, ISSN No. 2454-1710

1. MIND MAPPING AS A STRATEGY FOR ENHANCING
ESSAY WRITING SKILLS'
Souravi Ata 1- 6
2. EXPLORING EFFECTIVENESS OF PEER ASSESSMENT
TRAINING IN ESL WRITING TASK IN
A BENGALI MEDIUM SCHOOL IN WEST BENGAL
Anindita Chatterjee 7- 21
3. EFFECT OF TEXT TYPES ON READING COMPREHENSION
OF STUDENTS WITH HEARING IMPAIRMENT ATTENDING
SPECIAL SCHOOLS
Dorothy Mukherjee and Dr. Dipak Kumar Aich 22- 27
4. ENVIRONMENT RELATED MOVEMENTS
LED BY WOMEN : A GLIMPSE
Dr. Trishna Goswami (Kundu) 28- 33
5. ROLE OF ECO-FEMINISM (GENDER) TO SAVE ENVIRONMENT-
A STUDY FROM DIFFERENT UNIVERSITIES OF WEST BENGAL.
Dr. Aditi Mukhopadhyay 34- 46
6. MAULANA ABUL KALAM AZAD ON EDUCATION
RECONSTRUCTION IN POST-INDEPENDENCE
Biswajit Manna 47- 54
7. CENTENARY OF JALIANWALA BAGH MASSACRE AND
ITS AFTERMATH
Aparajita Roychowdhury 55- 57
8. THE BUDDHISM OF VIVEKANANDA:
THE UNITY OF PHILOSOPHY
Mithun Chowdhury & Dr. Sanchali Bhattacharya 58- 59
9. ATTITUDE TOWARDS YOGA EDUCATION AMONG B.ED.
STUDENTS IN PURULIA DISTRICT
Sahabuddin Ansary 60- 64
10. EMOTIONAL SOCIAL AND EDUCATIONAL
ADJUSTMENT STATUS OF SECONDARY SCHOOL
STUDENTS IN KOLKATA
Ali Hosen Molla 65- 70
11. JOB SATISFACTION OF SPECIAL SCHOOL TEACHERS –
A STUDY
Amal Kumar Das 71- 74
12. MENTAL HEALTH AMONG
HIGHER SECONDARY SCHOOL LEARNERS
Chattu Mondal 75-79
13. DEPRESSION ANXIETY AND STRESS OF WOMEN WITH
AND WITHOUT POLYCYSTIC OVARY SYNDROME
Mili Maity 84- 86



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

A Peer- reviewed Interdisciplinary Journal of Research and
Innovation in Education, Rehabilitation and Psychological Counselling
RENOVA
6 (1), 58-59, 2020
ISSN : 2454-1710

THE BUDDHISM OF VIVEKANANDA: THE UNITY OF PHILOSOPHY

Mithun Chowdhury* & Dr. Sanchali Bhattacharya**

ABSTRACT: Reported is the study of Buddhism of Swami Vivekananda. The researchers first describe about philosophical tune of Buddha and Vivekananda and Then explain how the unification of thoughts occur in the philosophy of Buddha and Swami Vivekananda. Finally the researchers concluded that Swamiji was greatly influenced by the Philosophy of Buddha.

KEY WORDS: Buddhism, Vivekananda, Philosophy.

INTRODUCTION: Swami Vivekananda, the young philosopher was immensely inspired by Gautam Buddha and considered him as 'Lok Guru'. Through the word of Buddha and Vivekananda the greatest Sanskrit phrase and philosophy of "Vasudaiva Kutumbakam" meaning the world is one family came into practise.

PHILOSOPHICAL TUNE OF BUDDHA: Buddha was one of the most prominent character in Indian history who, practised what he preached. He transferred the philosophy into applied psychology. He was the one who not only believed in the virtue of thought but also believed in practising the concept of Psychology of mind and body. He believed that inside every individual, resides the 'enlightened one' who has the power to change the world within himself. The concept of Karma yoga was first practised by Buddha in its full form. Buddhism is one of the greatest philosophical religions in the world. It spreads all through the world and specially the common people of India. Buddha was the only great Indian philosopher who would not distinguish among castes. And interestingly not one of his followers remains in India.

PHILOSOPHICAL TUNE OF VIVEKANANDA: Like Buddha, Swami Vivekananda believed in "moksha", the complete liberation of body and soul. He longed for a chainless mind and a free soul. His oneness to Buddha as lovers of a shackle less mind a "born free" society unified the two. To him, "liberty is the first condition of growth". Vivekananda followed the concept of "philosophical armour" led by Gautam Buddha and to him "buddhahood is an achievement, not a person". Vivekananda's philosophy arises from the consciousness of the social, religious and economic circumstances of the Indian common people. He realised that at least some of the social problems were due to the convention and fallacies predominant in the society of the time. He had a deep belief that this was due to a loss of faith in spiritual values. So, he intended a spiritual awakening and accepted with appreciation whatever he could learn from faiths and disciplines highlighting the spiritual values. The inmost influence upon his thought is obviously of Ancient Hindu Philosophy — especially of the Vedanta. The main form of his thought is derived from the Hindu Scriptures — from the Upanisads and the Vedanta. His elementary belief in the indispensable unity of everything, be indebted its origin to the Vedanta. His doctrine of Maya is also derived from that. The distinction between 'an empirical point of view' and 'a transcendental point of view' that he frequently makes and to which he mentions time and again in order to solve the contradictions of his thought, is also influenced from the Vedanta.

* Faculty, Department of Education, Dum Dum Motijheel Rabindra Mahavidyalaya

** Assistant Professor, Department of Economics, Ramakrishna Sarada Mission Vivekananda Vidyabhavan



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Mithun Chowdhury

Academic Journal

Vol. 13

2020



NAAC accredited Institution

DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Affiliated to West Bengal State University (Barasat, North 24 Pgs.)

208/B/2, Dum Dum Road, Kolkata - 700 074, Phone: 2560 5921,
E-mail: ddmrm2006@rediffmail.com | Website : www.ddmrm.org



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Contents

	Page No.
Understanding the Consequences of Stigma on Persons with Intellectual Disability — Anupam Debnath	1
Addressing Gender-sensitive Issues in Media Content — Argha Sen	3
দেহাত্মবাদ প্রসঙ্গে চার্বাক — বিভাস দাস	8
ভারতীয় সমাজে নারীর অবস্থান — কৈলাস মাহাত	13
Application of Buddhist Ethics: A Brief Overview — Lipika Das	16
Ideologies of Rabindranath and Gandhi: In the Light of Nationalism — Mithun Chowdhury & Dr Sanchali Bhattacharya	20
প্রাচীন ন্যায়ের দৃষ্টিতে অপবর্গ এবং শরীর — নিরুপমা দাস	27
লিঙ্গ-রাজনীতি : একটি নারীবাদী মনঃসমীক্ষণ — রত্না সরকার	36
Main Challenges Faced by the Elderly in Care-homes or Old-age-homes in India — Sarmistha Mitra	40
Suicidal Tendencies among Youths: A Study on Risk & Protective Factors — Surajit Das	48
বৌদ্ধ মতে প্রমাণ : একটি পর্যালোচনা আলোচনা — তপতী সাহা	54
সমাজবিক্ষেপে সৃষ্টির বাস্তবতা — ডঃ উত্তরা কুম্ভ চৌধুরী	56



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

IDEOLOGIES OF RABINDRANATH AND GANDHI: IN THE LIGHT OF NATIONALISM

Mithun Chowdhury*
Dr Sanchali Bhattacharya**

[This paper tries to discuss the ideologies of two great sons of India Kaviguru Rabindranath Tagore and Mahatma Gandhi, specifically in the light of Nationalism. Ideologically both Rabindranath and Mahatma Gandhi were anti-violent and anti-communal but they had disagreement among them about the way to get rid of it. Though they had hundreds of differences, the similarities between the minds of these two great men have never been disturbed. These similarities and dissimilarities are tried to explain in this paper, specifically with reference to several political and social aspects.]

Keywords: Kaviguru Rabindranath Tagore, Mahatma Gandhi, Nationalism, Swadeshi Movement, Non-Violence, Jallianwala Bagh, Non-Cooperation, Racism, Untouchability, Hindu-Muslim conflict, Communal Harmony]

Introduction

In 1915 Mahatma Gandhi met Kaviguru Rabindranath Tagore for first time. However, earlier Rabindranath had heard from Andrews the name of the Satyagraha movement in South Africa and its leader Mohandas Karamchand Gandhi. In February 1906, "Modern Review" published a commentary on Gandhiji's Satyagraha movement. It seems that Rabindranath was also well-aware of that. So it would probably be correct to say that Rabindranath was familiar with Gandhiji's name and activities. Rabindra biographer Prabhat Kumar Mukherjee wrote in a letter to the poet Andrews: "You know your best love was with you, you will be fighting our cause in South Africa along with Mr Gandhi and others."

During World War I, students and staff of Gandhiji's Phoenix School in South Africa took shelter in Rabindranath's Bolpur School for some time. Meanwhile, Rabindranath wrote a letter to Gandhiji expressing his happiness that the students of Phoenix School had come to India and taken shelter in his school. According to Prabhat Kumar, this was Rabindranath's first letter to Gandhiji.

In 1915, Gandhiji visited Santiniketan twice. For the first time in February, Rabindranath was not there. For the second time, from 6 to 11 March, Gandhi lived in Santiniketan. The first meeting of two brilliant gems in the history of India took place. Then for 25 long years there was communication between the two, sometimes there was a disagreement between them; sometimes there was a conflict of opinion.

According to Jawaharlal Nehru, if we compare the perspectives of these two great men we can see that differences of their opinions outweigh the similarities of their thought. He said that "Rabindranath was sympathetic to the working people, an aristocratic community-born artist and a true democrat Gandhiji was closer to the common people of India Rabindranath was mainly a thinker, but Gandhiji kept himself busy with diligent accomplishment."

In Politics: Violent Revolution

Rabindranath is basically a poet. However, he also participated in politics. He has inspired the people of India in various ways in the freedom struggle. Rabindranath was at the forefront of the Swadeshi movement in Bengal. Numerous Swadeshi songs and poems composed by him had a huge impact on Bengali life. He wrote for the motherland:

* State Aided College Teacher, Department of Education, Dum Dum Motijheel Rabindra Mahavidyalaya
** Assistant Professor, Department of Economics, Ramkrishna Sarada Mission Vivekananda Vidyabhavan



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

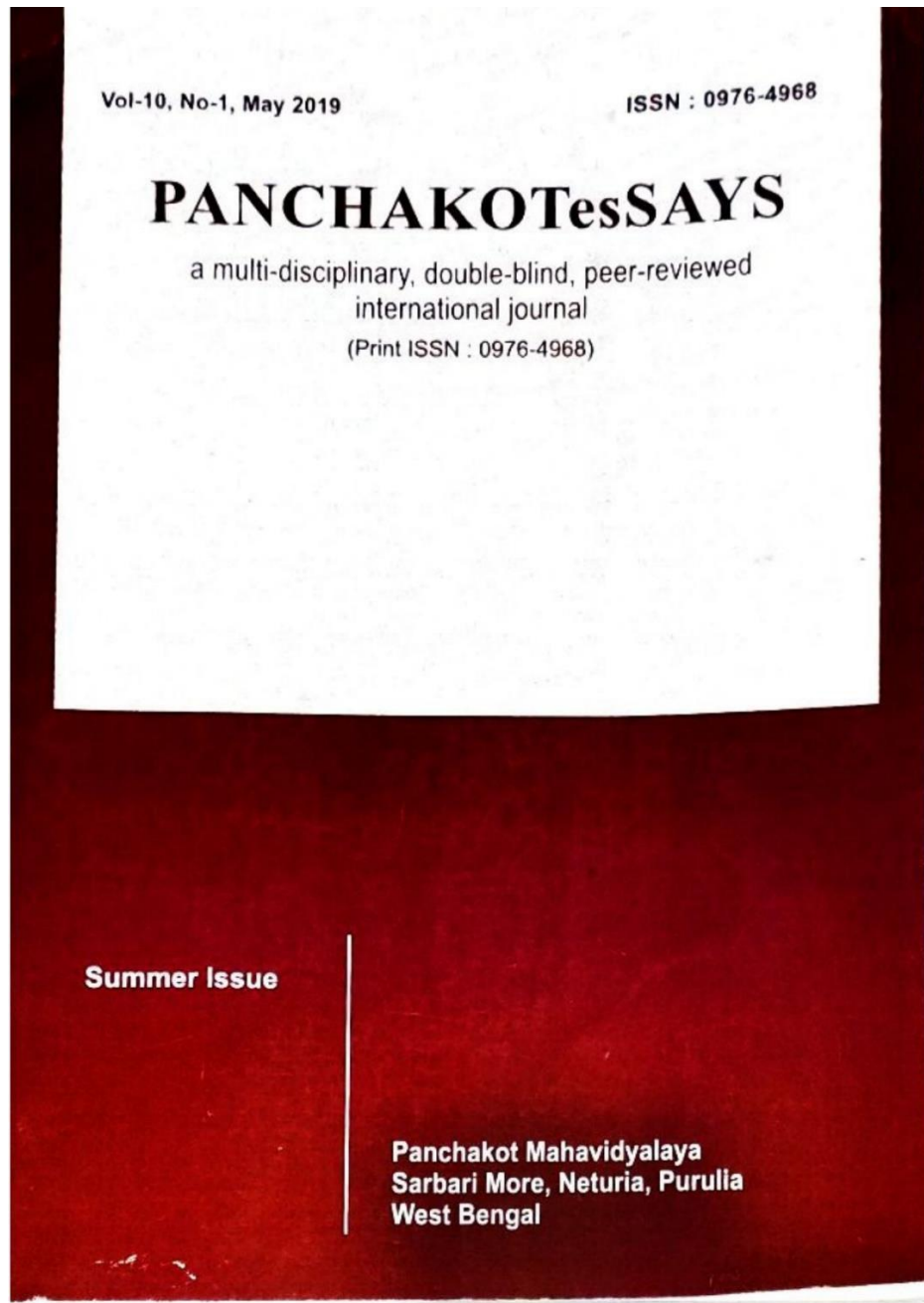
Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Apurba Pahar



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Vol- 10, No.- 1, May 2019

PANCHAKOTesSAYS

ISSN: 0976-4968

PANCHAKOTesSAYS

a multi-disciplinary, double-blind, peer-reviewed,
international journal

(Print ISSN: 0976-4968)

EDITOR-IN-CHIEF

Dr. Saptarshi Chakraborty
Principal
Panchakot Mahavidyalaya
Sarbari, Purulia, WB

EDITOR

Dr. Biplab Kahar
Assistant Professor, Dept of Zoology
Panchakot Mahavidyalaya
Sarbari, Purulia, WB



Published by:

Panchakot Mahavidyalaya
Sarbari More, Neturia, Purulia, W.B.

www.panchakotmv.ac.in

MAY 2019



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Vol-10, No.-1, May 2019

PANCHAKOTeSAYS

ISSN: 0976-4968

Content

<u>Title of the Article</u>	<u>Page No.</u>
1. Higher Education in India: An Overview Dr. Angana Ghoshal and Dr. Asish Kumar Dey	1
2. Environmental aspects of Gandhi's thought: A study Bimal Kumar Dutta	8
3. Mapping the Parsi Terrain: A Critique of Parsi English Fiction Dipankar Panui	14
4. Criticism on Definition of the Diameter of Empty Set Sandip K. Maiti	26
5. Measurement of Shortest Distance between any two vertices in a Triangular Grid Suman Kumar Chanda	29
6. When the Gods Failed: Representation of Religion in Super Hero Comic Books of Batman Dr. Pritesh Chakaraborty	36
7. Role of the fate as omnipotent in Oedipus rex by Sophocles Arpita Pal	42
8. Problems of trade unions in West Bengal collieries Dr. Parimalendu Bandyopadhyay	45
9. মিথ ও তার বিনির্মাণ : প্রসঙ্গ সন্তোষ কুমার ঘোষের 'কানাকড়ি' এবং মহাশেতা দেবীর 'জৌশনী' Adarsha Kumar	49
10. 'ভিত্তাপুৰাণ': বহুস্বৰাধিত সময়বিষয়ের নিরন্তর নির্মাণ Mistu Roy Samanta	59
11. প্রতিবোধের উপস্থাপন: প্রসঙ্গ মহাশেতা দেবীর নির্বাচিত ছোটগল্প Debasish Rakshit	73
12. Santari Rasa Droupadi Hembram Hansda	83
13. সাত আসমান: দেশভাগের প্রেক্ষিতে একটি মানবমনের স্বপ্নের মায়াজাল রচনা ও স্বপ্নভঙ্গের যন্ত্রণা Apurba Pahar	100
14. একাত্তরের শূক্তিযুদ্ধ প্রসঙ্গ বাংলাদেশের ছোটগল্প (নির্বাচিত) Shahnaj Begum	111



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Vol-10, No.-1, May 2019

PANCHAKOTASAYS

ISSN: 0976-4968

সাত আসমান : দেশভাগের প্রেক্ষিতে একটি মানবমনের স্বপ্নের মায়াজাল রচনা ও স্বপ্নভঙ্গের যন্ত্রণা

Apurba Pahar*

* Dept. of Bengali, Dum Dum Motijheel Rabindra Mahavidyalaya, Kolkata, W.B-700074, India.
email- paharapurba2011@gmail.com

Abstract

গ্রাক্-স্বাধীনতার পূর্বে থেকেই 'দেশভাগ' জনিত যে কানাঘুঘো শব্দটি অথও ভারতবাসীর হৃদয়ে এক গোষ্ঠানির সুরে রনিয়ে উঠছিল; সেই সুরের-ই এক ভয়ংকর পরিণতি দেখতে পেলাম 'ভারত বিভাজনে'। যে দেশ বা যে অঞ্চলকে মানুষ এতদিন আপনাতর ভেবে এসেছিল বংশপরম্পরায়, সেই নাড়ীর সম্পর্ক ছিন্ন করে পরিযায়ী পাখির মতো অন্যত্র আবার নতুন করে সবকিছু শুরু করার কাজটি একেবারেই সহজ ছিল না। কতটা যন্ত্রণা বুকে নিয়ে মানুষকে সে বাস্তবতা করতে হয়েছে, দেশভাগ করতে হয়েছে, তার ইয়ত্তা নেই। তেমন-ই এক স্বপ্নচ্যুত মানুষের ভালো-শাগা— মন্দ-শাগা নির্ভর আখ্যান শামিম আহমেদের 'সাত আসমান' উপন্যাসটি। এক রৈখিক নয়, ভিন্ন চিন্তা ভাবনার আলোকে তিনি যে রচনাটি নির্মাণ করলেন, সে কাহিনির কেন্দ্রবিন্দু স্বপ্নপিয়াসী জর্মান মিঞা। মুর্শিদাবাদের সালারে নিজের পাকাপোক্ত আশ্রয় গড়ে তুলে নিজেকে দেশভাগের অংশী করে নিশ্চিতের ঘুম ঘুমাতে চেয়েছিলেন তিনি। কিন্তু বাস্তব তাকে ঠেলে দিয়েছে স্বপ্নভঙ্গের অনিবার্য পরিণতিতে। তাই এখন সেই নির্মম বাস্তবতার হাত ধরেই জর্মান মিঞাকে ফিরে যেতে হচ্ছে তার জন্মভূমি বীরভূমের চেনা পলি, চেনা রাস্তা ও চেনা জীবনযাপনের আড়ালে।

Keywords : দেশভাগ, স্বাধীনতা, বাস্তবতা, হিন্দু-মুসলমান, স্মৃতিচারণ, বেদনাবিধুর, স্বপ্নপিয়াসী মন, কংগ্রেস, মুসলিম লিগ, হিন্দুস্থান-পাকিস্তান, নিরুৎসাহী, সাম্প্রদায়িক দাঙ্গা, আত্মঘাত, ভাগ্যবিপর্যয়, হৃদয়ের অন্তঃস্থল, স্বপ্নভঙ্গের-যন্ত্রণা।

মূল শব্দ :

|| এক ||

ভারতবর্ষের ইতিহাসে বিভাজনের রাজনীতি স্বাধীনতা লাভের আগেই আমরা দেখে থাকি; ইতিহাস একথাকে মান্যতাও দেয়। ১৯৪৭ খ্রিস্টাব্দে আমাদের স্বাধীনতা প্রাপ্তির সঙ্গে সঙ্গে নতুনভাবে এই বিভাজন আরও স্পষ্ট হয়ে উঠল দেশবাসীর মনে। ভারতবর্ষ তথা আ মরি আমার বাংলায় এ কোন স্বাধীনতা পেলাম আমরা? ইংরেজ সরকার

Page | 100



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

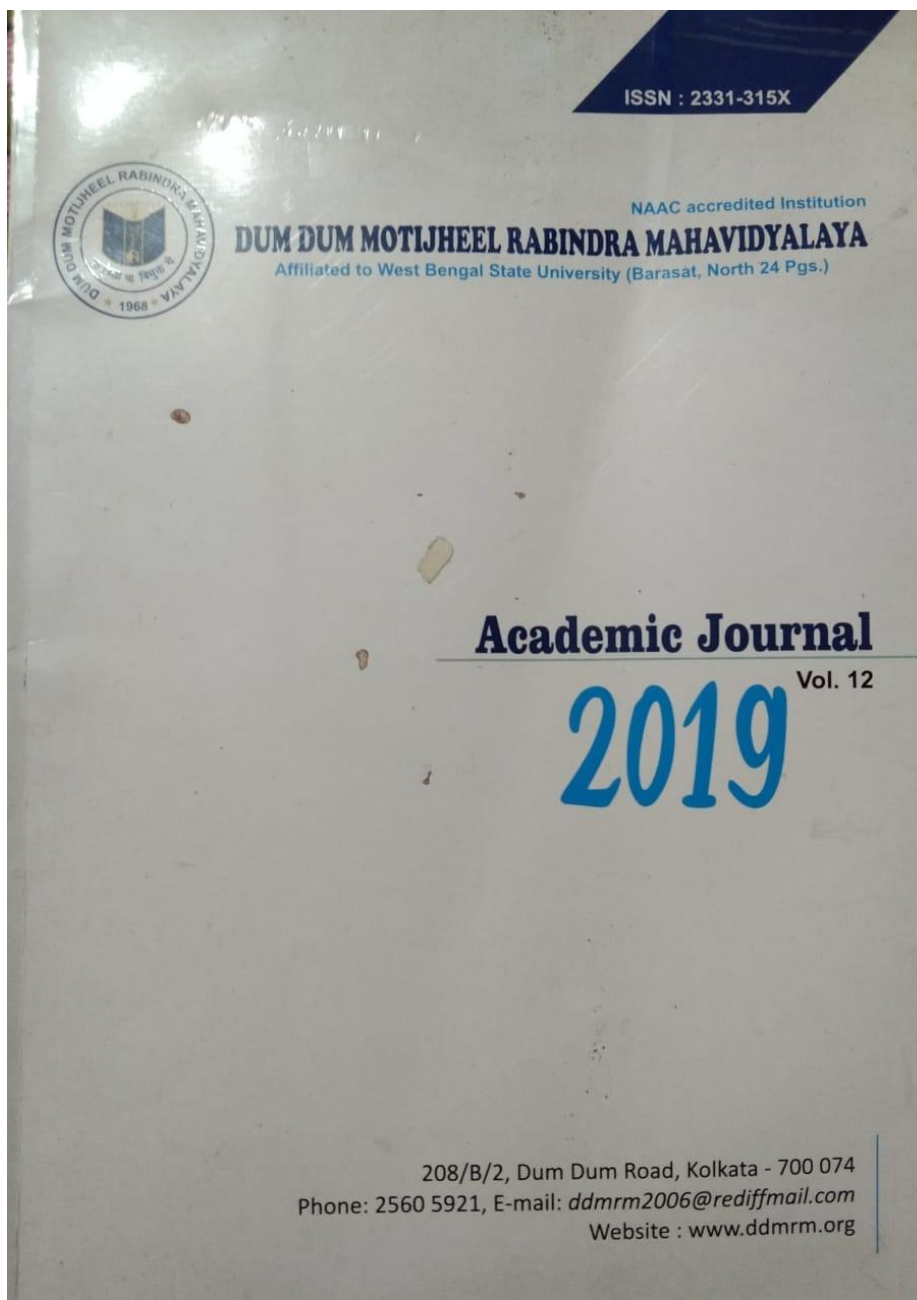
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Arojit Halder



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Contents

	Page No.
Our Blue Planet : Legacy of Ice and Fire – Heading for a Cliff — <i>Argha Sen</i>	1
উপনিবেশিক ভারতীয় কারা ব্যবস্থা — একটি পর্যালোচনা — অরোজিৎ হালদার	7
The Significance of Peace Education — <i>Arpita Chakraborti</i>	13
বাংলা সমাজে তুলসী দেবীঃ প্রসঙ্গ বাংলার উপপুরাণ — দুর্গা শঙ্কর কোলে	16
Printing as a Medium of Mechanical Reproduction of Art vis a vis Printmaking — <i>Dr Kamal Sarkar</i>	22
Comparative Analysis of Sex Workers' Life: Ancient Times and Recent Times — <i>Mithun Chowdhury</i>	25
Nonviolence: A Comparative Study between Gandhi and Buddhist Philosophy — <i>Moumita Banerjee</i>	30
Play for Children – A Developmental Overview — <i>Ratul Nandi</i>	35
Nomophobia: A Study about Smartphone Dependency among College Students — <i>Sanghamitra Som</i>	39
Subversion of Silence Through Poetry: A Comparative Study of a Few Poems of Kamala Surayya, Kishwar Naheed and Fahmida Riaz — <i>Souvik Mondal</i>	43
Assessment of Forest Cover Area of West Bengal Through Remote Sensing and Geographical Information System — <i>Dr Suchita Dutta</i>	48



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

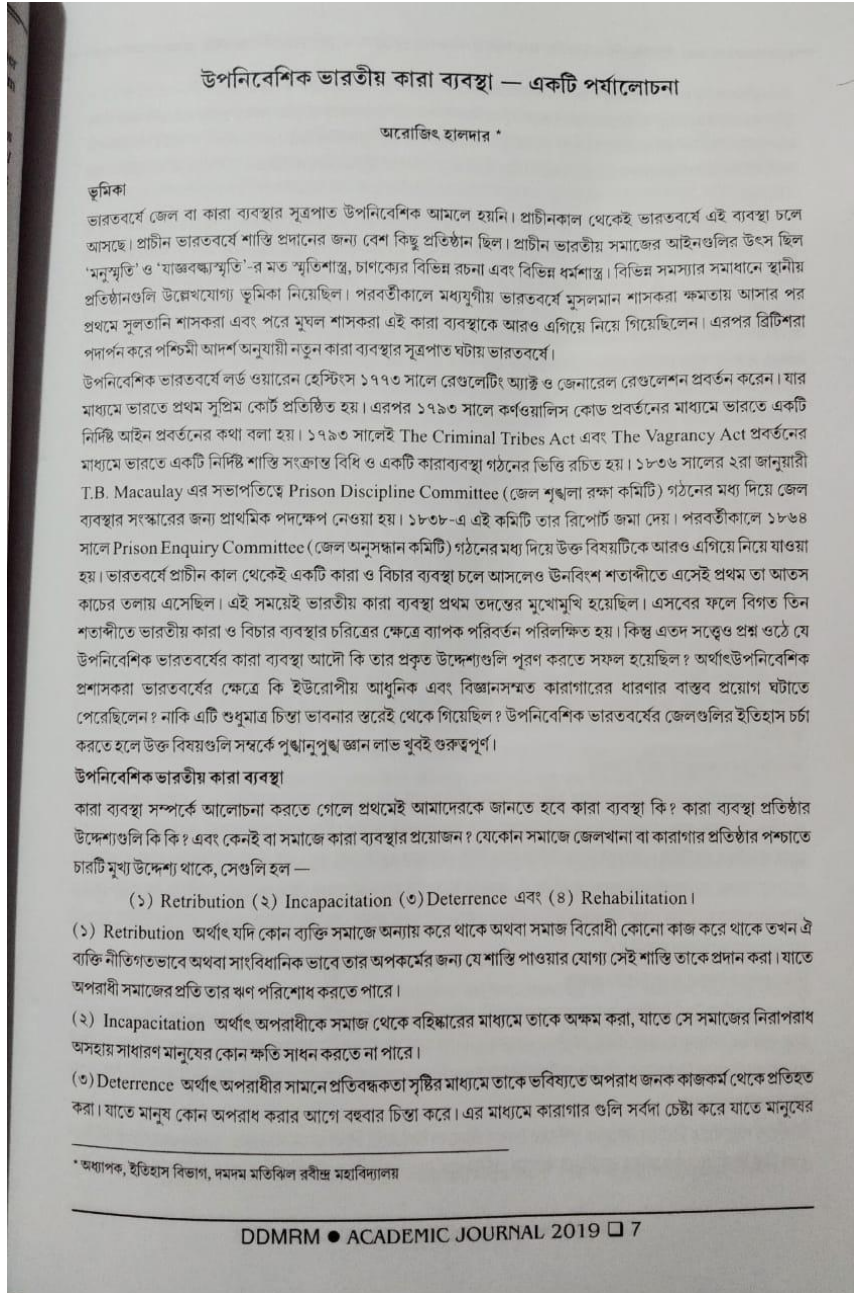
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Argha Sen



NAAC accredited Institution

DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Affiliated to West Bengal State University (Barasat, North 24 Pgs.)

Academic Journal

Vol. 12

2019

208/B/2, Dum Dum Road, Kolkata - 700 074

Phone: 2560 5921, E-mail: ddmrm2006@rediffmail.com

Website : www.ddmrm.org



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Contents

	Page No.
Our Blue Planet : Legacy of Ice and Fire – Heading for a Cliff — <i>Argha Sen</i>	1
উপনিবেশিক ভারতীয় কারা ব্যবস্থা — একটি পর্যালোচনা — <i>অরোজিৎ হালদার</i>	7
The Significance of Peace Education — <i>Arpita Chakraborti</i>	13
বাংলা সমাজে তুলসী দেবীঃ প্রসঙ্গ বাংলার উপপুরাণ — <i>দুর্গা শঙ্কর কোলে</i>	16
Printing as a Medium of Mechanical Reproduction of Art vis a vis Printmaking — <i>Dr Kamal Sarkar</i>	22
Comparative Analysis of Sex Workers' Life: Ancient Times and Recent Times — <i>Mithun Chowdhury</i>	25
Nonviolence: A Comparative Study between Gandhi and Buddhist Philosophy — <i>Moumita Banerjee</i>	30
Play for Children – A Developmental Overview — <i>Ratul Nandi</i>	35
Nomophobia: A Study about Smartphone Dependency among College Students — <i>Sanghamitra Som</i>	39
Subversion of Silence Through Poetry: A Comparative Study of a Few Poems of Kamala Surayya, Kishwar Naheed and Fahmida Riaz — <i>Souvik Mondal</i>	43
Assessment of Forest Cover Area of West Bengal Through Remote Sensing and Geographical Information System — <i>Dr Suchita Dutta</i>	48



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

OUR BLUE PLANET : LEGACY OF ICE AND FIRE – HEADING FOR A CLIFF

Argha Sen*

[This article is about our Planet Earth – its rich natural resources and diverse ecology where both flora and fauna as well as human beings mutually coexists and therefore, they lead a long bountiful life. But in recent times, our living planet has become a fragile system engulfed by the avarice and mindless actions of the human beings, who are depleting the Earth's natural resources and thereby disrupting the forces of nature and its vital habitats. Thus, causing harm to our Blue Planet which is now heading for a cliff. But humans are also the last best hope for our Planet to survive; as it is only with our selfless actions we can predict whether our Planet will survive another Ice Age (Ice) or devastated by volcanic eruptions (Fire). "It's time we stopped ignoring the environment. Let's not let another election go by without making this a high priority." – David Suzuki

Keywords: natural resources, ecology, flora and fauna, human beings, coexists, living planet, fragile system, vital habitats, hope, cliff, selfless actions, Ice or Fire, survive, environment.]

Introduction

"We are at a unique stage in our history. Never before had we had such an awareness of what we are doing to the planet, and never before have we had the power to do something about that. Surely we all have a responsibility to care for our Blue Planet. The future of humanity and indeed, all life on earth, now depends on us."

– David Attenborough

Earth, broadly known as the Blue Planet is where life flourishes in leaps and bounds. The weather gives us predictable patterns of rainfall, the sunlight delivers energy to us all, ocean currents carry essential nutrients around the globe, the volcanoes create and fertilize the land. Together, these natural forces have helped shape our living planet but it's now become a fragile system (David Attenborough, 2021, *A Perfect Planet*, Season 01, Episode 05 - "Humans").

Human activity is now so dominant that it is disrupting the forces of nature and the vital habitats that life needs to survive on Earth. This is the most burning issue of our time. According to the environmentalist, Jeremy Rifkin – "We are likely to lose over half the species of life on Earth over the next eight decades." (David Attenborough, 2021, *A Perfect Planet*, Season 01, Episode 05 - "Humans"). Therefore, we must rise from our long slumber and try to comprehend the enormity of this impending event.

Changing Scenario

The world around us is undergoing rapid changes. As our mindless actions warm the planet, we create more extreme droughts and floods which makes it increasingly difficult for many animals and even humans to survive in such harsh situations. For instance, in Kenya, Africa, the watering holes are quickly drying up due to no rainfall, thereby killing hundreds of elephants each year (David Attenborough, 2021, *A Perfect Planet*, Season 01, Episode 05 - "Humans"). And in Miami, USA, the flooding of streets makes daily commuters face sheer adversity due to the sudden rise in the sea-level (Leonardo DiCaprio, 2016, *Before The Flood*).

Earth As A Burning Furnace

Humanity is now acting as a super-volcano. Almost every part of modern life is now releasing CO₂ by burning fossil fuels in an even greater scale, thus warming our planet further. *Globally, we now release hundred times more carbon dioxide into the atmosphere than all the Earth's volcanoes combined*

* State Aided College Teacher (SACT), Department of Journalism and Mass Communication,
Dum Dum Motijheel Rabindra Mahavidyalaya; E-mail : arghasen007@gmail.com

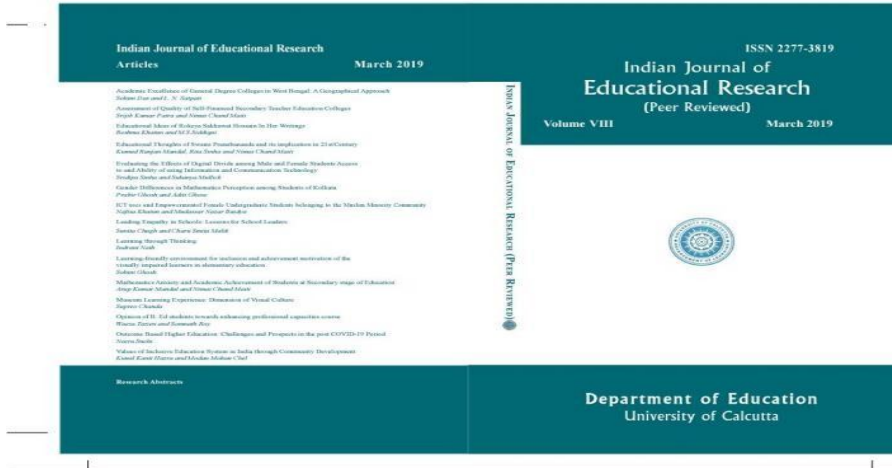




DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Nafisa Khatun



Indian Journal of Educational Research ISSN 2277-3819
Chair Person
Haji Me Vinay Chandra, University of Calcutta
Editorial Board
Professor M.K. Karthikeyan Pillai (Editor)
Professor Debanti Banerjee, Professor Jayanti Das
Professor Sadgopa Saha, Professor Subhasita Lahari,
Professor Santoshini Halder
Advisory Board
Professor Manoranjan Mishra, Secretary Joint Director, NEPA, New Delhi
Professor Prasenjit Kumar Chakrabarti, Secretary, State, University of Calcutta
Professor Debanti Banerjee, Department of Education, University of Calcutta
Professor Madhusudan Bhattacharya, Department of Education, University of Calcutta
Professor Raju Saha, Secretary, State, Department of Education, University of Calcutta
Professor Subhendu Ghosh, Department of Education, University of Calcutta
Professor Mita Banerjee, Department of Education, University of Calcutta
Professor Manoj Kumar Das, Department of Education, University of Calcutta
Professor Santoshini Halder, Department of Education, University of Calcutta
Dr. Neeraj Kumar, Secretary, State, Department of Education, University of Calcutta
Professor Manoj Kumar Das, Secretary, State of West Bengal, Rabindra Mahavidyalaya
Professor Subhasita Lahari, Department of Education, Rabindra Mahavidyalaya
Published 2019
© University of Calcutta.
All rights reserved. No part of this publication may be reproduced or transmitted,
in any form or by any means, without prior permission of the Editor.
Published by Department of Education, University of Calcutta, 1, Reformatory
Street, Kolkata - 700027 and Printed by Superintendents, Calcutta University Press,
98, Hare Street, Kolkata - 700019
ISSN 2277-3819 Price 100

Indian Journal of Educational Research Volume VII, March 2018
Articles
Aspirations of Exposed Degree College in West Bengal: A Geographical Approach
Jahan Jorjani, N. Aijam
Assessment of Quality of Self-Perceived Secondary Teacher Education College
Rajni Kumar Prasad and Anam Chandra Mishra
Educational Status of Refugee Schoolchildren in the West Bengal
Rishika Chatterjee and S. Ghoshal
Educational Uplift of Women: Possibilities and its Implications in 21st Century
Komal Kishor Mishra, Kirti Chandra and Vinay Chandra Mishra
Evaluating the Effects of Digital Divide among Male and Female Students Across
an e-Learning Environment: A Case Study of Distance Education Technology
Sudha Saha and Subhasita Lahari
Gender Differences in Mathematics Perception among Students of Kolkata
Priyanka Ghosh and Jahan Jorjani
ICT Use and Empowerment of Female Undergraduate Students: A Case Study of
Savitri College and Education Society, Kolkata
Learning Through Technology: A Study of Secondary School Students
Santoshini Halder and Anam Chandra Mishra
Learning Through Thinking
Jahan Jorjani
Learning Through Technology: A Study of Secondary School Students
Santoshini Halder and Anam Chandra Mishra
Mathematics Education and Academic Achievement of Students at Secondary Stage of Education
Anam Chandra Mishra and Santoshini Halder
Mobile Learning Experience: Dimension of Visual Culture
Santoshini Halder
Opinion of H. E. I. I. students towards enhancing professional aptitude course
Rishika Chatterjee and Anam Chandra Mishra
Optimizing Higher Education: Challenges and Prospects in the post COVID-19 Period
Santoshini Halder
Value of Technical Education System in India through Community Development
Anam Chandra Mishra and Santoshini Halder
Research Abstracts



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Indian Journal of Educational Research ISSN 2277-3819
Volume VIII **March 2019**

CONTENTS

	Pages
Editor's Note	iii
Academic Excellence of General Degree Colleges in West Bengal: A Geographical Approach <i>Sohini Das and L. N. Satpati</i>	1
Assessment of Quality of Self-Financed Secondary Teacher Education Colleges <i>Srijib Kumar Patra and Nimai Chand Maiti</i>	17
Educational Ideas of Rokeya Sakhawat Hossain In Her Writings <i>Reshma Khatun and M.S.Siddiqui</i>	36
Educational Thoughts of Swami Pranabananda and its implication in 21st Century <i>Kumud Ranjan Mandal, Rita Sinha and Nimai Chand Maiti</i>	46
Evaluating the Effects of Digital Divide among Male and Female Students Access to and Ability of using Information and Communication Technology <i>Sridipa Sinha and Sukanya Mullick</i>	55
Gender Differences in Mathematics Perception among Students of Kolkata <i>Prabir Ghosh and Aditi Ghose</i>	66
ICT uses and Empowerment of Female Undergraduate Students belonging to the Muslim Minority Community <i>Nafisa Khatun and Mudassar Nazar Baidya</i>	79
Leading Empathy in Schools: Lessons for School Leaders <i>Sunita Chugh and Charu Smita Malik</i>	94
Learning through Thinking <i>Indrani Nath</i>	110

Learning-friendly environment for inclusion and achievement motivation of the visually impaired learners in elementary education <i>Sohini Ghosh</i>	121
Mathematics Anxiety and Academic Achievement of Students at Secondary stage of Education <i>Arup Kumar Mandal and Nimai Chand Maiti</i>	135
Museum Learning Experience: Dimension of Visual Culture <i>Supreo Chanda</i>	151
Opinion of B. Ed students towards enhancing professional capacities course <i>Waeza Tazien and Somnath Roy</i>	170
Outcome Based Higher Education: Challenges and Prospects in the post COVID-19 Period <i>Neeru Snehi</i>	179
Values of Inclusive Education System in India through Community Development <i>Kunal Kanti Hazra and Modan Mohan Chel</i>	189
Research Abstract	
Higher Education <i>Sucharita Roy Chowdhury</i>	207
Elementary Education <i>Goutam Maiti</i>	210
Pre Specially Abled Children <i>Bappaditya Adak</i>	213
School Children <i>Sampa Ray Bagchi</i>	215
Special Education <i>Anupria Basu</i>	217
Teacher Education <i>Rakheebrita Biswas</i>	219



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Indian Journal of Educational Research,
Volume-VIII, March 2019, Pp. 79-93

ISSN 2277-3819

ICT uses and Empowerment of Female Undergraduate Students belonging to the Muslim Minority Community

Nafisa Khatun and Mudassar Nazar Baidya***

Abstract

The present study aimed to study the use of ICT among female undergraduate students belonging to the Muslim minority community in West Bengal. It is also directed to study the empowerment of female undergraduate students belonging to the Muslim minority community in West Bengal through ICT. For the current study, the researchers used a multi-phasic cluster sampling method with 100 female students from the Muslim minority community studying at the UG level in Arts. The samples were collected from 10 government-aided general degree colleges in West Bengal. An ICT use scale was employed to assess the use of ICTs by female undergraduate students belonging to the Muslim minority community. The scale was comprised of 50 items considering eight dimensions of ICT. The norm of the scale was set to interpret the data. Out of 100 samples, 10 female students belonging to the Muslim minority community were taken to form a focus group. An interview schedule was applied to the focus group to explore the impact of different levels of ICT use on the female students' personal, social, educational, and economic empowerment. The result reveals that more than 60% of the female students belonging to the Muslim minority community have a low level regarding the use of ICTs and 34% of the students have a high level regarding the use of ICTs. Those who have a high level regarding the use of ICTs have a moderate level of personal empowerment, while a low level of personal empowerment is found among female students who use ICTs occasionally. ICTs have an impact on the female student's social empowerment, though the level of ICT use does not have a positive impact on the female student's economic empowerment. The use of ICTs has had a positive impact on the educational empowerment of female students in higher education. Female students belonging to the Muslim minority community need to be encouraged to use ICT more to achieve high-level empowerment through ICT.

Key Words: ICT use, Undergraduate Students, Minority Community, Empowerment.

* Assistant Professor, Department of Education, Dum Dum Motijheel Rabindra Mahavidyalaya, Email: nafisa.education@gmail.com

** Assistant Professor, Department of Education, Udaynarayanpur Madhabilata Mahavidyalaya, Email: mnbaidya@gmail.com



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

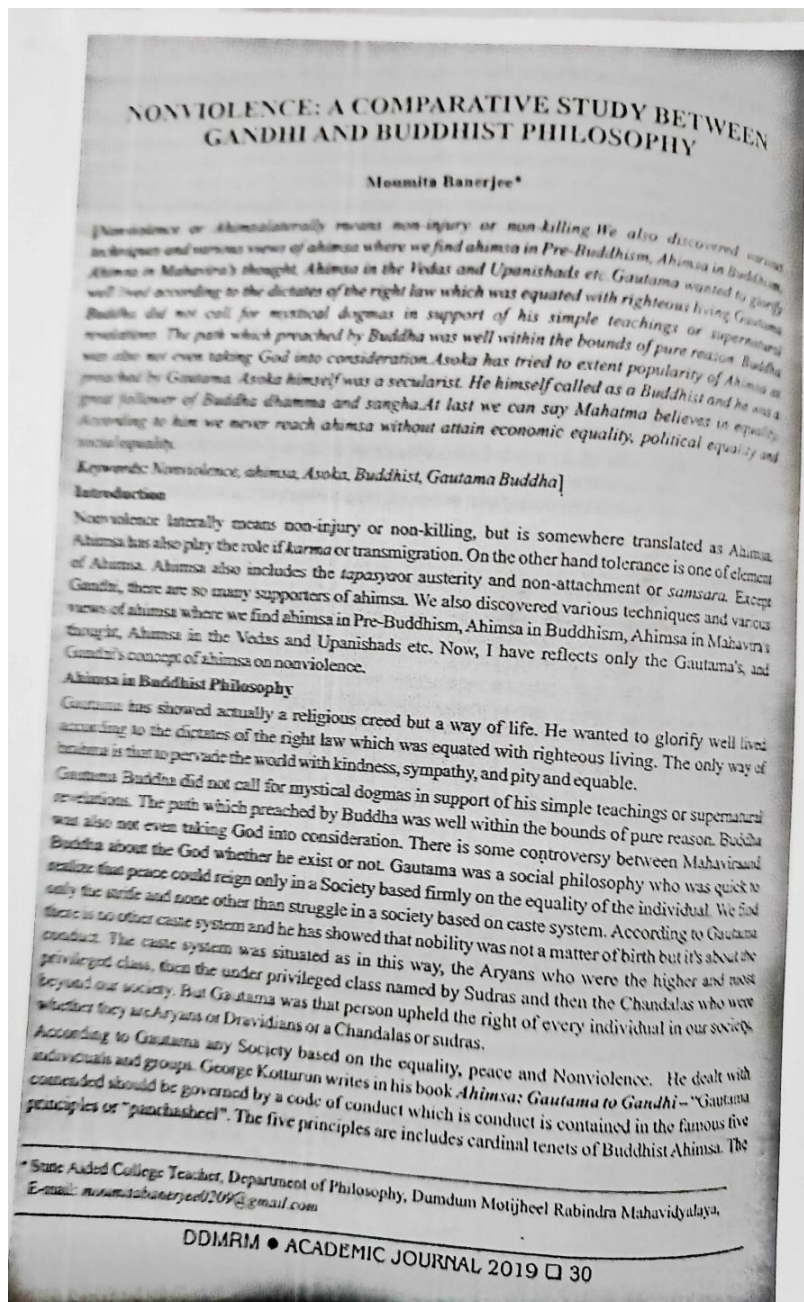
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee

WWW.IJRAR.ORG
UGC and ISSN Approved, 5.75 Impact Factor

editor@ijrar.org
UGC and ISSN Approved

An International Open Access Journal
UGC and ISSN Approved | E-ISSN 2348-1269,
P- ISSN 2349-5138

INTERNATIONAL
JOURNAL OF RESEARCH
AND ANALYTICAL REVIEWS

IJRAR.ORG

INTERNATIONAL JOURNAL OF RESEARCH
AND ANALYTICAL REVIEWS (IJRAR)

International Peer Reviewed, Open Access
Journal

E-ISSN 2348-1269, P- ISSN 2349-5138 | Impact factor: 5.75 | ESTD Year: 2014
UGC and ISSN Approved and added in the UGC Approved List of Journals .

Website: www.ijrar.org

International Journal of Research and Analytical Reviews
IJRAR

Website: www.ijrar.org

IJRAR



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

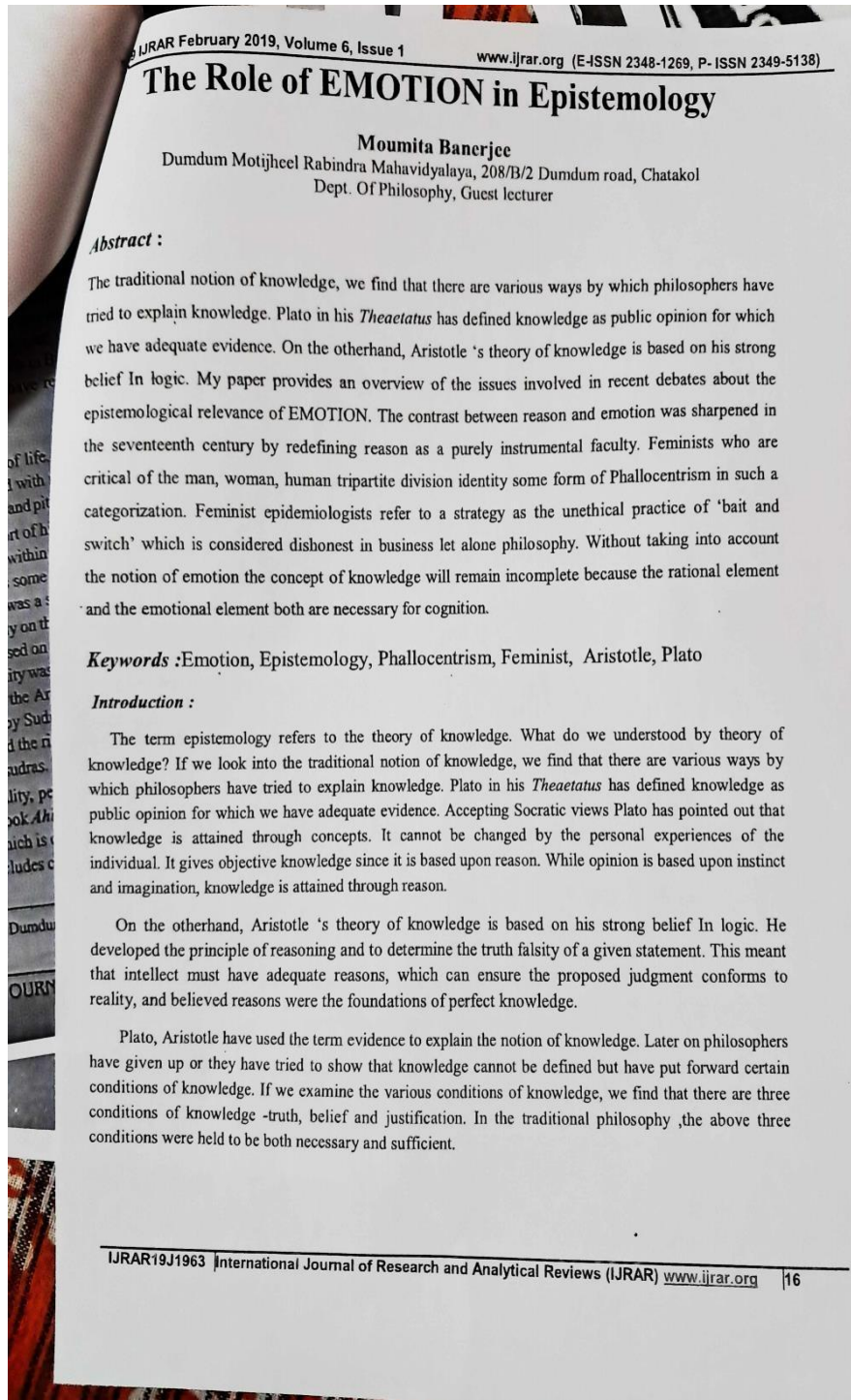
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

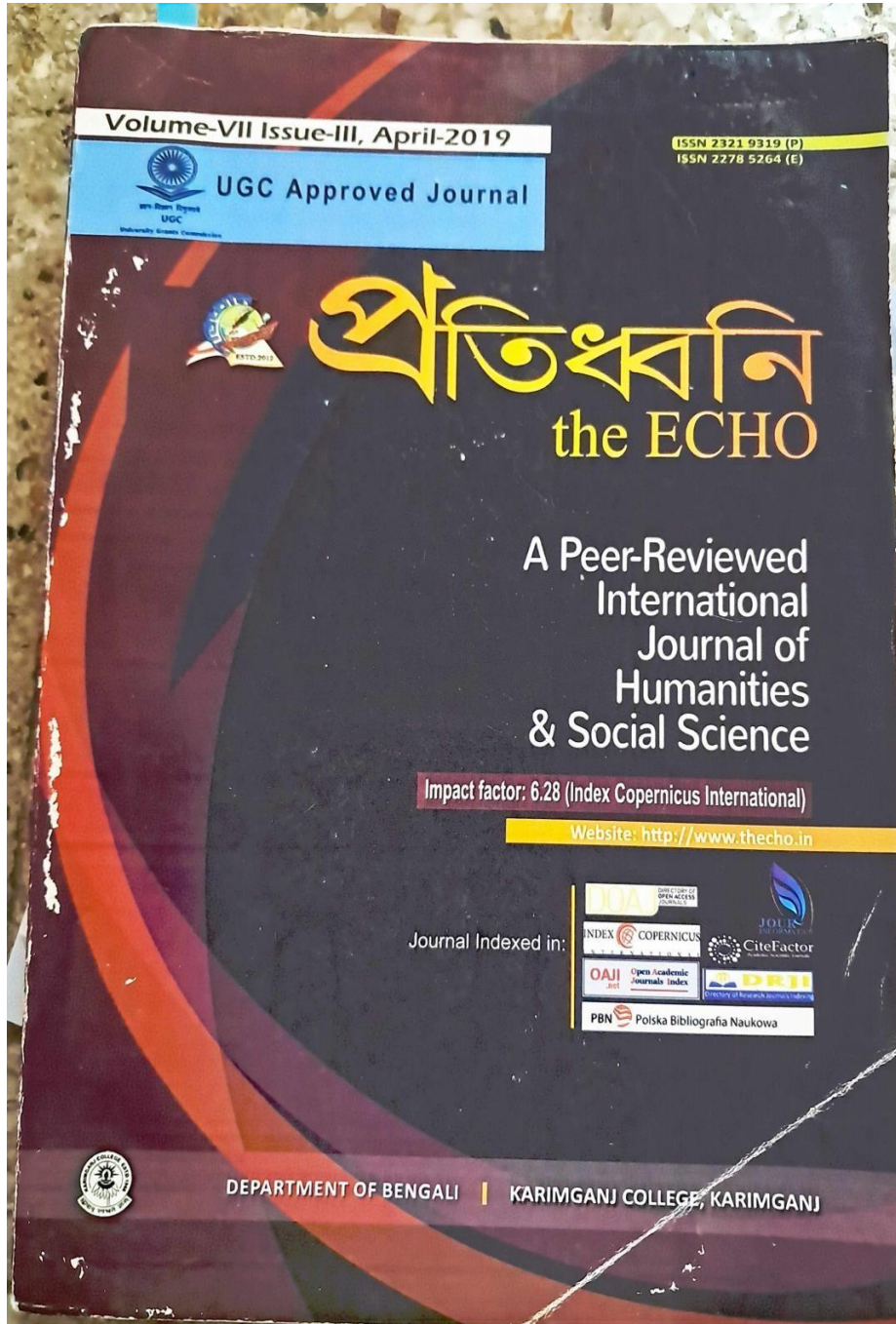
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

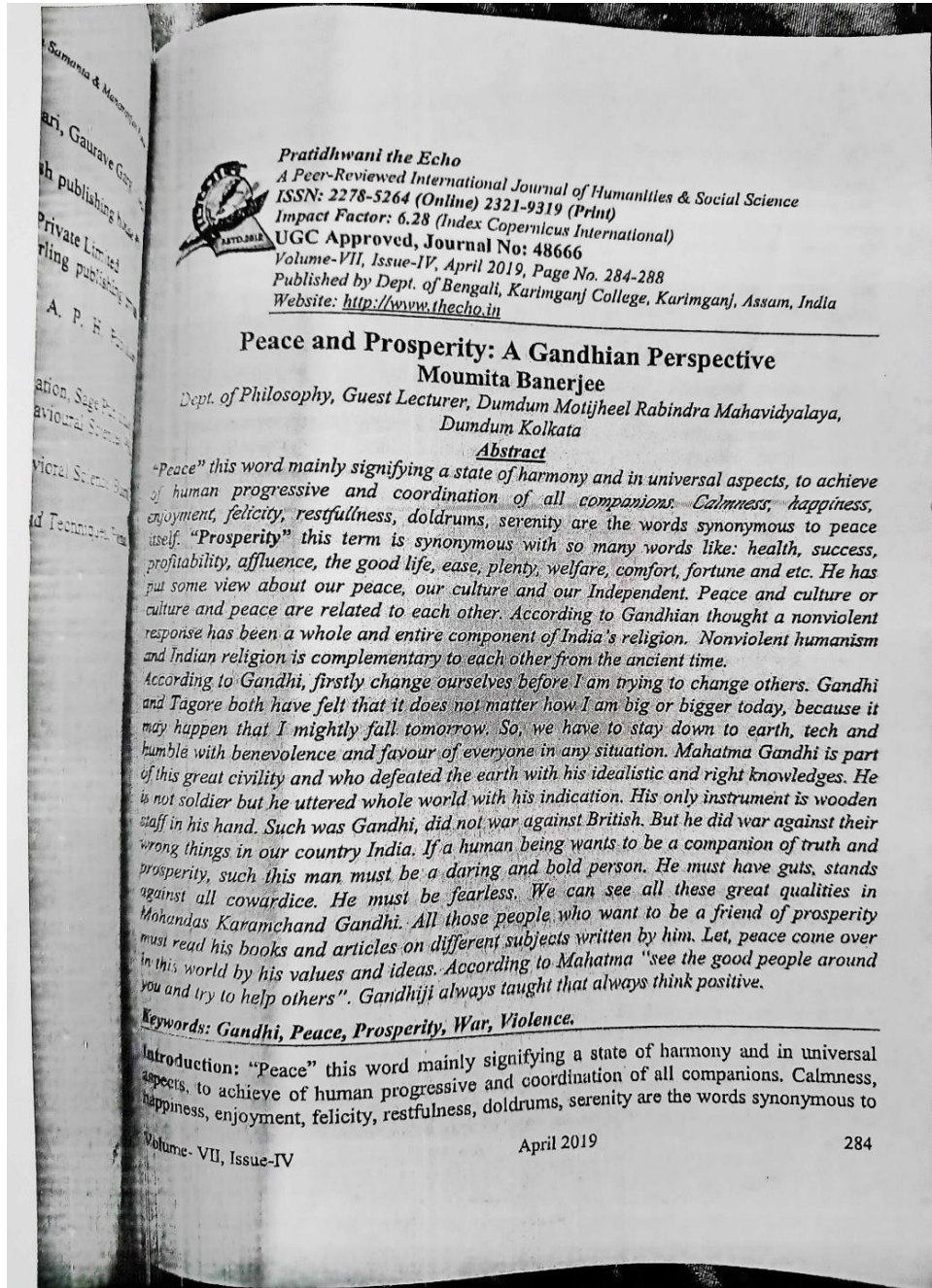
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution



Pratidhwani the Echo

A Peer-Reviewed International Journal of Humanities & Social Science

ISSN: 2278-5264 (Online) 2321-9319 (Print)

Impact Factor: 6.28 (Index Copernicus International)

UGC Approved, Journal No: 48666

Volume-VII, Issue-IV, April 2019, Page No. 284-288

Published by Dept. of Bengali, Karimganj College, Karimganj, Assam, India
Website: <http://www.thecho.in>

Peace and Prosperity: A Gandhian Perspective

Moumita Banerjee

Dept. of Philosophy, Guest Lecturer, Dum Dum Motijheel Rabindra Mahavidyalaya,
Dum Dum Kolkata

Abstract

"Peace" this word mainly signifying a state of harmony and in universal aspects, to achieve of human progressive and coordination of all companions. Calmness, happiness, enjoyment, felicity, restfulness, doldrums, serenity are the words synonymous to peace itself. "Prosperity" this term is synonymous with so many words like: health, success, profitability, affluence, the good life, ease, plenty, welfare, comfort, fortune and etc. He has put some view about our peace, our culture and our Independent. Peace and culture or culture and peace are related to each other. According to Gandhian thought a nonviolent response has been a whole and entire component of India's religion. Nonviolent humanism and Indian religion is complementary to each other from the ancient time.

According to Gandhi, firstly change ourselves before I am trying to change others. Gandhi and Tagore both have felt that it does not matter how I am big or bigger today, because it may happen that I mightly fall tomorrow. So, we have to stay down to earth, tech and humble with benevolence and favour of everyone in any situation. Mahatma Gandhi is part of this great civility and who defeated the earth with his idealistic and right knowledges. He is not soldier but he uttered whole world with his indication. His only instrument is wooden staff in his hand. Such was Gandhi, did not war against British. But he did war against their wrong things in our country India. If a human being wants to be a companion of truth and prosperity, such this man must be a daring and bold person. He must have guts, stands against all cowardice. He must be fearless. We can see all these great qualities in Mohandas Karamchand Gandhi. All those people who want to be a friend of prosperity must read his books and articles on different subjects written by him. Let, peace come over in this world by his values and ideas. According to Mahatma "see the good people around you and try to help others". Gandhiji always taught that always think positive.

Keywords: Gandhi, Peace, Prosperity, War, Violence.

Introduction: "Peace" this word mainly signifying a state of harmony and in universal aspects, to achieve of human progressive and coordination of all companions. Calmness, happiness, enjoyment, felicity, restfulness, doldrums, serenity are the words synonymous to

Volume - VII, Issue-IV

April 2019

284



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Buddha's Dialogue: Transforming the Heart of Ashoka

Dr. Moumita Banerjee
Faculty, Dept of Philosophy,
Dumdum Motijheel Rabindra Mahavidyalaya

Abstract

The title of this paper explores into the profound influence of Buddha's teachings on Emperor Ashoka, known as Ashoka the Great, during ancient India's Maurya Empire. Emperor Ashoka's life underwent a significant transformation after encountering Buddha's teachings. Prior to his conversion, Ashoka was a powerful ruler known for his military conquests and expansion of the Maurya Empire. However, his encounters with Buddhist philosophy, particularly its emphasis on non-violence, compassion, and moral conduct, deeply resonated with him. As Ashoka delved into Buddha's dialogues and teachings, he underwent a spiritual awakening that led to his conversion to Buddhism. This conversion marked a pivotal moment in his reign, as he adopted a policy of Dhamma (Dharma), seeking to govern his empire according to Buddhist principles. Under the influence of Buddha's dialogue, Ashoka's heart and mind were transformed. He renounced violence and warfare as means of conquest and embraced a path of peace, compassion, and social justice. Ashoka's commitment to non-violence and compassion extended beyond mere rhetoric; it manifested in his governance through a series of edicts known as the "Ashoka Edicts." These inscriptions, scattered throughout his empire, promoted ethical conduct, social welfare, and religious tolerance, reflecting the principles of Buddhism. Through Ashoka's embrace of Buddha's dialogue, the heart of a warrior king was transformed into that of a compassionate and enlightened ruler. His reign became synonymous with benevolent governance and his legacy as a proponent of peace and social harmony endures to this day. In summary, "Buddha's Dialogue: Transforming the Heart of Ashoka" explores the profound impact of Buddha's teachings on Emperor Ashoka's life and reign, illustrating how dialogue can catalyze personal and societal transformation toward compassion, enlightenment, and social welfare.



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee

IJRAR | E-ISSN 2348-1269, P- ISSN 2349-5138

INTERNATIONAL JOURNAL OF RESEARCH AND ANALYTICAL REVIEWS (IJRAR)
An International Open Access Journal | Approved By ISSN and UGC

Ref No : IJRAR/Vol 6 / Issue 1/ 963

To,
Moumita Banerjee
Publication Date 2019-02-07 23:22:05

Subject: Publication of paper at International Journal of Research and Analytical Reviews (IJRAR).

Dear Author,


With Greetings we are informing you that your paper has been successfully published in the International Journal of Research and Analytical Reviews (IJRAR) - IJRAR (E-ISSN 2348-1269, P- ISSN 2349-5138). Thank you very much for your patience and cooperation during the submission of paper to final publication Process. It gives me immense pleasure to send the certificate of publication in our Journal. Following are the details regarding the published paper.

About IJRAR : UGC and ISSN Approved - International Peer Reviewed Journal, Refereed Journal, Indexed Journal, Impact Factor: 5.75, E-ISSN 2348-1269, P- ISSN 2349-5138

UGC Approval : Journal No: 43602
Registration ID : IJRAR_196851
Paper ID : IJRAR19J1963
Title of Paper : THE ROLE OF EMOTION IN EPISTEMOLOGY
Impact Factor : 5.75 (Calculate by Google Scholar) | License by Creative Common 3.0
DOI :
Published in : Volume 6 | Issue 1 | February-2019
Publication Date: 2019-02-07 23:22:05
Page No : 16-21
Published URL : http://www.ijrar.org/viewfull.php?&p_id=IJRAR19J1963
Authors : Moumita Banerjee

Thank you very much for publishing your article in IJRAR. We would appreciate if you continue your support and keep sharing your knowledge by writing for our journal IJRAR.

Editor In Chief
International Journal of Research and Analytical Reviews - IJRAR
(E-ISSN 2348-1269, P- ISSN 2349-5138)



An International Peer Reviewed, Open Access Journal, Approved By ISSN and UGC
Website: www.ijrar.org | Email: editor@ijrar.org



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Home

The Online International Interdisciplinary Research Journal is included in UGC New Delhi Approved Journal No- 46964.

IMPACT FACTOR
5.818
ISRA:JIF

Q Search
Search

Other Links



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

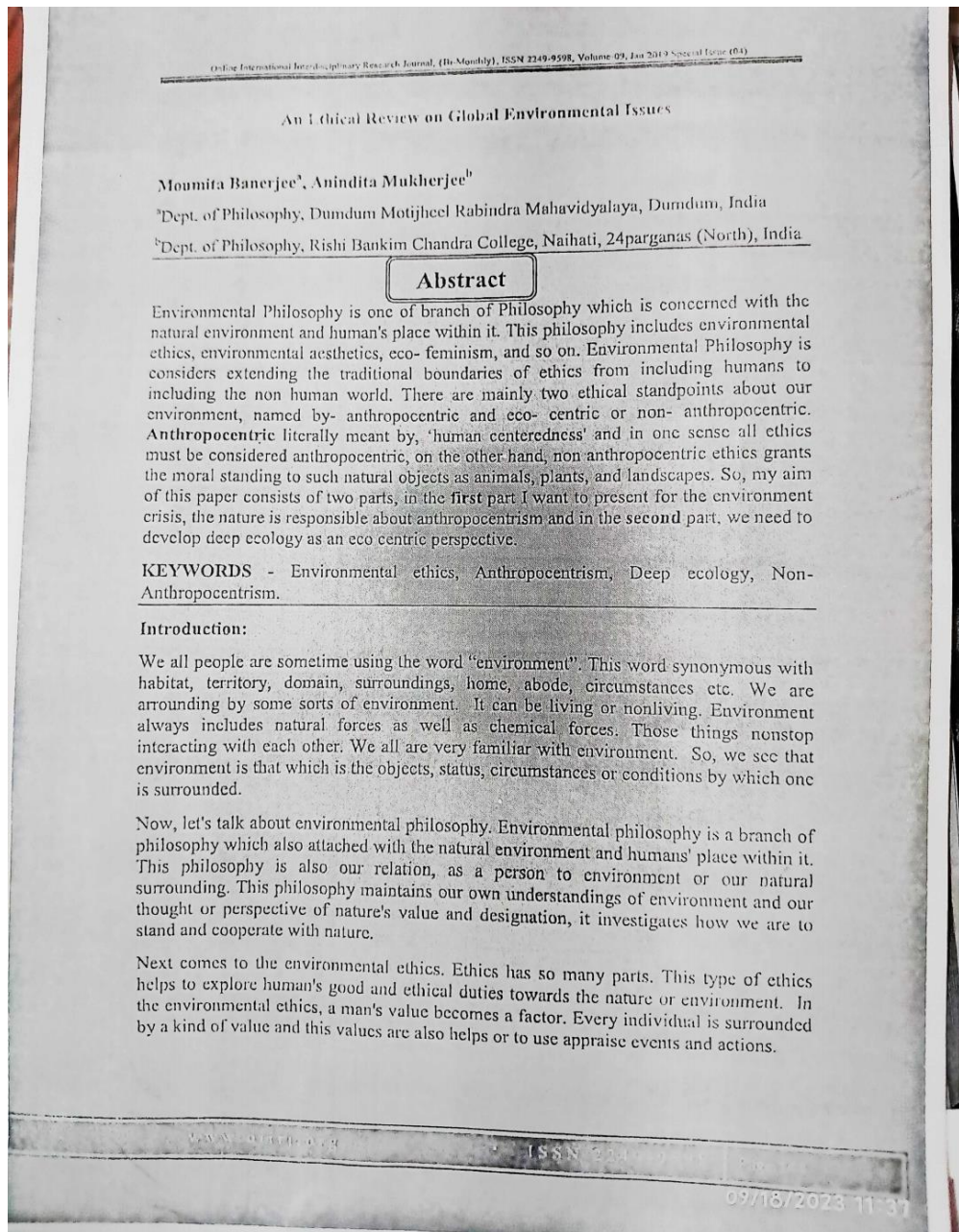
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

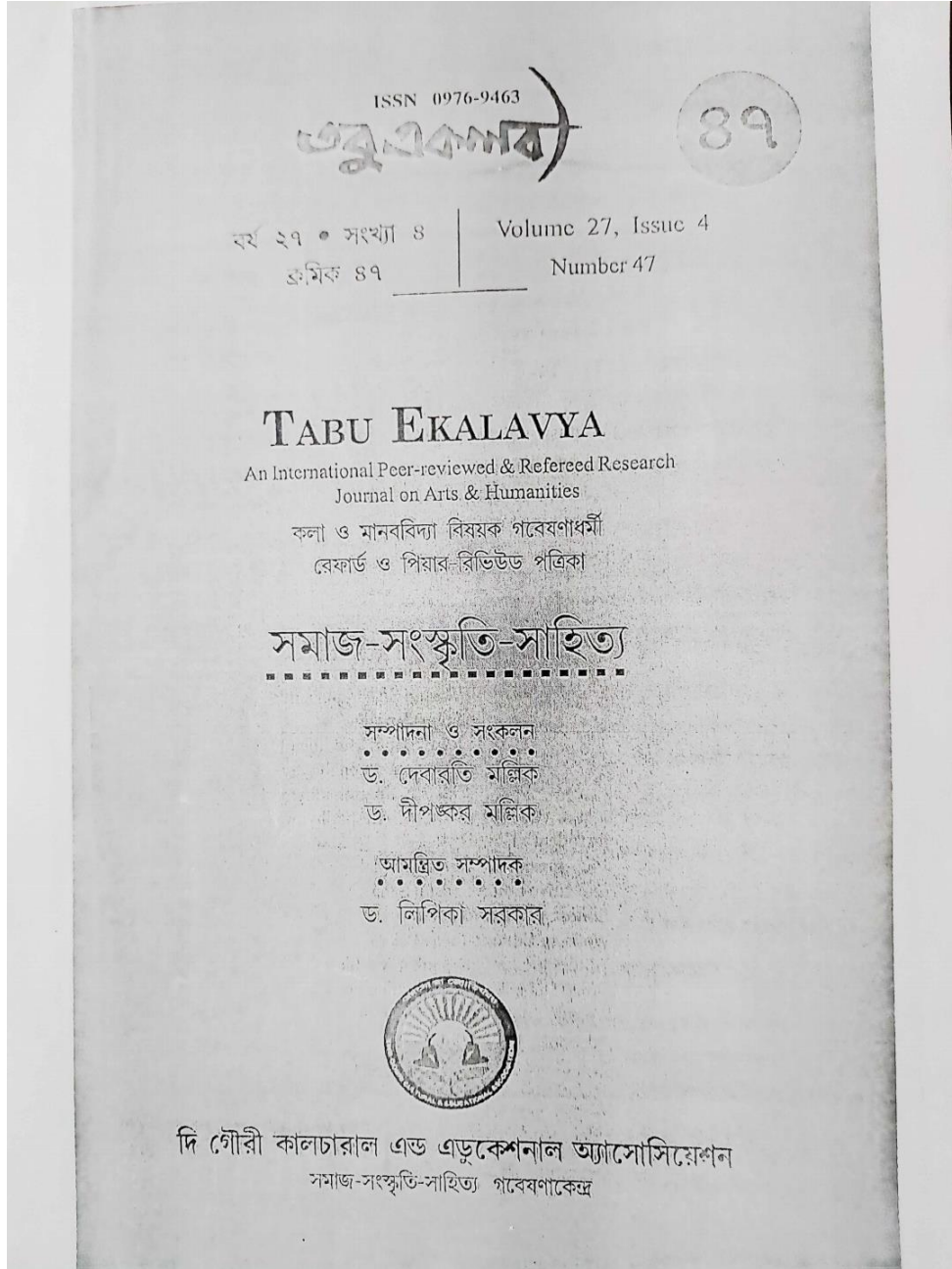
[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Moumita Banerjee



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

ভাষা, সংস্কৃতি ও উইটগেনস্টাইনের দর্শন তৃপ্তি ধর ও মৌমিতা ব্যানার্জি

আমরা যদি ভাষা দর্শনের দিকে একটু লক্ষ করি বা যদি সামাজিক প্রেক্ষাপটে ভাষা নিয়ে চর্চা রত হই তাহলে দেখবো যে ভাষা হল সংস্কৃতির পরিচায়ক। এই ভাষার মাধ্যমেই আমাদের সংস্কৃতি গঠিত হয়। স্বভাবতই একটি প্রশ্ন জাগে যে, সংস্কৃতি কাকে বলে বা সংস্কৃতি বলতে কি বোঝায়? এই প্রশ্নের উত্তর দান করতে গেলে একটি নয়, প্রায় আমাদের অনেক রকম রকম সম্মুখীন হতে হয়। 'সংস্কৃতি' কথাটিকে বিশ্লেষণ করলে আমরা পাই—'সমকৃতি', 'সংস্কৃতি'। 'সম' শব্দের অর্থ হল 'একসঙ্গে' এবং 'কৃতি' শব্দের অর্থ হল কাজ করা। এই 'কাজ করা' কথাটির মধ্যেই বিভিন্ন রকম, যেমন—বিশ্বাস, জাতি, ধর্ম, ইতিহাস সমস্ত বিষয়ই অন্তর্ভুক্ত হতে পারে। ভাষাগত সংস্কৃতি মানে ভাষাগত মানসিক অবস্থা, এটি হল একজন ব্যক্তির স্বাভাবিক চরিত্র বা তার ব্যক্তি স্বভাব। তবে একটি কথা আমাদের মনে রাখা প্রয়োজন, যে ভাষা ও সংস্কৃতি কেউ একে অপরকে ছেড়ে থাকতে পারে না। যদি কোনো ভাষা সংস্কৃতির পরিচায়ক বা সংস্কৃতির উৎপাদক না হয়, তবে তা কখনোই ভাষা বলে গণ্য হতে পারে না। ভাষা যে কেবল সংস্কৃতির উপাদান হবে তাই নয়, বরং এটি সংস্কৃতির প্রতিমান বা ছাঁচও বলা যেতে পারে। ভাষাই হল সংস্কৃতির অবভাস। ভাষার দ্বারা সংস্কৃতির সৃষ্টি হতে পারে এবং এই ভাষাই পারে একটি সমাজ বা সংস্কৃতিকে বহন করে নিয়ে চলতে।

ভাষার দর্শনে উইটগেনস্টাইনের নামটি একটি গুরুত্বপূর্ণ পরিচয় বহন করে। তাঁর লেখা দুটি বই হল—ট্র্যাঙ্ক্টাস লজিকো ফিলোসোফিকাস ('টি.এল.পি') এবং ফিলোসোফিকাল ইনভেস্টিগেশনস ('পি. আই')। যদিও বা তাঁর জীবদ্দশায় কেবলমাত্র প্রথম বইটিই প্রকাশিত হয়েছে। কিন্তু আমাদের মাথায় রাখতে হবে যে উইটগেনস্টাইন তাঁর 'পি. আই'-তে স্পষ্ট করে সংস্কৃতির দর্শন সম্পর্কে কোন বস্তুব্য উত্থাপন করেননি। যদিও বা কালচার এন্ড ভালু নামক বইটিতে তিনি সংস্কৃতি বিষয়ক একটি স্পষ্ট তথ্য দেওয়ার চেষ্টা করেছেন। তাঁর বস্তু্য ছিল যে, সংস্কৃতি হল একটি বৃহৎ সংস্কার মতো—যা তাদের সদস্যদের প্রত্যেককে এমন একটা জায়গা দেয় যেখানে সে পুরোপুরি চেতনায় কাজ করতে পারে এবং পুরো শক্তিগুলিতে সে অবদান রাখতে সফল হয় এবং তার দ্বারা পুরো ন্যায়সংগত উপায়ে শক্তি পরিমাপ করা হয়। উইটগেনস্টাইনের মতে সংস্কৃতি হলো শক্তি প্রদায়ক। জনসমাজ এক অর্থে সভ্য সমাজে ভাষার ভূল ব্যাখ্যা এবং অপব্যবহারের ফলে উদ্ভূত সাংস্কৃতিক অবক্ষয়ের বিষুদ্ষে প্রতিবাদ হিসাবে



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya

Phone : 033-2560 9988
www.ddmrm.org



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Dr. Mithun Chowdhury

Volume 4, No. 1

March 2018

ISSN No. 2454-1710

RENOVA

A Peer- reviewed Interdisciplinary Journal of
Research and Innovation in Education,
Rehabilitation and Psychological Counselling



Jadavpur University
Department Of Education
Kolkata - 700 032

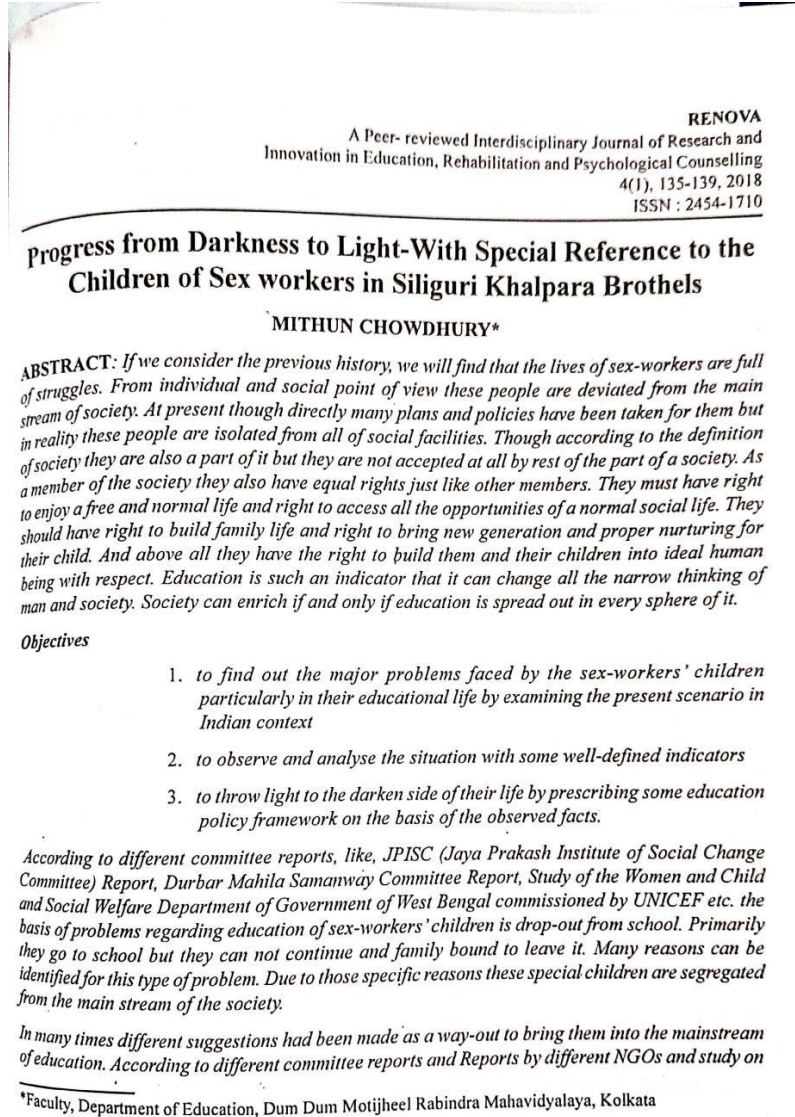


Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA
Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited
[Affiliated to West Bengal State University]
208/B/2, Dum Dum Road, Kolkata 700074
E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution



RENOVA

A Peer-reviewed Interdisciplinary Journal of Research and
Innovation in Education, Rehabilitation and Psychological Counselling
4(1), 135-139, 2018
ISSN : 2454-1710

Progress from Darkness to Light-With Special Reference to the Children of Sex workers in Siliguri Khalpara Brothels

MITHUN CHOWDHURY*

ABSTRACT: *If we consider the previous history, we will find that the lives of sex-workers are full of struggles. From individual and social point of view these people are deviated from the main stream of society. At present though directly many plans and policies have been taken for them but in reality these people are isolated from all of social facilities. Though according to the definition of society they are also a part of it but they are not accepted at all by rest of the part of a society. As a member of the society they also have equal rights just like other members. They must have right to enjoy a free and normal life and right to access all the opportunities of a normal social life. They should have right to build family life and right to bring new generation and proper nurturing for their child. And above all they have the right to build them and their children into ideal human being with respect. Education is such an indicator that it can change all the narrow thinking of man and society. Society can enrich if and only if education is spread out in every sphere of it.*

Objectives

1. to find out the major problems faced by the sex-workers' children particularly in their educational life by examining the present scenario in Indian context
2. to observe and analyse the situation with some well-defined indicators
3. to throw light to the darken side of their life by prescribing some education policy framework on the basis of the observed facts.

According to different committee reports, like, JPISC (Jaya Prakash Institute of Social Change Committee) Report, Durbar Mahila Samanway Committee Report, Study of the Women and Child and Social Welfare Department of Government of West Bengal commissioned by UNICEF etc. the basis of problems regarding education of sex-workers' children is drop-out from school. Primarily they go to school but they can not continue and family bound to leave it. Many reasons can be identified for this type of problem. Due to those specific reasons these special children are segregated from the main stream of the society.

In many times different suggestions had been made as a way-out to bring them into the mainstream of education. According to different committee reports and Reports by different NGOs and study on

*Faculty, Department of Education, Dum Dum Motijheel Rabindra Mahavidyalaya, Kolkata



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya



DUM DUM MOTIJHEEL RABINDRA MAHAVIDYALAYA

Regd. u/s 2(f) and 12B of the U.G.C. Act., NAAC Accredited

[Affiliated to West Bengal State University]

208/B/2, Dum Dum Road, Kolkata 700074

E-mail: ddmrm2020@gmail.com

ISO 9001:2015, ISO 14001:2015 and ISO 50001:2018 Certified Institution

Journal Details

Journal Title (in English Language)	Geographical Review of India
Publication Language	English
Publisher	The Geographical Society of India
ISSN	0375-6386
E-ISSN	NA
Discipline	Science
Subject	Earth and Planetary Sciences (Earth)
Focus Subject	General Earth and Planetary Sciences
UGC-CARE coverage year	From January-2020 to Present



Arijit Saha
Prof. (Dr.) ARIJIT SAHA
Principal & Secretary
Dum Dum Motijheel
Rabindra Mahavidyalaya